**LYON COUNTY 4-H JUNIOR AMBASSADOR APPLICATION**

**Deadline to be submitted to Lyon County Extension Office:**

**October 17, 2025**

* Must currently be in the 8th grade.
* This is a one-year term.
* All information on this Application will be kept confidential and reviewed only by the Lyon County 4-H Ambassador Selection Committee.
* Please use **ONLY** the spaces provided to respond to the questions, **NO extra pages** are to be added to the Application.
* Applications will be screened, and qualified candidates will be asked to schedule a professional interview planned for the evening of TBA.
* **The Junior Ambassador Program is a large commitment for 4-H’ers and their families. Please take time to carefully consider all the time commitment to the program before applying.**
* Objectives of the Junior Ambassador Program:
* To support and help the current Lyon County Ambassadors.
* To promote and strengthen Lyon County 4-H Clubs and the county wide 4-H program activities and events – tell the 4-H story.
* A sincere desire to promote 4-H, willingness to interact with the general public, interest in improving one’s communication skills, commitment of time and energy.
* Help facilitate county 4-H events including promotional activities.
* Develop personal leadership skills and self-confidence.
* Help others develop leadership skills.
* If selected, **you will be required to attend** the Ambassador Training (TBA). If selected, Junior Ambassadors **will also be required to present** either a Demonstration or participate in Public Speaking at county 4-H Club Day the first Saturday in March (competition in other club day actives is encouraged but will not count for this requirement). Communication, having confidence and sharing the word about 4-H is a vital role of a 4-H Ambassador. Help will be provided to Ambassadors if needed to complete this requirement with confidence and ease.

**REFERENCES:** Please submit one reference with your application. The reference should be written by your community club leader but **should not** be a relative.

K-State Research and Extension is an equal opportunity provider and employer.



**JUNIOR AMBASSADOR APPLICATION**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_

Parent or Guardian’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in 4-H: \_\_\_\_\_\_\_\_\_

Year in School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Major 4-H projects. Include the number of years in each project.**

**What offices have you held in your 4-H Club or at school?**

**What things are currently in the Lyon County 4-H Program that you would be enthusiastic in promoting? Why?**

**What is the single most important item to remember while representing Lyon County 4-H as a Junior Ambassador?**

**Why do you want to be a Junior Ambassador?**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-Her’s Signature

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or Guardian’s Signature

**LYON COUNTY 4-H AMBASSADOR REFERENCE**

**Deadline to be submitted: Oct. 17, 2025**

**When completed, please place in an envelope, sign the seal, and give back to the 4-Her to turn in with their application.**

**Reference for:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Your Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**How long have you known this 4-Her?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**How would the above listed 4-Her benefit from the Junior Ambassador Program?**

**Please make a brief statement about this 4-Her’s ability to work with people, handle responsibility and initiative.**

**In your opinion, is this 4-Her reliable and dependable?**

**If you were in a position to hire this 4-Her, would you do so?**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Signature