

2026 Lyon County Fair

4-H and Open Class Schedule and Grandstand Events

1 WEDNESDAY

July

All 4-H pre-entries due to the Extension Office

10 FRIDAY

July

5:00 p.m. Scripts Due to Extension Office via email to ly@listserv.ksu.edu

29 WEDNESDAY

July

4:00 p.m. Setup Friends of 4-H – Anderson Building

30 THURSDAY

July

6:30 p.m. Friends of 4-H Picnic – Anderson Building

31 FRIDAY

July

12:00 p.m. Shopping In Style (Buymanship)/Clothing Judging – Anderson Building

5:00 p.m. Dog and Cat Show

1 SATURDAY

August

7:15 a.m. Fair board Setup

10:00 a.m. 4-H & Superintendent Cleanup

1:00 p.m. 4-H Photography, Interior Design, Rocketry, Fiber Arts, Leadership, Electricity, Reading, Robotics, Other – Anderson Building

2:00 p.m. Cloverbud Corner – Anderson Building

3:00 p.m. Pee Wee Rodeo

7:00 p.m. Ranch Rodeo

TBD BBQ Competition

2 SUNDAY

August

8:30 a.m. 4-H Horse Show

12 p.m. - 3 p.m. Open Class Registration and Check-in

3:00 p.m. Anderson Building Closed to public for judging

7:00 p.m. CPRA Rodeo

3 MONDAY

August

1:00 p.m. 4-H Woodworking, Ag Mechanics & Welding, Building Block, Visual Arts

7:00 p.m. CPRA Rodeo

4 TUESDAY

August

9:00 a.m. 4-H Foods, Horticulture, Floriculture, Agronomy, Forestry, Wildlife, Entomology

5:00 p.m. Anderson Building Opens to Public

5:30 p.m. Public Fashion Revue – Bowyer Building

6 - 10 p.m. Carnival – Wristbands \$30.00

7:30 p.m. Mutton Bustin'/Buck Rumble & Roll – Grandstands

5 WEDNESDAY

August

6:00 p.m. 4-H Rodeo – Grandstands - Free Gate

6 - 10 p.m. Carnival – Wristbands \$30.00

6 THURSDAY

August

All 4-H animal entries in place by 3:00 p.m.

3-4:00 p.m. Beef weigh-in

3-4:00 p.m. Swine weigh-in

5-5:30 p.m. Sheep weigh-in, Health inspections at scale

5:30-6 p.m. Meat Goat weigh-in, Health inspections at scale

6-6:30 p.m. Bucket Calf check-in and weigh-in

6-10:00 p.m. Carnival – Wristbands \$30.00

7:00 p.m. Shooting Sports Awards – Show Barn

7:00 p.m. Antique Tractor Pull – Free Gate

7 FRIDAY

Aug.

- 8:30 a.m. Beef Show
- 8:30 a.m. Rabbit Show
- 6:00 p.m. Bucket Calf Show
- 6-10:00 p.m. Carnival – Wristbands \$30.00
- 7:00 p.m. Figure 8 Race – Grandstands
- 7:00 p.m. AG Olympics hosted by 4-H Ambassadors

8 SATURDAY

Aug.

- 8:30 a.m. Sheep Show followed by Goat Show
- 5:00 p.m. Cornhole hosted by 4-H Ambassadors – Show Barn
- 6-10:00 p.m. Carnival – Wristbands \$30.00
- 7:00 p.m. Demo Derby – Grandstands

9 SUNDAY

Aug.

- 8:30 a.m. Poultry Show
- 8:30 a.m. Swine Show
- Round Robin Meeting Immediately following Swine Show**
- 2-4:00 p.m. Sunday Sundaes Hosted by Ambassadors – Anderson Building
- 3:00 p.m. Kids Pedal Tractor Pull – Show Barn
- 3:00 p.m. Round Robin Quiz for all qualifiers – Extension Office
- 5:00-6:00 p.m. All 4-H Projects released (*except animals in premium sale and Round Robin*)
- 5:00-6:00 p.m. All State Fair entries due by 6:00 p.m.
- 5:00-6:00 p.m. All Open Class exhibits released
- 6:00 p.m. Pee Wee Showmanship – Show Barn

10 MONDAY

Aug.

- 8:30 a.m. Round Robin Show
- 6:00 p.m. 4-H Premium Sale – Show Barn

11 TUESDAY

Aug.

- 4:30 p.m. Fair Cleanup
- 5:00 p.m. Supper
- 5:30 p.m. 4-H Council

14 FRIDAY

Aug.

- 7:00 p.m. Tractor Pull – Grandstand

Anderson Building open for public viewing:

Tuesday, August 4, 5-9 P.M.

Wednesday, August 5 - Saturday, August 8, 10 AM-9 PM

Sunday, August 9, 10 AM-4 PM

Building Closes at 4 PM, Exhibits release from 5-6 PM

ADVANCED TICKETS – Adult – \$10.00 &
Child (6 and under) – Free
(7 to 18) – \$5.00

May be purchased from any 4-H Member June 29 to July 24

GATE TICKETS – Adult – \$15.00 &
Child (6 and under) – Free
(7 to 18) – \$5.00

4-H Exhibits – Index

4-H Fair Exhibits.....	Page 5
General Regulations.....	Page 4
Animal Exhibits (General Regulations).....	Page 31
Agronomy	Page 11
Beef	Page 33
Beef Carcass	Page 34
Bucket Calf	Page 34
Building Block Engineering.....	Page 29
Dog	Page 12
Electric	Page 13
Entomology	Page 13
Fiber Arts	Page 8
Floriculture	Page 15
Foods & Nutrition	Page 15
Forestry	Page 18
Geology	Page 19
Hand Pets/Cat.....	Page 21
Horse	Page 36
Horticulture.....	Page 22
Interior Design and Architecture	Page 21
4-H Premium Sale Buyers for 2024	Page 57
4-H Premium Sale Guidelines.....	Page 32
Leadership.....	Page 30
Meat Goat	Page 35
Other Projects	Page 23
Ag Mechanics & Welding.....	Page 23
Photography	Page 24
Poultry	Page 37
Rabbit	Page 39
Reading	Page 25
Robotics.....	Page 29
Rocketry/Aerospace.....	Page 25
Rodeo	Page 41
Round Robin	Page 42
Sewing & Textiles	Page 9
Sheep	Page 42
Shooting Sports	Page 27
Shopping in Style.....	Page 10
Swine	Page 43
Visual Arts	Page 7
Wildlife.....	Page 28
Woodworking	Page 26

Thank you!

We acknowledge with grateful appreciation the time, money and efforts rendered by the members of our Lyon County Fair Board, advertisers and those whose efforts contribute to a successful Fair.

Open Class – Index

General Regulations	Page 4
Open Class Regulations	Page 44
Antiques	Page 52
Baking	Page 45
Clothing	Page 48
Creative Crafts	Page 50
Crochet	Page 48
Exhibitor of the Year.....	Page 45
Farm, Orchard & Garden Products	Page 55
Floriculture	Page 53
Food Preservation	Page 46
Knitting	Page 48
Needlework	Page 49
Painting & Drawing	Page 51
Pee-Wee Livestock Show (Goat, Sheep, Swine).....	Page 56
Pee-Wee Rodeo.....	Page 56
Photography	Page 53
Quilts	Page 51
Weaving	Page 50

Lyon County Fair

OFFICERS

Fair Board Cell (620) 794-2277/Fair Office (620) 342-5014.....
President Aaron Armitage
Vice-President Brandon Nelson
Secretary Shelia Price
Chairman of the Board Jodee Lee

EXTENSION OFFICE

4-H (620) 341-3220 Allison Williams
Agriculture, Livestock..... Brian Rees
Family Wellness/Consumer Sciences..... Melody Garcia
Horticulture, Small Animals..... Travis Carmichael
Office Manager Debbie Van Sickle
Office Professional..... Elizabeth Lowery

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Fair Board Secretary Shelia Price
County Commissioner Representative Ken Duft

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Harry Groh (45 Years)
Dale Hodges (36 Years)
Ralph Schellhamer (36 Years)
Carl Wingert (42 Years)
Fred Kurzen (38 Years)
Roger Potter (30 Years)

LIABILITY DISCLAIMER

The ticket purchaser/holder (“Holder”) agrees that the holder voluntarily assumes all risks incident to the event, including the risk of lost, stolen or damaged property or personal injury. The Lyon County Fair may revoke this license and eject or refuse entry to the holder for violation of venue rules, illegal activity, misconduct, or failure to comply with any and all security measures.

General Regulations

Entries

- RULE 1: Entries will not be exhibited unless properly entered with an attached entry card.
RULE 2: Exhibitors should note any special rules that apply to the specific departments in which they are entering.

Judging

- Competent judges have been secured for all departments.
RULE 1: No one shall act as a judge for any class in which he is exhibiting.
RULE 2: When there is only one exhibit entered in any given class, management reserves the right to award only one premium according to the judge’s decision.
RULE 3: A judge may withhold any or all premiums, if an entry in his judgment is not worthy of an award.
RULE 4: No premium shall be awarded to an entry for which no class is provided.
RULE 5: Judges’ decisions shall be final, subject only to protest for good reasons, and under the procedure described under “Protests.”

RULE 6: Any exhibitor or others attempting to interfere with judges, or who publicly expresses disapproval in the arena or on the grounds, shall forfeit the premiums and be excluded from further competition.

RULE 7: Parents will not be allowed to interact with the judge or will be asked to leave the judging area in all project areas.

Protests

ALL PROTESTS MUST be made in writing to the Fair Board Secretary, accompanied by an affidavit setting forth the grounds for the protest. Such protests must be filed by or before 8:00 p.m. the date the award is made.

Exhibitor's Liability

RULE 1: In no event shall the Lyon County Fair Board or its officers, directors, or members be held responsible for any loss or damage to the property or person of exhibitor or other person while on the Fairgrounds whether said loss or damage shall arise from accidents or any cause whatsoever.

RULE 2: All goods must be unpacked immediately upon arrival and empty cases removed to a place designated by police and at the expense of exhibitor.

RULE 3: Nothing shall be sold or given away by the exhibitor which shall in any way conflict with the operation of concessions.

Exhibits Release

RULE 1: Exhibitors must claim their property at the close of the Fair. Any Anderson Building exhibits (both 4-H and Open Class) not picked up during the release time will forfeit any ribbons, merchant prizes and premium checks. 4-H livestock will not be released until Sunday, August 9 at 5:00 P.M.

RULE 2: Anderson Building exhibits will be released on Sunday, August 9 from 5:00 – 6:00 P.M. Each Open Class exhibitor is responsible for picking up his or her premium check at the Anderson Building during release time. 4-H Club leaders will pick up all 4-H checks. Fair checks will not be mailed. The Anderson Building will be closed at 4:00 p.m. on Sunday, August 9. The Fair Board is not responsible for items not claimed. **Any items not claimed by Sept. 1 will be discarded.**

Premium

RULE 1: Ribbons awarded by judges will be distributed at the time of judging. The Fair Board will provide cash awards of \$9.00 for 1st; \$4.50 for 2nd; and \$3.75 for 3rd for each class in the Open Class Department. The 4-H Department will be awarded \$9.00 for Grand Champions; \$7.50 for Reserve Grand Champions; \$6.00 for Class Champions, Purples and Blues; \$4.50 for Reds; and \$3.00 for Whites in each class.

RULE 2: In making payment for premiums awarded, no evidence of award will be recognized except the fair office's record of the entry card.

RULE 3: Prizes and special awards from merchants and premium checks from fair **MUST BE CLAIMED OR CASHED WITHIN 30 DAYS AFTER FAIR.** No premium checks will be mailed.

Miscellaneous Regulations

RULE 1: Tickets sold in advance are not to be resold.

RULE 2: Campers will not be allowed to plug into electrical outlets on the Fairgrounds.

RULE 3: The posting of advertising outside of space for that purpose will not be permitted.

RULE 4: The Lyon County Fair Board reserves the right to finally determine the correct application of any published rule and further to amend or add any special rules for the conduct of the fair that may be deemed necessary and expedient.

RULE 5: No dogs, cats, or other pets, except seeing-eye dogs, hearing assistance dogs, and dogs trained to assist the handicapped, shall be permitted on the Fairgrounds during the annual Fair, except in the areas designated by the Fair Board and used for 4-H project purposes.

SECTION I Lyon County 4-H Exhibits

Pre-entry Policy

Pre-entry is required on all 4-H projects via the online entry system available on the web at <http://lyoncounty-ks.fairentry.com>. Pre-entries are due by Wednesday, July 1, 2026.

1. Late entries will be considered by the Extension Office through the 6th of July. If accepted, the 4-Her affected will be placed on a penalty list. If a 4-Her's fair entries are late a second year that 4-Her will not be able to exhibit in that respective year's fair. (Approved and implemented by the Lyon County Extension Council 4-H Program Development Committee September 2013)

General Regulations

NEW FOR 2026: 4-H members must attend at least half of their club meetings to receive premium money, buckles, banners, or participate in the livestock premium auction for all 4-H areas of the fair such as static exhibits, livestock, shooting sports, and rodeo.

1. All Lyon County 4-Her's who are 7 years old before January 1, 2026, *are eligible to exhibit*. They must be enrolled in projects exhibited by May 1, 2026.
2. The entries must be the work of the exhibitor. All exhibits must be the result of the current year of 4-H work. The 4-H year is October 1 through September 30.
3. Age of 4-Her is determined as of January 1 of current year.
4. NO Anderson Building exhibit will be allowed to leave the Fairgrounds before 5:00 p.m., Sunday, August 9.
5. Animals that are in Round Robin or the Premium Sale must stay until after their event. Any animal that leaves the fairgrounds will not be allowed to return (excluding horses for Round Robin). All other livestock will be released after 5 p.m. on Sunday, August 9th.
6. Judges will place entries into Purple, Blue, Red, and White ribbon groups on merit. Judges' decisions are final.
7. All static exhibits will be conference judged. Conference judging will give you an opportunity to dialogue with the judge and enhance what you learned from your exhibit. **Like livestock exhibits, the 4-Her must be present to have his or her project(s) judged. Projects will not be judged if the 4-Her is not present at time of judging.**
8. Failure to comply with any and all regulations will bar an exhibitor from awards, ribbons, and sale premium of projects.

State Fair 4-H Regulations

1. Only Purple awards, except for Visual Arts, or State Fair exhibits selected at the County Fair may be exhibited. All contestants must have qualified through a county or area competitive event or be approved by the County Extension Agents.
2. All pre-registration of State Fair exhibits must be made BEFORE 6:00 p.m. on August 9. Horse State Fair entries are due before August 1 to the Extension Office. **NO LATE ENTRIES WILL BE ACCEPTED.**

Anderson Building Exhibits

Anderson Building 4-H Clover Award

An endowment provided by Diane Beatty in honor of the Thomas Family at the Emporia Community Foundation supports awards of \$300 each to three 4-H exhibitors based on 4-H age at the Lyon County Fair annually in three divisions:

- Junior Division ages 7-9
- Intermediate Division ages 10-13
- Senior Division ages 14-18

Consideration for selection: 4-Her must submit his or her name for consideration of this award via a Google Form that can be found on the Lyon County 4-H Extension webpage at www.lyon.ksu.edu/4-h. **The form must be submitted by July 15.**

New for 2026, 4-Hers will be limited to one entry in 3 different project areas. The following areas will not be considered: Leadership poster, Reading poster, and Shopping in Style. Information required includes name, 4-H club, 4-H age and the Department and short description of the 3 items entered. After the entry deadline, 4-Hers will receive an email with additional information about submitting photos of the items to assist with the judging process. The presentation of this information is not judged, but the information must be completed for consideration. This requires intentional entry by the 4-Her showing a planned and executed effort in return for potential recognition and financial reward.

Each exhibitor will be evaluated for quality of entries, not necessarily quantity. It won't be based on ribbon placing of each entry, but the individual evaluation of a judge whose specific job is to make this selection.

The judge's rubric includes a score based on:

- Consistency in quality based on age expectation
- Age appropriateness (would a 4-Her that age be able to complete that work?)
- Originality of entries
- Educational value (does it show the community what 4-H youth learn in the project area)
- Diversity in entries (do the entries show the 4-Her worked in various project areas or tried drastically different techniques in a single department)

Dept. A – 4-H Visual Arts
Superintendent: Dixie Rees and Gwen Spade
Judging: Monday, August 3 – 1:00 p.m.

1. Visual Arts is judged in various age categories under different classes corresponding with the Kansas State Fair. At the Lyon County Fair, 4-Hers may exhibit four total items between CLASS A, B, D, E and G. 4-Hers may exhibit a total of three items in CLASS C and one scrapbook in CLASS F.
2. Visual Arts Level II & Level III projects will qualify for the State Fair where judges will select a single entry from one of each of the five categories: Fine Arts, Clay and Ceramics, Leather and Jewelry, Three-Dimensional, and General Crafts.
3. The 4-Her must be present with his or her item(s) to be judged.
4. All hanging exhibits must have a wire hanger attached to be properly displayed. Exhibits will be lowered one ribbon placing if correct hardware is not used.
5. Interlocking block (Legos®) exhibits that are not recreating paintings like the “Mona Lisa” or “Stary Nights” and structures like “David” must be entered in the Building Block Engineering department.

CLASS A – Fine Arts: Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. **Stretched canvas art on a wooden frame is considered prepared for hanging.**

- 01 Level I, 7-8 years
- 02 Level II, 9-13 years
- 03 Level III, 14-18 years

CLASS B – Clay and Ceramics: Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.

- 10 Level I, 7-8 years
- 11 Level II, 9-13 years
- 12 Level III, 14-18 years

CLASS C – Leather and Jewelry: Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits. Leather project kits are acceptable due to leather being precut for particular projects. If a 4-H member makes their own leather pattern that should be explained during judging and the pattern included.

- 20 Level I, 7-8 years
- 21 Level II, 9-13 years
- 22 Level III, 14-18 years

CLASS D – Three Dimensional: The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.

- 30 Level I, 7-8 years
- 31 Level II, 9-13 years
- 32 Level III, 14-18 years

CLASS E – General Crafts: This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

- 40 Level I, 7-8 years
- 41 Level II, 9-13 years
- 42 Level III, 14-18 years

CLASS F – Scrapbook: This category does not go on to the Kansas State Fair. Continuation from year to year is encouraged.

- 50 Level I, 7-8 years
- 51 Level II, 9-13 years
- 52 Level III, 14-18 years

CLASS G – Digital: This category does not go on to the Kansas State Fair. For projects done with Procreate, Sketchbook, Adobe Photoshop, etc. This can include original or manipulated work.

- 60 Level I, 7-8 years
- 61 Level II, 9-13 years
- 62 Level III, 14-18 years

Classes A-E Overall Level I, II & III Champions – \$10.00 Gift Certificate –
Bluestem Farm & Ranch
Classes A-E Overall Level I, II & III Reserve Champions –
\$10.00 Gift Certificate – **Bluestem Farm & Ranch**

Scrapbook Award – Champion \$15.00 Cash – **Penny Smith**
Reserve Champion Scrapbook Award - \$10.00 Cash –
In Memory of Gayle Milroy
Leather Awards – \$50, \$30 and \$20 Cash – **Anonymous**

Dept. B – 4-H Fiber Arts
Superintendents: Melinda Chiroy & Barb Say
Judging: Saturday, August 1 – 1:00 p.m.

1. 4-Hers may exhibit a total of four exhibits in any combination of classes.
 2. You must be present with your item to be judged.
 3. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
 4. Special consideration will be given to articles which are of original design.
 5. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, etc.), the 4-H participant will determine what division (Clothing or Fiber Arts) and class the item will be entered in.
 6. All exhibits that need to be hung must have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.
 7. Additional rules for State Fair:
 - A member may enter only one exhibit in each class.
 - No exhibit will be released for any other use. Fiber arts exhibits cannot be used for any of the Fashion Revue classes.
 - The exhibitor may attach an index card, no larger than 3” x 5”, with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials or is made of at least 90% wool.
 - Articles of original design should have a note attached explaining the original design.
- Identification Label:
- Type or print on 3” x 2 ½” piece of cloth: class number, county or district, and exhibitor’s name.
 - Sew or safety-pin this label on the corner of the article.
 - For garments, attach label to the front left shoulder seam or left side of waistband, as if you were wearing the garment, or lower left corner of flat articles.
8. Fiber Arts Education Notebook – Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-to, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as you are preparing your exhibit. Name, club and fiber art covered must be clearly marked in the notebook.

CLASS A

LEVEL I (7-9 years)

- 01 Crochet, an article
- 02 Knitting, an article made either by hand or by knitting machine
- 03 Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; f) appliqué.
- 04 Patchwork and Quilting, an article
- 05 Rug Making, a rug
- 06 Spinning, a skein
- 07 Weaving, a woven article
- 08 Ethnic Arts, an article
- 09 Macramé, an article
- 10 Felted, an article (county only)
- 11 Other Fiber Arts (not listed above)
- 12 Fiber Arts Educational Notebook

CLASS B

LEVEL II (10-13 years)

- 20 Crochet, an article
- 21 Knitting, an article made either by hand or by knitting machine
- 22 Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; f) appliqué.
- 23 Patchwork and Quilting, an article
- 24 Rug Making, a rug
- 25 Spinning, a skein
- 26 Weaving, a woven article
- 27 Ethnic Arts, an article
- 28 Macramé, an article

- 29 Felted, an article (county only)
- 30 Other Fiber Arts (not listed above)
- 31 Fiber Arts Educational Notebook

CLASS C

LEVEL III (14-18 years)

- 40 Crochet, an article
- 41 Knitting, an article made either by hand or by knitting machine
- 42 Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; f) appliqué.
- 43 Patchwork and Quilting, an article
- 44 Rug Making, a rug
- 45 Spinning, a skein
- 46 Weaving, a woven article
- 47 Ethnic Arts, an article
- 48 Macramé, an article
- 49 Felted, an article (county only)
- 50 Other Fiber Arts (not listed above)
- 51 Fiber Arts Educational Notebook

Level Champions: \$10.00 Gift Certificate – **Bluestem Farm & Ranch**
 Selected Quilt Item – **In Memory of Marie Williams**
 Champion Fiber Arts:
 \$15.00 – **Bluestem Farm & Ranch**
 \$20.00 – **Flint Hills Weavers & Spinners**
 Reserve Champion Fiber Arts: \$10.00 – **Bluestem Farm & Ranch**

Dept. C – 4-H Sewing & Textile Design

Superintendent: Tracy Simmons & Janet Harrouff

Judging: Friday, July 31 – 12:00 p.m. **Anderson Building**

*Scripts are due to the Extension Office by Friday, July 10, 2026
 in electronic format emailed to ly@listserv.ksu.edu*

1. A constructed garment is defined as an article of clothing sewn from a pattern or printed panel.
2. Each 4-Her may exhibit one educational exhibit and three clothing items. Kansas State Fair limits 4-Her's (4-H ages 9 and up) to a maximum of two exhibits in this division (i.e., one educational and one constructed or recycled).
3. All constructed garments will be conference judged. 4-Hers will be expected to model their complete outfit & answer questions about the construction, care and cost of their outfit. Each 4-Her may model two outfits. Outfits must be in different classes.
4. **Public Fashion Revue:** 4-Her's will model their Constructed Garments for the Public Fashion Revue on Tuesday, August 4, 5:30 p.m. in the Bowyer Building. 4-Hers need to be dressed and ready by 5:00 p.m.
5. **Participation in the Public Fashion Revue is required to receive premium money and/or award. Purple and state fair qualifiers must display at the fair.**
6. Sewn-identification labels are not required at the county fair. However, all items exhibited at the state fair must have labels sewn into all garments (Label should include name, county and 4-H age and be provided by exhibitor).
7. Care labels are not required; however, 4-Hers should know how to care for the fabric that is used.
8. Educational Classes. Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. If a poster, it must not be larger than 22" x 28". If a display, it must be no more than 12" high x 12" deep X 18" long. No card table displays are allowed. Take care to select durable materials that will withstand Fair conditions. Name, club and county must be clearly marked on educational exhibits.
9. The 4-Her must be present to have his or her item(s) evaluated by the judge at the time designated for conference judging.
10. Recycled Clothing Project – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. An index card (no larger than 4"x6") MUST accompany entry describing the recycled materials and how they were used in the item.

CLASS A

LEVEL I (7-9 years)

- 01 A constructed article, garment, or outfit
- 02 Recycled clothing project
- 03 An educational exhibit

CLASS B

LEVEL II (10-13 years)

- 11 A constructed article, garment, or outfit
- 12 Recycled clothing project
- 13 An educational exhibit

CLASS C

LEVEL III (14-18 years)

- 21 A constructed article, garment, or outfit
- 22 Recycled clothing project
- 23 An educational exhibit

A Champion and Reserve Champion will be selected in each Level.
Clothing Construction: All Levels Champion \$10.00 Gift Certificate –
Bluestem Farm & Ranch
All Levels Reserve Champion \$8.00 Gift Certificate –
Bluestem Farm & Ranch

MODELING CONSTRUCTED GARMENTS

All constructed garments will be modeled together as separate Levels in I and II. A 4-Her may model a maximum of 2 constructed garments.

CLASS D

LEVEL I (7-9 years)

- 01 All garments

CLASS E

LEVEL II (10-13 years)

- 10 All garments

CLASS F

LEVEL III (14-18 years)

- 20 Casual, Sport
- 21 Business, Dressy

Modeling Constructed Garments award sponsors:
Charles & Nancy Garcia Family;
Roy & Debbie Van Sickle; Andrew Laib

Dept. D – 4-H Shopping in Style

Superintendent: Tracy Simmons & Janet Harrouff

Judging: Friday, July 31 – 12:00 p.m. Anderson Building
*Scripts are due to the Extension Office by Friday, July 10, 2026
in electronic format emailed to ly@listserv.ksu.edu*

The grand champion senior and intermediate in girls and boys will be eligible to participate in the Kansas State Fair. If they choose not to participate, the reserve champion of that category will be invited to participate in the Kansas State Fair.

1. The Shopping in Style Project teaches consumer decision making skills as they pertain to the purchase of ready-to-wear clothing. The Fashion Revue encourages 4-Hers to acquire skill and knowledge in dressing appropriately, healthfully and economically, to develop good personal hygiene skills and confidence in personal presentation.
2. 4-Her's with Shopping in Style projects will have their exhibits conferenced judged in the modeling category. Majority of the outfit must be purchased (not borrowed). Garments may be made by another person if the pattern and fabric were chosen by the 4-Her. Each 4-Her may exhibit two outfits. Outfits must be in different classes.
3. Public Fashion Revue. 4-Her's will model their Purchased Garments for the Public Fashion Revue on Tuesday, August 4 at 5:30 p.m. at the Bowyer Building. This event will not be judged. All awards earned at judging will be distributed during this special showcase. Participation in Fashion Revue and display at the fair is required to receive premium money and/or award.
4. Standards for the Exhibitor:
 - a. To understand and demonstrate a wardrobe plan.
 - b. To understand how selected garment(s) and accessories enhance their personal/public presentation.
 - c. To understand the value of this garment/outfit and how it fits into the family's clothing budget.
 - d. To be able to describe how they have accepted personal responsibility in caring for their garment/outfit.
 - e. To visually demonstrate personal fitness and grooming and clothing/accessories comfort and safety.
 - f. To be able to describe how they cared for the garment/outfit and how it has proven to fit into their wardrobe plan.

SHOPPING IN STYLE – GIRLS

CLASS A

LEVEL I (7-9 years)

- 01 Casual
- 02 Dressy

CLASS B

LEVEL II (10-13 years)

- 10 Casual
- 11 Dressy

CLASS C

LEVEL III (14-18 years)

- 20 Casual, Sport
- 21 Business, Dressy
- 22 Formal

SHOPPING IN STYLE – BOYS

CLASS D

LEVEL I (7-9 years)

- 30 Casual
- 31 Dressy

CLASS E

LEVEL II (10-13 years)

- 40 Casual
- 41 Dressy

CLASS F

LEVEL III (14-18 years)

- 50 Casual, Sport
- 51 Business, Dressy
- 52 Formal

Shopping in Style award Sponsors:
Shelbys' Sassy Designs; Andrew Laib

Dept. E – Agronomy

Superintendent:

Judging: Tuesday, August 4 – 9:00 a.m.

1. Kansas State Fair limits 4-Hers to enter one exhibit in each of four classes.
2. Exhibits in this division need not be mature: however, efforts should be made to select as mature an entry as possible.
3. Products exhibited in this division must have been grown by the 4-Her during the current year, with the exception of soybean seed and edible field bean seed.
4. Every entry must be identified by hybrid or variety name on the entry card.
5. The 4-Her must be present at time of judging for conference judging with his or her crop(s).

CLASS A

CORN – Ten Ear Exhibit

- 01 White Corn (corn variety or hybrid must be named)
- 02 Yellow Corn (corn variety or hybrid must be named)

CLASS B

SOYBEANS –

- 10 One-gallon sample of seed
- 11 Bundle of five plants

NOTE: All classes calling for a gallon sample, wheat, oats, barley, alfalfa, brome grass, soybean or edible field bean, may have a 2 ½-3 inch diameter Styrofoam cylinder placed in the gallon container to reduce the amount of grain to about 3 quarts. Variety or hybrid must be named for Classes 20 to 33.

CLASS C

OTHER CROPS

- 20 Wheat (variety must be named)
- 21 Oats
- 22 Barley
- 23 Alfalfa (one gallon sample seed)
- 24 Alfalfa Hay Flake (one flake or slice from a rectangular bale or a 10" section cut from a round bale. Flake or slice should be approximately 6" in thickness and two directions.)
- 25 Native Grass Hay (one flake or slice from a rectangular bale or a 10" section cut from a round bale. Flake or slice should be approximately 6" in thickness and two directions.)
- 26 Cool Season Grass Hay – Brome or Fescue (one flake or slice from a rectangular bale or a 10" section cut from a round bale. Flake or slice should be approximately 6" in thickness and two directions.)
- 27 Brome Grass (one gallon sample of seed)
- 28 Other Tame Grasses (one gallon sample of seed)
- 29 Sorghum — Hybrid Grain Sorghum (hybrid must be named, 10- head exhibit)
- 30 Sorghum — Other Forage Sorghum (variety must be named, 10-head exhibit)
- 31 Sorghum — Hybrid Forage Sorghum (hybrid must be named, 10-head exhibit)
- 32 Edible Field Beans (one gallon sample of seed)
- 33 Edible Field Beans (bundle of five plants)
- 34 Education Wheat Booth (must be enrolled in wheat variety project)
- 35 Miscellaneous Crops (one gallon of sample seed)

Champion – **Flint Hills Towing**

Dept. YD - Dog
Superintendents: Lisa Preisner
Judging: Friday, July 31 – 5:00 p.m.

1. Dogs must be IDed by May 1, 2026. Dog ID's must be presented at the start of the Dog Show.
2. 4-H Dog Show Immunization Record (available at the Extension Office) must be completed for each dog entered at the Fair. The fully completed form must be turned into the Extension Office by July 1, 2026, in order to compete at the fair. Required vaccinations include: Distemper, Hepatitis, Parvovirus, Para influenza and Rabies. The rabies vaccination must be administered by a graduate, licensed veterinarian. All vaccinations must be current.
3. Any 4-Her age 9 before January 1st of current year receiving a blue or purple ribbon in showmanship or obedience at county, district or fun match is eligible to participate at the Kansas State Fair.
4. Any abuse of dogs on grounds or in the ring will result in a disqualification.
5. All dogs shown must be trained by 4-Her – may be owned by 4-Her's family or someone else, but 4-Her must keep project sheet and meet all requirements to be able to participate.
6. No dog in season will be allowed to show in either showmanship or obedience.
7. Well-fitting collar of leather, chain or fabric is to be used for obedience.
8. Baiting dogs is not allowed.
9. Dog does not have to be registered purebred. It may be mixed breed.
10. Dogs are not allowed to run at large or accompany owner on Fairgrounds before, during or following the show.
11. Dogs must be well behaved. Any distracting or unruly behavior may be grounds for dismissal.

CLASS A

SHOWMANSHIP

- 01 Senior - 4-H ages 13-18 years –
In Memory of Liz Gasche by Gregg & Nancy Gasche
- 02 Junior - 4-H ages 7-12 years – **The Jenkins Family**

CLASS B

OBEDIENCE

- 10 PUPPY CLASS – Puppies under one year old – any age 4-Her
 - Heel on leash and figure 8
 - Stand for examination
 - Recall
 - Long sit – 30 seconds
 - Long down – 1 minute
- 11 PRE-NOVICE A – new member and/or dog
 - Heel on leash and figure 8
 - Stand for examination
 - Recall
 - Long sit – 1 minute
 - Long down – 3 minutes
- 12 PRE-NOVICE B – 4-Her or dog has experience
 - Heel on leash and figure 8
 - Stand for examination
 - Recall
 - Long sit – 1 minute
 - Long down – 3 minutes
- 13 PRE-NOVICE C – Both 4-Her and dog have experience
 - Heel on leash and figure 8
 - Stand for examination
 - Recall
 - Long sit – 1 minute
 - Long down – 3 minutes
- 14 NOVICE A – Most exercises off leash
 - Heel on leash and figure 8
 - Stand for examination off leash
 - Heel off leash
 - Recall off leash
 - Long sit – 1 minute off leash
 - Long down – 3 minutes off leash

Novice level classes or higher scoring at least a blue ribbon are eligible for State Fair entry. Puppy and Pre-Novice do not qualify for State Fair.

Dog award sponsors:

Todd & Lisa Preisner Family; Ginger Wessel;
Sacko Cattle, Doug & Carol Coffman & Sean & Aaron Otto
Champion Dog Obedience – **Emporia Veterinary Hospital**
Reserve Champion Dog Obedience – **Emporia Veterinary Hospital**

Dept. F – Electric
Superintendent: Ryan Karjala
Judging: Saturday, August 1 – 1:00 p.m.

1. Each 4-Her may enter only one article per class.
2. Articles that have been used should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit that is not self-explanatory.
4. Exhibit must be operable. If battery power is required, batteries must be furnished.
5. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging or actual testing of the exhibit.
6. No hand dipped solder may be used on exhibits.
7. Each 4-Her pre-entered in Electric will participate in conference judging and must represent his or her project(s) in person.

CLASS A

01 AC Electric

Electric projects with a 110 or 120 V alternating current (AC) power source.

Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.

02 DC Electric

Electric projects with a battery or direct current power source.

This class includes electric kits or original projects. This class also includes demonstration DC powered project.

Examples include: wiring two- or three-way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

03 Electronic

Electronic projects with a battery or direct current power source.

This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

04 Newly Built or Repaired Computers

The class is for newly built or repaired computers (laptop or PC) and allows 4-H members to demonstrate skills integrating the various parts of a computer into a single unit. Displays should show either a fully functional computer or show what the individual components do. The display should be free of dust and cabled neatly. Fully functional computers should boot up and 4-Hers must provide a monitor, keyboard, and mouse for judging at the County level.

05 Educational Displays and Exhibits

The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4'.

Champion Electric – \$50.00 Cash –
Gerald Schumann Electric, Inc.
Reserve Champion Electric – \$25.00 Cash –
Gerald Schumann Electric, Inc.

Dept. G – Entomology
Superintendent:
Judging: Tuesday, August 4 – 9:00 a.m.

RULES:

1. A 4-H member may exhibit in the collection or educational class for each phase, or both.
2. Each 4-Her pre-entered in Entomology will participate in conference judging and must represent his or her project(s) in person.

3. Collections (except for the Introductory phase) are to be placed in Plexiglas covered wooden boxes outside measurements of 18" x 24" x 3 ½". This will be referred to as a standard box. Display boxes with glass covers will not be accepted.
4. Introductory phase exhibits are to be placed in cigar boxes (lids removed and each box covered with a clear plastic wrap) roughly 2" x 6" x 8".
5. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name, county and class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside).
6. The number of orders, specimens and families, where required, must be included on the exhibitor's box identification label. Credit will be given only for the orders recognized in your 4-H entomology packet. Example: grasshoppers, cockroaches and walking sticks all belong to the order Orthoptera.
7. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens and overall arrangement and appearance of the collection.
8. Educational classes are limited to one standard box and a maximum of 150 specimens. Title of the exhibit should be indicated inside the box. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related Arthropods. Subject matter can be as varied as the organisms themselves.
9. After the first year in Entomology, all 4-H members need to add an 8 ½ by 11-inch sheet of paper to their collection that states what they did to improve their collection for the current year. This should include how many new insects were added to the display box (please list), how many insects were replaced in the display box (please list), and number of new orders and/or families were added to the display box. Other optional things that could be included are number of insects caught for the year, number of new Orders added this year, number of talks and/or demonstrations given, activities participated in, leadership roles, etc. This paper should be taped to the upper left corner on the front of your display box.
10. The following insects are listed as Threatened or Endangered by the Fish and Wildlife Service. Because of this, no specimens of the below species may be caught or displayed in insect collections or educational displays. If specimens of these species are included in collections or educational displays, it will be counted as a major violation. Any major violation of rules will result in the exhibit being dropped one ribbon placing. Please refer to www.kansas4-h.org on the Entomology project page for more information.

Threatened or Endangered List:

- American Burying Beetle (*Nicrophorus americanus*)
- Monarch Butterfly (*Danaus Plexippus*)
- Eastern Regal Fritillary Butterfly
(*Argynnis idalia idalia* or *Speyeria idalia*)
- Western Regal Fritillary Butterfly
(*Argynnis idalia occidentalis* or *Speyeria occidentalis*)
- Great Spangled Fritillary (*Speyeria cybele*)

CLASS A

- 01 Introductory Entomology – This is especially for ages 7 to 9 or for beginners of any age. Collection – Display a minimum of 15 and a maximum of 30 species, representing at least 6 orders. Order labels must be pinned to bottom of box(s). A date/locality label is to be centered on pin beneath the insect. This class can be shown only at the County Fair.
- 02 Beginning Entomology (ages 7-11) – Collection – Display in one standard box a minimum of 50 and maximum of 125 species representing at least seven orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Two labels are required on each specimen. First label directly beneath the insect, centered on the pin, is the common name label. Common name refers to the commonly accepted name for the insect. Examples of common names include grasshoppers, cockroaches, or walking sticks for insects that belong to the order Orthoptera. When in doubt use the common name designated for the group in question. The second label is a date/locality label. It will be centered on the pin beneath the common name label. Members can exhibit in this class a maximum of three years, or until they receive a blue or purple ribbon in the Beginning phase at the State Fair: whichever comes first. Members should generally be encouraged to move on into Intermediate after one good year in the Beginning phase.
- 03 Beginning Educational Exhibit (ages 7-11)
- 04 Intermediate Entomology (ages 12-14) – Collection – Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped according to order; in addition, all insects in the orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and

Hymenoptera are to be identified to family. Families represent subdivision of order groupings and family labels will be pinned to the bottom of the box to represent subdivision of the appropriate order. Two labels will be centered on the pin beneath each specimen. First is the common name label and the second label is date/locality label. The common family name is acceptable as a common name for specimens belonging to the six basic orders where family identification is required. The common order name may be used as the common name of specimens that belong to those orders where family identification is not required. Use caution since some of the orders not being identified to the family do have major subdivisions. In the order Lepidoptera for example, common name of specimens would be technically correct as moths, skippers or butterflies. Members can exhibit in this class a maximum of three years or until they receive a blue or purple ribbon in the Intermediate phase at the State Fair.

- 05 Intermediate Educational Exhibit (ages 12-14)
- 06 Advanced Entomology (ages 15 & up) – Collection – Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Two labels are required for each specimen – first the common name label followed by the date/locality label, both of which are centered on the pin beneath the insect. The guidelines detailed under the Intermediate phase may also be used in the Advanced phase except that all butterflies appearing in the collection should be labeled with the correct common name. Members can exhibit in the Advanced phase until they receive a purple ribbon at the State Fair. Members can continue to exhibit in the Education Class.
- 07 Advanced Educational Exhibit (ages 15 & up)

Champion Entomology – **Bev Laws**

Dept. H – Floriculture

Superintendent: Denise Hanson

Judging: Tuesday, August 4 – 9:00 a.m.

1. Limit of four total entries from classes 1 & 2 (must be different varieties).
2. Limit of one entry from potted plant (class 5) and limit of one entry of a flower arrangement (classes 3 & 4).
3. Floriculture and Horticulture classes will conference judge at the same time. The 4-Her must be present to represent his or her project(s).
4. Potted plant must be purchased and potted two months before the Fair.
5. It is recommended that cut flower entries be in a clear glass vase or container (annuals and perennials can be presented in pop bottles, arrangements in disposable plastic, etc., if all labels are removed and the bottle/container is not altered or cut down in size). All materials must be grown and collected rather than purchased. The 4-Her is responsible for picking it up at the end of the Fair.
6. Information about exhibit flowers can be found online in the publication “Preparing Cut Flowers for Exhibit,” available at <https://bookstore.ksre.ksu.edu/download/preparing-cut-flowers-for-exhibit-4H826>

CLASS A

- 01 Annual Garden Flower – single stem
- 02 Perennial Garden Flower – single stem
- 03 Fresh Flower Arrangement – must be grown and/or collected by 4-Her, not purchased
- 04 Dried Flower Arrangement, no fabric or plastic material allowed. All materials must be grown or collected by the exhibitor (no purchased).
- 05 Potted Plant (saucer under plant is required)

Champion Floriculture - **In Memory of Sharon Ewing**

Dept. I – Foods & Nutrition

Superintendent: Arlene Roberts

Judging: Tuesday, August 4 – 9:00 a.m.

1. Each 4-Her may enter two food exhibits and one educational exhibit. Levels III & IV may enter two (2) yeast bread exhibits but no more than three (3) total exhibits. Kansas State Fair limits 4-Hers to only one entry in a non-perishable class and one entry in an educational class.
2. Recipes are required for all food product exhibits. Place 4-Her’s name on recipe. Carefully secure the recipe and entry card to the outside of the wrapped exhibit.
3. For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for

safety. Examples on how to calculate this percentage are included in the publication located at: <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>
<https://bookstore.ksre.ksu.edu/item/frostings-and-fillings-worksheet-4H1171>

4. Entire product must be entered and uncut. Exhibit 3 cookies, 3 muffins, 3 breadsticks, etc. Exhibits must be from the same recipe. A cake, pie or bread must be the entire product. Angel food and sponge cakes must be exhibited crust up.
5. All baked products must be removed from the pan (except pies, which must be in a clear glass container) and placed on paper plates, cardboard or in a disposable container. Only the exhibit is judged. The container is not judged.
6. All unfrosted cakes should be exhibited in an upright position with top crust showing, except for those cakes made with special designs, such as Bundt cakes. They should have top crust side down. Decorated special event cakes will not be accepted for exhibit.
7. Entries should be age appropriate. Pies and yeast breads will be Level III and Level IV only. Examples (not limited to): Level I: drop cookies, biscuits, snack mix, muffins; Level II: bar cookies, quick bread; Level III: rolled cookies, yeast bread, sponge cake; Level IV: angel food cake, pie.
8. For Food Safety purposes, any food with custard and dairy-based fillings and frostings (example cream cheese regardless of sugar content), raw eggs, flavored oils, "canned" bread, bread or cakes in a jar, or any food requiring refrigeration (example bacon) are not accepted. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified. Refer to K-State Research & Extension publication, 4-H 712, Food Safety Recommendation for Acceptable Fair Exhibits, for information to help you make informed, safe food exhibit decisions.
9. Foods not exhibited can be taken home.
10. Pies are to be baked in glass pie plate so the judge can see the bottom of the pie crust. Please label glass pie plate. You will need to pick up the pie plate by the end of the fair.
11. Educational Classes. Exhibits may be in the form of a poster, notebook or display. Follow copyright laws and do not display copyright protected images or content. Take care to select materials that will withstand Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". Displays are not to exceed a standard commercial 3' x 4' tri-fold display board. Name and club must be clearly marked on educational exhibits. NOTE: A collection of your favorite recipes in a recipe box does not constitute an educational exhibit.
12. Modified non-perishable food product: Product must be modified from original recipe to nutritionally enhance the food product. Attach one – 8 ½ x 11-inch page (front and back) that includes original recipe, modified recipe, and narrative to describe modifications made, why modifications made and lessons learned such as nutritive value, and possible changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Contact the Extension Office for suggested resources.
13. For dried fruit, meat, jerky, etc. see Food Preservation.
14. Each 4-Her pre-entered in Foods will participate in conference judging and must represent his or her project(s) in person.

CLASS A

LEVEL I (7-8 Years)

01 Non-perishable food item. (No pies or yeast products.)

02 Educational Exhibit – should illustrate a skill learned in this level.

All entries must include a recipe. Making items from scratch is strongly recommended but, if using a mix, indicate the type of mix on the recipe card.

CLASS B

LEVEL II (9-11 Years)

10 Non-perishable food item. (No yeast products.)

11 Educational Exhibit – should illustrate a skill learned in this level.

All entries must include a recipe. No mixes allowed unless stated in recipe.

CLASS C

LEVEL III (12-14 Years)

20 Non-perishable food item.

21 Educational Exhibit – should illustrate a skill learned in this level.

22 Modified non-perishable food product.

All entries must include a recipe. No mixes allowed unless stated in recipe.

CLASS D

LEVEL IV (15-18 Years)

30 Non-perishable food item.

31 Educational Exhibit – should illustrate a skill learned in this level.

32 Modified non-perishable food product.

All entries must include a recipe. No mixes allowed unless stated in recipe.

CLASS E

Yeast Bread (Levels III & IV only)

- 40 Product containing yeast (example: yeast rolls, sweet rolls, whole wheat/white bread or ring, specialty bread)
- 41 Bread product made with bread machine

All entries must include a recipe. No mixes allowed unless stated in recipe. Levels III & IV may enter two (2) yeast products, but no more than three (3) total entries.

Foods & Nutrition –
All Level Champions \$10.00 Gift Certificate –
Bluestem Farm & Ranch
All Level Reserve Champions \$8.00 Gift Certificate –
Bluestem Farm & Ranch
Top Yeast Bread – **Travis and Jeniffer Carmichael**
Level Educational Exhibit Champions \$10.00 Cash –
In memory of Ileen Meyer

FOOD GIFT PACKAGES

Judging: Tuesday, August 4 – 9:00 a.m.

1. Food Gift Package exhibits will not count as one of your three exhibits in the other Foods & Nutrition classes. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in a suitable container no larger than 18”x18”x18”. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. This category is open to any age 4-Her enrolled in Foods & Nutrition. Gift packages may be exhibited at the State Fair and will count as a non-perishable food product, not as an educational exhibit.
2. Your exhibit will be judged by a specified judge that may or may not be your age division judge for other non-perishable items.

CLASS F

50 Food Gift Packages (all ages)

Champion - \$10.00 Cash – **Brian & Loraine Zweimiller**

FOOD PRESERVATION

Judging: Tuesday, August 4 – 9:00 a.m.

1. Food Preservation exhibits will not count as one of your exhibits in the other Foods & Nutrition classes. 4-Hers may enter up to four exhibits, but only one per class. Kansas State Fair limits 4-Hers to enter two exhibits in this division, but only one entry per class.
2. Exhibits must have been preserved after October 1, 2025.
3. Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA’s Complete Guide to Home Canning: or So Easy to Preserve, 6th Edition, Cooperative Extension Service The University of Georgia; or Ball Blue Book of Preserving (2024 or later). Open kettle canning and oven canning will be disqualified. Pickles and sweet spreads must be processed using the water bath process. Low acid products must be pressure processed properly for the altitude of residence. Refer to following K-State Research and Extension publications for more information: 4H712 Food Safety Recommendations for Food Preservation Exhibits, MF3170 “10 Tips for Safe Home-Canned Food”, MF3171 “Sassy Safe Salsa at Home and MF3172 “What’s Your Elevation.” Homemade recipes or other untested recipes will be disqualified for safety reasons.
4. Each exhibit must have the complete recipe from an approved source and instructions attached with the entry card. Recipe must include exhibitor name, recipe source date of publication, and altitude of residence.
5. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol will be disqualified.
6. There are no safe recommendations to can white peaches or elderberries.
7. Exhibits must be in clean standard canning jars, with matching brand two-piece lids (Ball® lids on Ball® jars or Kerr lids on Kerr jars). Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. Jars must be sealed when entered. Jelly must be exhibited in jar size specified by the approved recipe source. All other products must be in pint or quart jars.
8. Each jar exhibited must be labeled with a label available from the Extension Office. The label must not cover the brand name of jar. Lyon County’s elevation is 1,150 ft. above sea level. The following is an example of the label and required information:

Class No. _____ Division _____
Product _____ Process Time _____
Canning Method: WB or P Pressure (psi) _____
Date processed (month & year) _____
Name _____
County/District _____

CLASS G

- 60 Sweet Spreads, Syrups – one jar
- 61 Fruits, Juices, Fruit mixtures (Salsa, Pie Filling, etc.) – one jar
- 62 Low Acid Vegetables (green beans, corn, etc.) – one jar
- 63 Pickles, Fermented Foods, Relishes and Chutney – one jar
- 64 Tomato/Tomato Products, Tomato Juice and Tomato Salsas (Salsa in pints only, no quarts) – one jar
- 65 Canned Meats – one jar
- 66 Dried Foods – One kind of dried food product exhibited in a small canning jar. Suggested amount – 1/3 to 1/2 cup or three or four pieces per exhibit. All meat jerky must be cooked at 160° F before or after drying. Jerky not heated to 160° F will not be judged. Dried products must include the recipe and preparation steps.

Champion – \$10.00 Cash – **Brian & Loraine Zweimiller**
Reserve Champion – \$10.00 Cash – **Brian & Loraine Zweimiller**

Dept. J- Forestry

Judging: Tuesday, August 4 – 9:00 a.m.

1. All exhibits to be mounted on 8 ½” x 11” heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.)
2. Name, club, age and year in project should be on front cover.
3. Prepare a label and place in the lower right-hand corner of the page. Label should include proper common name as listed in the [4-H bulletin 334](#), “List of Native Kansas Forest Trees”; Scientific Name, Location (city and or county) where collected, and date (day, month, year) or (month, day, year) collected.
4. Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees.
5. Each 4-Her pre-entered in Forestry will participate in conference judging and must represent his or her project(s) in person.

JR. 4-H FORESTER

Knowing Trees as Individual (Leaf Collections*)

CLASS A, BEGINNING

- 01 Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- 02 Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

CLASS B, INTERMEDIATE

- 10 Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees
- 11 Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

CLASS C, SENIOR

- 20 Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- 21 Exhibit a minimum of 15 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

CLASS D, ADVANCED

- 30 Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- 31 Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

HOW A TREE GROWS

CLASS E

- 40 Notebook: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a

mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

TREE APPRECIATION

CLASS F

- 50 Notebook: Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

GROWING AND PROTECTING TREES

CLASS G

- 60 Display/Notebook: Entry requires a display or project notebook telling about project and pictures before, during, & after planting seedlings. Maximum tri-fold size is 3' x 4'.

TREE CULTURE

CLASS H

- 70 Display/Notebook: Entry requires a display or project notebook, showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3' x 4'.

HOW FORESTS SERVE US

CLASS I

- 80 Entry may include collected wood samples (all or partial) and essay. Wood sample display to be mounted on poster board or stiff mounting material no larger than 3' x 4' trifold. Essay should be displayed in a covered binder.

EDUCATIONAL/CREATIVE EXHIBIT

CLASS J

- 90 Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3' x 4'. Care should be taken to use durable materials that will withstand fair conditions. This is a good class to exhibit an unusual collection.

Dept. K – Geology and Lapidary

Superintendent: Alan Meinholdt

Judging: Monday, August 3 – 5:00 p.m.

1. The exhibit box should be 18" x 24" x 3 1/2". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. IF A BOX HAS A SLIDING PLEXIGLAS COVER, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing Plexiglas cover should not be used.
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the cover (inside use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
3. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description and county where collected.
4. For Classes 1, 2 and 3, specimens should be mounted in the box by proper groups – rocks, minerals, fossils.
5. All Geology specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging. Unless collected from the Tri-State Mining Area (Ottawa county, OK; Newton and Jasper Counties, MO).
6. Each 4-Her pre-entered in Geology/Lapidary will participate in conference judging and must represent his or her project(s) in person.
7. Lapidary Classes:

The lapidary will be judged on the following criteria:

Workmanship and Content.....	60 points
Presentation and Showmanship.....	30 points
Accuracy of Information.....	10 points

All lapidary specimens should be labeled with:

- Specimen name-Place of origin (country, state, or county; county required for Kansas specimens)
- Purchased or self-collected
- Date lapidary treatment began
- Date lapidary treatment completed (Treatment completed after the State Fair is considered a new year specimen).

CLASS A

- 01 **Geology.** Display at least 15 rocks, minerals and fossils collected during the current 4-H year. Limited to one exhibit box 18" x 24" x 3 ½" with Plexiglas cover. Only those exhibiting for the first time may enter this class. Fossils must be identified to the Phylum level.
- 02 **Geology.** Display at least 30 different rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box 18" x 24" x 3 ½" with Plexiglas cover. This class is open to those exhibiting either first or second time. Fossils must be identified to the Phylum level.
- 03 **Geology.** Display at least 45 different rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during current 4-H year. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone, not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18" x 24" x 3 ½" with Plexiglas cover. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level. This class is open to those exhibiting either the third or fourth time.
- 04 **Geology.** Display at least 60 rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone, not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18" x 24" x 3 ½" with Plexiglas cover. Exhibit must include approximately 15 specimens of current year's work. Fossils must be identified by their Phylum, Class, and Genus levels if possible. This class is open to those exhibiting the fifth time or more.
- 05 **Geology Education Exhibit.** Special exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts or Indian artifacts. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand Fair conditions. Exhibitor may show in the class regardless of number of times he or she has exhibited or whether exhibitor has entries in classes 1 through 4.
- 06 **Mineralogy.** Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box. The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO₃ for calcite) if known.

CLASS B

- 10 **Lapidary.** Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary at the State Fair for the first time may exhibit in this class.
- 11 **Lapidary.** Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
- 12 **Lapidary.** Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- 13 **Lapidary.** Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H'er, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- 14 **Lapidary.** Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free

formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

Champion Geology – **Greg & Lea Michels**
Reserve Champion – **Alan & Nancy Meinholdt**

Dept. YH – Hand Pets & Cats
Judging: Friday, July 31 – 5:00 p.m.

1. Cage or tank must be provided by exhibitor.
2. No Fish.
3. One entry per class per 4-Her.
4. Hand pets such as ferrets must be accompanied by an up-to-date shot record.
5. Ferrets must be neutered and descented.
6. Pre-entry is required. The deadline is July 1, 2026.
7. Hand pets will be released following the show.
8. Ribbons and premiums will be awarded for all hand pet classes.
9. Wild animals or animals collected from the wild (i.e. turtles) should not be exhibited in the pet show.
10. Venomous snakes and snakes more than 3 ft. long are not allowed.

HAND PET SHOW

CLASS A

- 10 Reptiles
- 11 Rodents
- 12 Birds
- 13 Invertebrates
- 14 Amphibians
- 15 Ferrets
- 16 Other

Champion Hand Pet – **Sports Connection**
Reserve Champion Hand Pet – **Aubrey Jenkins Kehres & Layten Fox**

CAT SHOW

1. Exhibits are limited to one cat per class, two cats total.
2. Leukemia and rabies shots are required for cats to show. Proof of vaccination must be turned into the Extension Office by July 1, 2026.
3. Pre-entry will be required. The deadline is July 1, 2026.
4. Owners must provide pet taxi for cat for whole show.
5. Cats will be released after show.
6. No cat in season will be allowed to show.

CLASS B

CAT

- 20 Kitten (six months to a year), youth ages 7-12
- 21 Kitten (six months to a year), youth ages 13-18
- 22 Adult (over one year), youth ages 7-12
- 23 Adult (over one year), youth ages 13-18

Champion Cat – **In Memory of Judy Ehrlich by Don Ehrlich**
Reserve Champion Cat – **Ron & Carmen Wilson**

CLASS C

- 30 Decorated Cat Cage

Dept. L – Interior Design & Architecture
Judging: Saturday, August 1 – 1:00 p.m.

Architecture and Design is an important aspect of creating work and living environments that feel good and serve a purpose to those who utilize them. Designing the feel, look or mood of a room with lighting, furniture, wall placement and design elements are all examples of ways to incorporate the design process into your environment. Learning and experimenting with the elements of design – color, line, value, space, shape form and texture, is important. Of equal importance is knowing how to work with the principles of design – proportion, scale, balance, rhythm, unity and variety. Being a designer (architect, industrial/product designer, interior architect or interior designer) starts with having an end goal in mind and using each step of them planning process to support the end goal. Good designers understand how design makes a space look good and the components needed to put it together. The overarching goal is to create a space that is structurally sound, safe, inclusive, functional, and inviting to all.

1. A 4-Her may enter only one exhibit in this department.
2. Please review the INTERIOR DESIGN division of the Kansas State Fair book at www.kansas4h.org under events and activities for the complete rules and guidelines for this project.

CLASS A – Interior Design

- 01 Room Design Board
- 02 Two Collages on Design Board
- 03 Two Diorama Models – Similar to class 02.

CLASS B – Architecture

- 10 Marble Maze or Enclosure
- 11 Marble Maze Presentation Board Only

All Class Champions – \$10.00 Gift Certificate –
Bluestem Farm & Ranch

Dept. M- Horticulture

Superintendent: Denise Hanson

Judging: Tuesday, August 4, 9:00 a.m.

1. Limit of one entry from Class A and D; a limit of four entries from Class B; and a limit of three entries from Class C. Kansas State Fair limits 4-Hers to four exhibits, each a different vegetable, according to number qualified at county fair. A county fair exhibitor earning a purple ribbon on an out-of-season vegetable (i.e., early peas) is eligible to exhibit another vegetable (i.e., pumpkins) in its place at the State Fair.
2. Horticulture and Floriculture classes will be conference judged at the same time.
3. To properly identify your exhibit, attach the entry card to the plate or exhibit.
4. Information about exhibiting produce is available online in the publication “Exhibiting Fruits and Vegetables” available at https://bookstore.ksre.ksu.edu/pubs/exhibiting-fruits-and-vegetables_C405.pdf
5. Each 4-Her pre-entered in Horticulture will participate in conference judging and must represent his or her project(s) in person.
6. All Class B items will be judged together as in the past; however, pre-entry will only consist of indicating the number of vegetable items (1, 2, 3 or 4 items total), that the 4-Her plans to exhibit. Please use the vegetable size descriptions listed by Class B details to exhibit the proper number of vegetables in the class.

CLASS A

- 01 Vegetable Garden Display – Each exhibitor in this class will be limited to four square feet of space. The Vegetable Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different fresh vegetables. Canned vegetables and shelled vegetables are not acceptable. Only one variety of each type of vegetable may be exhibited. The numbers of the five types of vegetables to be exhibited are as follows:

Large Vegetables (one each): cabbage, cantaloupe, eggplant, large pumpkin, squash, watermelon

Medium Vegetables (five each): beets, carrots, cucumbers, decorative gourds, potatoes, miniature pumpkins, okra, onions, peppers, sweet potatoes, tomatoes, or other similar sized vegetable

Small Vegetables (twelve each): green snap beans, wax beans, English peas, cherry tomatoes or other similar sized vegetables

Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the Fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

CLASS B

- 10 Small vegetables specimen plate (12) ex: green snap beans, yellow wax beans, cherry and pear tomatoes, other small vegetables
- 11 Medium vegetable specimen plate (5) ex: cucumbers, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkin, decorative gourds, garlic or other medium vegetables
- 12 Large vegetable specimen plate (1) ex: watermelon, summer squash, large type Pumpkin, eggplant, cabbage, cantaloupe, other large vegetable

CLASS C

- 20 Fresh Culinary Herbs (6) Example: parsley, basil, dill, etc. Six stems (of comparable quality) of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs will not be accepted.
- 21 Small fruits (one half pint box) Ex. Strawberries, blackberries, raspberries, or other similar sized fruits.
- 22 Tree fruits (plate of 5) Ex. Apples, pears, peaches, or similar sized fruits.
- 23 Grapes (plate of 2 bunches).

CLASS D

30 Horticulture Notebook

Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful. Exhibitor may enter up to, but no more than, two different horticulture notebooks. Horticulture notebook scoring is as follows: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.

Champion Horticulture – \$15.00 Gift Certificate –
Waters Hardware

Dept. N – Ag Mechanics & Welding

Superintendent: Ryan Karjala

Judging: Monday, August 3 – 1:00 p.m.

1. Each 4-Her pre-entered in Ag Mechanics & Welding project will participate in conference judging and must represent his or her project(s) in person.
2. Parents will not be allowed to interact with the judge or will be asked to leave the judging area. Projects should be age appropriate and not completed by an adult.
3. Review the Kansas State Fair book online at www.kansas4h.org under events and activities for specific examples of what should be entered in each level.
4. 4-Hers can enter either an educational exhibit (poster, display or notebook) or physical welding project. One exhibit per 4-Her.

CLASS A

- 01 Junior – Level I (7-8 years of age) – county specific class, follow state fair class for intermediate 4-hers for examples.
- 02 Intermediate – Level II (9-13 years of age)
- 03 Senior – Level III (14 years of age and older)

Champion – **Max's Welding Service, LLC**

Dept. O – Other Projects

Superintendent:

Judging: Saturday, August 1 – 1:00 p.m.

For 4-H projects that do not have a separate division (i.e., self-determined, any project area without a fair department, etc.).

- 1 Each 4-Her pre-entered in a project will participate in conference judging and must represent his or her project(s) in person.
- 2 Make up of entry will depend on member's own imagination and interpretation. Only Shooting Sports displays or posters qualify for the Kansas State Fair.
- 3 Interlocking blocks (Legos®) must be entered under building block construction.
- 4 Shooting Sports poster and educational displays may be entered by any 4-Her enrolled in the shooting sports by May 1, 2026.

CLASS A – Shooting Sports Educational Display or Promotional Poster *Must Be Enrolled in Shooting Sports by May 1, 2026 to exhibit.*

- 01 Junior (8-13)
- 02 Senior (14-18)
 - One entry allowed
 - Educational displays or promotional posters
 - Education displays must be the standard tri-fold board only, must not exceed standard trifold: 3 feet wide by 4 feet tall
 - Promotional posters must be flat and no longer than 22x28 inches
 - No "live" ammunition containing propellant of exploitive powders may be used in any display
 - Name, age and year in project should be in a prominent location on the exhibit
 - Do not relate exhibit in any way to reloaded ammunition

CLASS B – Other projects without a department

- 10 Notebook
- 11 Poster (28 x 22 only)
- 12 All other displays

Champion Other Projects – \$10.00 award – **Joe & Penny Smith Family**

Dept. P- Photography
Superintendent: Kent and Jenny Grieder
Judging: Saturday, August 1 – 1:00 p.m.

1. Each 4-Her is limited to three entries. Each 4-Her pre-entered in Photography project will participate in conference judging and must represent his or her project(s) in person.
2. **Exhibits for Display: All Photography projects must be displayed.**
3. The exhibitor's name, address and county should be written on the lower left-hand side on the back of the mount. **DO NOT ATTACH ANYTHING TO THE FRONT OF THE MOUNT.**
4. No lettering is permitted on the front of the mount or on the photograph. No underlays or borders are to be used. No contact prints on front of mount.
5. Remove white border from the enlargement before mounting. All photographs must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
6. **Photographs are to be mounted across the narrow (11") dimension of an 11" x 12 1/2" sheet of white studio mount. A permanent mount must be made using photographic adhesive.**
7. Photographs must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.
8. Improperly mounted photographs will be awarded a ribbon one placing lower than the placing determined by the official judge.
9. Do not attach the entry card to the photo. Photo display bags will be provided at judging.
10. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes.
11. All photographs awarded a purple ribbon are eligible to be entered in the State Fair. Only one photograph per participant may be entered.
12. Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be **disqualified and not judged.**

CLASS A – Level I (7-8 years)

- 01 Color photo
- 02 Black & White photo

CLASS B – Level II (9-13 years)

- 10 Color photo
- 11 Black & White photo

CLASS C – Level III (14-18 years)

- 20 Color photo
- 21 Black & White photo

CLASS D

Portfolio Classes

30 Growth Portfolio

1. Member must have been enrolled in Photography project for three (3) years or more.
2. Exhibit will consist of one photo for each year of enrollment. Each photo must have been created in a different year and must be labeled with year taken and which year of enrollment it represents. A maximum of 5 photos may be included if the member has 5 or more years of enrollment. Photos are not required to be in a consecutive order. Photos are not required to be in a consecutive order. For example, a nine-year-old with three years enrollment in photography is eligible to enter a growth portfolio. The portfolio in this example should have one photo from the seven-year-olds year, one photo from the eight-year-old year, and one photo from the nine-year-old year. The growth portfolio class may start at any time in the member's photography career. For an older member, the growth portfolio would represent any five years in the project, for example, years 1,3,5,7 and 9 for a member having project enrollment totaling 9 years.
3. Photos must be 8" x 10" and may be color or black and white and must be unmounted.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. Skill set used to create the photo must be given and explained. Main goal for each year should be listed.

6. A short introduction of the photographer should be placed in the first page. This introduction should tell why the 4-Her enrolled in the Photography project and why they have continued to enroll. Exhibitor could also tell of a fun event photographed, a learning experience that taught them new skills or other related learning.
7. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
8. Exhibit will consist of introductory page, skill sheet and photo from each year in chronological order and arranged in a portfolio book. Skill sheet will go in left hand page and unmounted photos in the right-hand page.

31 Career Portfolio

1. Member must have been enrolled in Photography for 5 (five) or more years OR member must be age 15-18 and been enrolled in photography for at least two (2) years.
2. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photojournalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). All photos must be the result of the current 4-H enrollment year.
3. Photos may be color except if Black and White option is chosen and must be unmounted.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed. This sheet may be downloaded from Kansas4H.org; it is a form fillable document and is required.
5. A one-page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
6. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5

Color Champion Photography – **In Memory of Dennis Wiley by Mary Wiley Minnerath**

Black and White Champion Photography – **Jim and Shera Lyn Schwindt**
 Reserve Champion Color Photography – **Tallgrass Art & Frame**
 Reserve Champion Black and White Photography – **Ron & Carmen Wilson**

Dept. Q – Reading

Superintendent: Monica Scarberry

Judging: Saturday, August 1 – 1:00 p.m.

1. Each 4-Her pre-entered in the Reading project will participate in conference judging and must represent his or her project in person.
2. There is no State Fair division for this project.
3. Posters about the reading program telling the benefits of or promoting the project.
4. Posters should be standard size, regular or foam board.
5. Member should list on the back in the upper right-hand corner their name, club, age, phase and theme of poster or book it portrays.
6. A list of books read for the 4-H year (title & author) to be presented with poster at the time or judging.
7. Only one entry per person.

CLASS A

- | | | |
|----|----------|-------------|
| 01 | Level I | 7-12 years |
| 02 | Level II | 13-18 years |

Level I-Level II Champions – \$10.00 gift – **Monica Scarberry family**

Dept. R – Aerospace/Rocketry

Superintendent: Ryan Karjala

Judging: Saturday, August 1 – 1:00 p.m.

1. Each exhibitor may enter up to three rockets made during the current year. Kansas State Fair limits 4-Hers to two rockets, one as a “kit” and one as a “designed by exhibitor”. If three rockets are entered, two rockets may be entered as “kits”, and the third rocket must be entered as a “designed by exhibitor” rocket.
2. Each 4-Her pre-entered in the Rocketry project will participate in conference judging and must represent his or her project(s) in person.

3. Each rocket must be able to stand freely or be supported on a wooden base, not to exceed ¾" thick x 8" square; wooden or metal support rods must not extend past the tip of the nose cone. Support rods must remain in the upright position. Do not angle. Do not submit on a launch pad.
4. The report that accompanies the rocket is limited to the 4-H SpaceTech Rocket Exhibit information form which is affixed to a 10" x 13" envelope. This envelope should not be attached to the rocket stand or rocket. This may be downloaded from <http://rocketry.engtech4ks.com/>. Any rocket exhibit not including this completed envelope will be lowered one ribbon placing.
5. Place plans inside the envelope. One or more photographs of the rocket at the launch site are required. Photograph showing the rocket at the moment of ignition is preferred. Photograph(s) should be mounted on one single sided 8 ½" x 11" page.
6. For original design rockets, describe in summary how model was tested for stability prior to flying. A rocket from original materials is a rocket designed by exhibitor, not merely modification of an existing kit rocket.
7. All rockets must have a safe method of recovery, e.g., parachute, streamer or tumble recovery.
8. Angles of the fins must fall with a plus or minus 2-degree variation.
9. Exhibit must be uniformly painted, smoothly finished, have decals applied smoothly and be properly assembled and painted according to accompanying plans. Do not use decals which display the manufacturing company name, unless the name is part of a larger decal.
10. Beginner kits with prefabrication plastic fin assemblies and pre-finished rockets requiring no painting are not acceptable for anyone 10 years and older.
11. Engines and igniters are not permitted with the exhibit.
12. Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide National Association of Rocketry (NAR) membership on the exhibit information sheet.
13. Launches should not be conducted in winds above 20 mph and will constitute a disqualification of the rocket exhibit.
14. Please review the AEROSPACE/ROCKETRY division of the Kansas State Fair book at www.kansas4h.org under events and activities for the complete rules and guidelines for this project.

CLASS A (Ages 7 – 13 years)

- 01 Rocket made from kit. Include plans.
- 02 Scale Model Rocket made from kit. Include plans.

CLASS B (Ages 11 – 13 years) 9- and 10-year-olds cannot enter in these classes

- 10 Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.
- 11 Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans and stability testing.

CLASS C (Ages 14 years and older)

- 20 Rocket made from kit. Include plans.
- 21 Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.
- 22 Scale Model Rocket made from kit. Include plans.
- 23 Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans and stability testing.

CLASS D (Ages 11 years and older) This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product.

- 30 Rocket designed by 2 or more exhibitors: not merely a modification of an existing kit. Include original plans.

CLASS E (Ages 14 years and older)

- 40 Mid or high-power rocket made from kit or original design.

Champion – **Plumb Bazaar**
Reserve Champion – **Kent & Jenny Grieder**

Dept. S – Woodworking
Superintendent: Ryan Karjala
Judging: Monday, August 3 – 1:00 p.m.

1. 4-Hers may bring three (3) projects per level.
2. **The plan from which it was constructed must accompany the exhibit.** The plan may be a photocopy, the actual pattern or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This should include all wood, hardware, finishing supplies, etc.
3. Any project with missing or insufficient plans will be lowered one ribbon placing.

4. Any project that has unsecured glass, i.e., glass shelves, glass top of coffee table, etc. should not be brought to the Fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc. is permissible since it cannot be easily removed from the project.
5. Designate on the entry if the article is original or kit construction.
6. Entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate. It is recommended to use a re-sealable plastic bag with a hole punched through it. Use string to tie bag to the exhibit.
7. Photographs and/or written documentation of the work done is required for Refinishing projects.
8. Each 4-Her pre-entered in the Woodworking project will participate in conference judging and must represent his or her project(s) in person.
9. Parents will not be allowed to interact with the judge or will be asked to leave the judging area. Projects should be age appropriate and should not be completed by an adult.
10. Projects with "fractal" burning are NOT ALLOWED in any fair exhibits.

CLASS A

Level I – (7-9 yrs. old)

- 01 Woodwork article for farm/shop use
 - 02 Furniture for household or lawn use
 - 03 Other woodwork article
 - 04 Repaired & Refinished Furniture (not eligible for State Fair)
- Level I Champion – \$20.00 Gift Certificate – **Mark II Lumber**
 Level I Reserve Champion – \$10.00 Gift Certificate – **Mark II Lumber**

CLASS B

Level II – (10-13 yrs. old)

- 10 Woodwork article for farm/shop use
 - 11 Furniture for household or lawn use
 - 12 Other woodwork article
 - 13 Repaired & Refinished Furniture (not eligible for State Fair)
- Level II Champion – \$25.00 Gift Certificate – **Mark II Lumber**
 Level II Reserve Champion – \$15.00 Gift Certificate – **Mark II Lumber**

CLASS C

Level III – (14-18 yrs. old)

- 20 Woodwork article for farm/shop use
 - 21 Furniture for household or lawn use
 - 22 Other woodwork article
 - 23 Repaired & Refinished Furniture (not eligible for State Fair)
- Level III Champion – \$25 Gift Certificate – **Mark II Lumber**
 Level III Reserve Champion – \$15.00 Gift Certificate – **Mark II Lumber**

Dept. T – Shooting Sports

Coordinators: Beverly Hilbish & Becki Heffron

Awards Ceremony: Thursday, August 6 – 7:00 p.m., Show Barn

1. To shoot in this match, participants must have completed all safety training, be enrolled in the discipline and have attended at least 50% of the practices for that discipline.
2. Discipline ribbon shoots will be shot on one day. You must attend the ribbon shoot to qualify.
3. Archery participants may select one class for ribbon shoot.
4. The ribbon shoot is a "fun match," and rules will follow state standards where applicable.
5. Champion trophies for age categories will be awarded only if 3 or more participants compete in the division at the ribbon shoot.
6. All live fire participants must be enrolled in the shooting sports project and respective discipline the announced deadline to participate in practices and ribbon shoot. Poster and educational displays may be entered by any 4-Her enrolled in the shooting sports by May 1, 2026. **See Other Projects to enter posters and educational displays.**
7. All participants must meet the age requirement for the discipline:

CLASS A – BB GUN

- 01 Level I (8-year-olds)
- 02 Level II (9-10 years)
- 03 Level III (11-18 years)

CLASS B – AIR RIFLE

- 10 All Levels

CLASS C – AIR PISTOL

- 20 All Levels

CLASS D – ARCHERY

- 30 Bowhunter Level I (8-year-olds)
- 31 Bowhunter Junior (9-13 years)
- 32 Bowhunter Senior (14-18 years)
- 33 3D Junior (9-13 years)
- 34 3D Senior (14-18 years)

CLASS E – MUZZLELOADING

- 40 All Levels

CLASS F – SHOTGUN

- 50 Trap, All Levels
- 51 Skeet, All Levels
- 52 Field, All Levels

CLASS G – SMALL BORE PISTOL

- 60 All levels

CLASS H – SMALL BORE RIFLE

- 70 All levels

Shooting Sports Sponsors:

Malone Dental; In Memory of Gerald Myers by Sharon Myers; Tin Star Gunworks; Twin Rivers Junior Shooters; Dr. Todd & Cindy Detwiler; John & Bev Hilbish; In Memory of Bill and Sharon Ikerd by Terri Zumbrum; Megan Hilbish; In Memory of Todd Nettleton / Kim Nettleton; Steve Ewing; In Memory of Larry Wilson by Brad & Debbie Davis; Mel's Tire, LLC; Jenkins Farm & Hay; Joyce Wilhite; In Memory of Deb Ikerd by Randy Ikerd Family; Kansas Portable Storage

Dept. U- Wildlife

Superintendent: Ryan Karjala

Judging: Tuesday, August 4 – 9:00 a.m.

This project is for all youth, whether living in the city, the country, or in between. Kansas wildlife are an important part of our state heritage and environment, ranging from buffalo to birds to fish to deer and more. In this project you will learn about wildlife behavior, habitat requirements, how wildlife species fit into nature's scheme, how they are managed, and how they relate to humans.

Rules:

1. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
2. A member may make only one entry in this division.
3. Please review the Wildlife division of the Kansas State Fair book at www.kansas4h.org under events and activities for the complete rules and guidelines for this project.

CLASS A –

- 01 Notebook

CLASS B –

- 10 Promotional Poster

Must be related to something learned in the wildlife project. (Flat poster board or foam board no larger than 22" x 30").

CLASS C –

- 20 Educational Display

Must be directly related to the wildlife project. Maximum tri-fold size is 3' x 4'.

CLASS D –

- 30 Taxidermy/Tanning Exhibit

Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

Champion – A.M. Cohron

Dept. V – Robotics
Superintendent: Ryan Karjala
Judging: Saturday, August 1 – 1:00 p.m.

1. Each exhibitor may enter up to two robotics projects made during the current year.
2. Each 4-Her pre-entered in the Robotics project will participate in conference judging and must represent his or her project(s) in person.
3. Please review the Robotics division of the Kansas State Fair book at www.kansas4h.org under events and activities for the complete rules and guidelines for this project.

CLASS A (Ages 7 – 11 years)

- 01 Robot made from a commercial (purchased) kit (no programming, just assembly)
- 02 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan
- 03 Programmable robot made from a commercial (purchased) kit
- 04 Robot design and constructed by exhibitor or from a commercial kit that is operated by a remote-controlled device
- 05 Junk Drawer Robotics

CLASS B (Ages 12 and over)

- 10 Robot made from a commercial (purchased) kit (no programming, just assembly)
- 11 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan
- 12 Programmable robot made from a commercial (purchased) kit
- 13 Robot design and constructed by exhibitor or from a commercial kit that is operated by a remote-controlled device
- 14 Junk Drawer Robotics

Champion – **A.M. Cohron**

Dept. W- Building Block Engineering
Superintendent:
Judging: Monday, August 3 – 1:00 p.m.

The BBE exhibit area focuses on using architectural blocks (Legos) to construct dioramas. This project allows youth to explore architectural design in a three-dimensional space. The intent for this program is to allow youth to explore construction and gain knowledge through interaction with a common toy. The BBE division at the Kansas State Fair is not intended for youth wishing to exhibit constructed kits. At the Lyon County Fair, kits and non-diorama displays can be displayed under the kit class but are not eligible for the State Fair.

1. 4-H members must be currently enrolled in the Kansas 4-H Building Block Engineering project to exhibit in this division.
2. Each exhibitor may enter one exhibit. Exhibits must have been constructed during the current 4-H year.
3. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
4. The minimum exhibit dimensions must be at least 6 inches wide and deep.
5. All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 sides. A clear tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure. It may be desirable to place a cutting board or other hard surface between the lid and base plate of the exhibit to make it sturdy. This is to keep exhibit components from being “scattered to parts unknown” at the fair. The outer dimensions of the enclosure do not count towards the total exhibit dimensions but should not be excessive.
6. All components used in construction should be dust free, clean, free of chips, scuffs or cracks. Gaps or cracks should not be visible between assembled blocks unless they fit with the story, for example an earthquake.
7. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego® Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks, for example marbles for small round objects.
8. The use of existing “store bought” sets for major elements of the display is not allowed, use of figurines from sets is allowed as are using individual bricks to create something different than the set it came from. The intent of this is to ensure fairness among exhibitors and encourage maximum creativity instead of just following a set of plans.
9. Dioramas should be suitably complex and have multiple elements, for example, a camp site that has a log cabin, a tree fort, and a car.
10. All dioramas should have a story, which is part of the information pack, that describes what is happening in the diorama; this can be as simple (the nursery rhyme “Jack and Jill” for example) or complex as

needed to explain to someone looking at the exhibit what is happening.

11. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.
12. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. For example, marry-go-rounds, doors, elevators, gears, marbles going down a channel, flapping wings, animatronics, etc. If included judges should be able to use them and instructions should be provided for operation either in the story or on a separate page.
13. Artistic designs, for example recreating paintings like the “Mona Lisa” or “Stary Nights” and statues like “David” are not permitted as exhibits and one ribbon placing should be deducted, these exhibits should be displayed in Visual Arts.
14. The exhibitor’s name(s) and county or district must be tagged or labeled in a prominent location on the display, additionally the display case should have the exhibitor’s information attached to it as well, as the top part of the case may be separated from the display.
15. Each exhibit must include an Architectural Block Construction information packet. Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.
16. Each exhibitor is required to complete the “4-H Building Block Engineering Exhibit Information Form” which is available through your local K- State Research and Extension office or at <http://blocks.engtech4ks.com/>. This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit. All revisions of forms previously released for the STEM division dated prior to current year are void for use and new forms must be obtained and used that are dated by the Kansas State 4-H Office for the current year.
17. Each exhibit information packet should include the following items:
 - a. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state. Final pictures help in determining where a part might go in case something comes loose.
 - b. If appropriate operating instructions for mechanical portions of the diorama.

CLASS A – Original Dioramas

- 01 Beginner, 7- 8 years
- 02 Intermediate, 9- 13 years
- 03 Senior, 14- 18 years

CLASS B – Kits – County Only, not eligible for State Fair. Must follow above rules for displaying (rule #5).

- 10 Beginner, 7- 8 years
- 11 Intermediate, 9- 13 years
- 12 Senior, 14-18 years

Champion – Simon & Whitney Hanson

Dept. X- Leadership

Superintendent: Morgan McCoy

Judging: Saturday, August 1 – 1:00 p.m.

- 1 Each 4-Her pre-entered in a project will participate in conference judging and must represent his or her project(s) in person.
- 2 Make up of entry should showcase how the 4-Her lead a meeting or an educational experience.
- 3 **New for 2026:** Leadership projects needs to contain pictures of the 4-Her involved in leading a meeting or educational experience.
- 4 No Leadership posters or notebooks qualify for the State Fair.

CLASS A – LEADERSHIP

- 01 Notebook
- 02 Poster/Display – May be a tri-fold or poster (cardboard or foam board preferred)

Champion Leadership Notebook – \$10.00 award –

Shawna Moyer

Champion Leadership Poster – \$15.00 award – **Roy & Debbie Van Sickle**

4-H Animal Exhibits

Livestock General Regulations

Each 4-H Exhibitor shall take responsibility for the care and grooming of their own animal(s). If assistance is needed, it should be intended to help the 4-H Exhibitor learn new skills.

1. No exhibitors will be permitted to stay on the Fairgrounds between 12:30 a.m. and 5:30 a.m. unless accompanied by parents or given special permission in writing and signed by the Fair Board Secretary.
2. Exhibitor will be required to furnish feed troughs, feed and bedding. Straw is strongly discouraged. No feed or hay shall be sold on the grounds without permission from the management.
3. **FOR REASONS OF SAFETY AND SPACE, no blocking or fitting chutes are allowed in the livestock buildings.**
4. Entries will be recorded and space assigned upon receipt of entries. We reserve the right to close the entries when the barn is filled. Entries must be in place by 3:00 p.m. Thursday, August 6 unless unavoidable delay because of weather, in which case the Fair Board will be notified. Pre-entries will be submitted to Extension Office by July 1, 2026. Breeding animals must also be pre-entered.
5. Exhibitors will not be permitted to remove any animal prior to 5 p.m. on Sunday, August 9th (see General Regulations on Page 6.)
6. Exhibitors must own all market beef by official beef tagging the first weekend in February, with the exception of Bucket Calf, which must be purchased between October 1- May 1 of current year. **Bucket Calf, Meat Goat, Swine and Sheep must be owned by May 1, 2026, and NEED TO BE RECORDED AND TAGGED AT COUNTY TAGGING ON April 22, 2026, or April 25, 2026.** All breeding livestock must be tagged by the May 1 deadline or proper registration papers showing family ownership copied and on file at the Extension Office prior to May 1.
7. No animal deemed unworthy shall be awarded a premium. The judge shall decide whether the animal is entitled to an award. Where there is no competition, premiums shall be awarded on merit.
8. 4-Hers may exhibit two market beef, one bucket calf, two market hogs, two breeding heifers, two market lambs and two market goats. No more than two head of livestock may be exhibited in any class or classes of same division by one exhibitor.
9. No pen fees are charged for 4-H livestock.
10. **Stalls must be cleaned before premiums will be awarded. As defined by the Fair Board, a clean stall is one that has bedding removed and is swept clean. Individuals are responsible for every stall used at the fair in all livestock areas. Clubs should also be responsible to ensure the club livestock areas are cleaned as well. This means verifying stalls are cleaned and common areas are cleaned no later than the county-wide fairgrounds cleanup on Tuesday, August 11. If a stall area is left unclean, the Fair Board could withhold the 4-Her's livestock premium(s).**
11. 4-Her's participating in livestock classes must show **HIS OR HER OWN ANIMAL** by themselves unless they have more than one animal in a class, in which case another eligible 4-Her may show the second animal. As per the Kansas State Fair guidelines, an exhibitor substitution may be allowed only in the following case: Exhibitor is ill/injured; must have physician's order and be present at the time of show.
12. Livestock space needs will be met prior to individual or club tack stall placement. Pens will be assigned by club.
13. No misters allowed in beef barn. Fans only.
14. Official 4-H tags are not to be removed, cut or altered. If a need arises to question a tag for safety or animal health, the Extension Office must be notified prior to any action or animal will be disqualified. (ex. If ear is infected, Extension Office must be notified and a farm visit or pictures will document the situation before action can be taken.)
15. Official 4-H visual tag and electronic button must match Lyon County tagging information for animal to be exhibited at county fair.
16. Any lost tags must be identified prior to July 1 pre-entry deadline and the Extension Office must be notified of lost tag and the visual ID documented. Tags will only be replaced if Extension Office is notified prior to July 1. 4-Hers are responsible for ensuring tags are retained by the animals. After July 1, tag replacement will be on a case-by-case basis.
17. **Only animals that are to be shown will be allowed on the grounds.**
18. **All animals must be fitted by the 4-H member, their immediate family or another Lyon County 4-H club member.**

4-H Premium Livestock Sale

The 2026 Premium Sale will be held August 10 at 6:00 p.m. at the Show Barn on the North end of the Lyon County Fairgrounds.

1. **New for 2026: Animals sold through the premium sale are no longer required to be harvested. Animals that are NOT available for harvest will be identified in the sale bill in a fashion to denote the animal is "Premium Only" and is not available for harvest.**
2. 4-Her's may only sell one market animal or 1 meat pen. The Grand and Reserve Grand Champion of all species are not required to be sold at the Premium Sale but are encouraged to do so.
3. If a 4-Her shows two animals of one species or multiple species, he/she must decide which animal to sell at the Premium Sale. All additional animals can be sold to the floor buyer secured by the Fair Board or taken home. Superintendents must be informed how the animal is to be handled. **Intent to sell cards must be turned in for every market animal within 30 minutes of the completion of their specie show.**
4. For 2026 a floor buyer has been secured for the Market Meat Goats, Market Lambs, and Market Swine. The buyer plans to be at the sale and will write individual checks to the members as the sale animals are delivered to said buyer. At time of printing, a floor buyer is also available for the market beef animals. Those checks will be available to be picked up from the fair office on dates set by the Fair Board.
5. An animal will only be eligible for the Premium Sale if that animal is shown in a 4-H market livestock class (breeding/showmanship classes do not qualify) by the 4-Her who owns the animal (unless contact is made prior to show with 4-H and Ag Extension agents).
6. The 4-Her must be the individual who brings the animal into the sale arena to be sold (unless contact is made prior to the sale with 4-H and Ag Extension agents).
7. Once an animal is committed on the sale program the animal cannot be removed from the premium sale except for animal health reasons or sale bill errors determined by sale committee and Extension Office.
8. Market steers and heifers must weigh a minimum of 1,050 lbs. at weigh-in to be sold in the Premium Sale.
9. Market hogs must weigh a minimum of 230 lbs. to be sold through the Premium Sale. Show weight will be the sale weight.
10. Market lambs must weigh a minimum of 100 lbs. to be sold in the Premium Sale. Show weight will be the sale weight.
11. Market meat goats must weigh a minimum of 50 lbs. to be sold in the Premium Sale. Show weight will be sale weight. **For 2027 minimum weight will increase to 60 lbs.**
12. Meat birds must weigh a minimum of 4 lb. each when official weights are taken at the show to be eligible to sell in the Premium Sale.
13. Meat rabbits must weigh at least 3 ½ lbs. when official weights are taken and not over 10 weeks of age to be eligible to sell in the Premium Sale.
14. 4-H members will collect livestock premiums from the buyer(s). If the premium buyer sends an available animal to be harvested, member will also collect the value of that animal from the buyer.
15. Local lockers may have appointments available for animals purchased as locker animals. Be sure to tell potential buyers to contact lockers for a reservation before the sale to ensure their spot.

Livestock Sanitary Requirements

All animals are subject to examination by officials of the Lyon County Fair Board or those designated by the Lyon County Fair.

All Species

No health papers will be required on any species. Any animal appearing diseased, emaciated or extremely unthrifty will not be accepted.

Sheep/Goats

4-H exhibitors should be certain their animal(s) are free from infections including sore mouth and fungus. A health inspection will take place at the scales as animals are checked in or weighed.

All sheep and meat goats must have an official USDA scrapie premise tag in order to show. **MARKET SHEEP AND MARKET MEAT GOATS MUST BE SLICK SHORN ABOVE THE KNEE OR HOCK PRIOR TO ENTRY INTO THE FAIR GROUNDS.**

Poultry

Birds coming to the fair should be clean and pest free. Kansas State Fair requires a negative pullorum test within 90 days of exhibition.

Livestock Herdsmanship

Livestock Herdsmanship rules will be available through club leaders and posted at the Fair Office. Species winners will be announced at the 4-H Achievement Banquet.

Beef Herdsmanship – Marley, Darren, & Kinley Heins
Meat Goat Herdsmanship – Allison & Liam Williams

Poultry Herdsmanship – **Allison & Liam Williams**
Rabbit Herdsmanship – **TBD**
Sheep Herdsmanship – **Roy & Debbie Van Sickle**
Swine Herdsmanship – **TBD**
Traveling Herdsmanship Trophy – **Craig & Kara Wolford**

Dept. YA – Beef

Coordinators: Kevin Wellnitz, Kaitlin Houck, Chance Stout, & Brandon Nelson

Judging: Friday, August 7 – 8:30 a.m.

Weigh-in and Heifer check in: Thursday, August 6 – 3:00 – 4:00 p.m.

1. See GENERAL RULES, LIVESTOCK SANITARY REQUIREMENTS, and 4-H PREMIUM SALE
2. Heifers will be checked in at the same time as steers and must have registration papers (on file at the Extension office prior to May 1).
3. Market Steers and Market Heifers must weigh at least 1,050 lbs. to be sold in 4-H Premium Sale. Market Beef Animals not meeting this weight can be shown and will be released at 5 p.m. on Sunday, August 9.
4. 4-H members may show two market beef animals, but only one may be sold at the 4-H Premium Sale if eligible.
5. A calf may be shown in only one division – beef or bucket calf.
6. For the market beef show, classes will show by weight regardless of breed.
7. No animal exhibiting significant dairy influence will be allowed to show in the market beef classes.
8. Once a 4-Her shows a market or breeding beef, they can no longer show a bucket calf. The 4-Her may not be dual entered in bucket calf and market or breeding beef.

CLASS A – MARKET STEER

01 Market Steer

Market Steer Class Sponsors:

Childears Farms; In Memory of Frank & Barbara Davis / Brad & Debbie Davis; In Memory of Sue Rogers / Lee Family; In Memory of Francis & Joyce Sattler / Tamara Sattler & Jeff Sattler; Bluestem Cattlewomen; Sacko Cattle; A.M. Cohron

CLASS B – MARKET HEIFER

02 Market Heifer

Lyon County Born & Bred Class – No pre-entry. Must have been raised by a Lyon County producer and born in Lyon County and shown in the Market Beef Show – **In Memory of Tucker Lee / Gary & Rona Hatcher, Jodee & Taylor Lee**

Champion Market Heifer – **Frontier Farm Credit**

Grand Champion Market Beef – **Houck Rock Creek Ranch (Belt Buckle); A.M. Cohron**

Reserve Grand Champion Market Beef – **Dathan & Amanda Fischer (Belt Buckle); Ryder & Amy Jackson**

Rate of Gain – **Ginger Wessel**

Outstanding Beef Exhibitor – **In Memory of Joe Lee**

SHOWMANSHIP

CLASS C

10 Level IV, 15-19 years

11 Level III, 12-14 years

12 Level II, 9-11 years

13 Level I, 7-8 years

Level IV Champion Showmanship – **Gary Fuller Memorial (Belt Buckle); J&D Auction & Sales LLC**

Level IV Reserve Champion Showmanship – **Gary Fuller Memorial (Belt Buckle); In Memory of Will & Donna Williams**

Level III Champion Showmanship – **Gregg & Nancy Gasche**

Level III Reserve Champion Showmanship – **Gambino's Pizza**

Level II Champion Showmanship – **Dustin and Tosha Ballinger**

Level II Reserve Champion Showmanship – **Santa Fe Farms / Brian, Dixie & Kate Rees**

Level I Champion Showmanship

In Memory of Ernie Williams / Evalee Williams

Level I Reserve Champion Showmanship

In Memory of Frank & Marcia Arndt

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE EXPECTED TO COMPETE IN THE ROUND ROBIN ON MONDAY, AUGUST 10, 2026, IF TWO EXHIBITORS IN A SINGLE LEVEL ARE QUALIFIED AND WILLING TO COMPETE.

BREEDING HEIFER GUIDELINES

1. All breeding livestock must be tagged by the May 1 deadline or proper registration papers showing family ownership copied and on file at the Extension Office prior to May 1.
2. Breeding Heifers will show as registered or commercial females.
3. All registered heifers must show papers with 4-Her or family farm/ranch listed as owner.
4. All registered heifers will show by breed. Exhibitors must have registration papers on file in the Extension Office by May 1 for heifers to be shown in specific breed classes (if enough to make a class) or they will show in All Other Breeds (AOB). Entries without registration papers must be tagged with an official tag by May 1 and will show in the commercial class.
5. Classes will be divided by age.
6. Only heifers are eligible for the supreme awards.
7. Three or more of a breed will constitute a class.

CLASS D

- 20 Angus
- 21 Hereford
- 22 Commercial
- 23 Salers
- 24 Simmental
- 25 All Other Breeds

Breed awards sponsored by:

Horton Angus / Dean Horton; In Memory of Frank & Barbara Davis / Brad & Debbie Davis; Koch Gifts and Home Décor; Gene & Reta Jackson; Belle Grimsley

Champion Supreme Heifer – **Waltz Cattle / Austin & Jordan Waltz (Belt Buckle); MFA Feeds**

Reserve Champion Heifer – **Waltz Cattle / Austin & Jordan Waltz (Belt Buckle); Plum Creek Ranch / Kevin & Gwen Wellnitz**

4-H COW/CALF PAIR COW/CALF GUIDELINES

1. Females must have been shown by the exhibitor at a Lyon County Spring Show or the Lyon County Fair as a heifer to be eligible for the cow calf division.
2. Cows must be shown with calf at side. Any other Lyon County 4-Her may assist the exhibitor by showing the cow or the calf for the owner.
3. If entry numbers warrant, classes may be divided further by the superintendent.
4. Entries may have to be brought in the day of the show depending upon space in Beef Barn. Must pre-enter by July 1, 2026.

CLASS E

- 30 Cow/Calf Pair – Entries limited to 1st calf heifers that were shown at the 2025 Lyon County Fair.

Beef Carcass

Market Beef Carcass Class

No pre-entry required. All market beef animals that are harvested are entered into the carcass contest.

Prizes will be awarded as follows:

- 1st Place Carcass – **Santa Fe Farms / Brian, Dixie & Kate Rees**
- 2nd Place Carcass - **Malone Hereford Farm / Alton & Marie Malone**
- 1st Place Local Locker Carcass – **Olpe Locker, LLC**
- 2nd Place Local Locker Carcass – In Memory of **Roger Potter**

Market beef animals that are harvested at a local locker will also participate in the Flint Hills Carcass Clash, a carcass contest with participants from neighboring counties.

Dept. YC – Bucket Calf

Superintendent: Kaitlin Houck

Judging: Friday, August 7 – 6:00 p.m.

Weigh-in & Check-in: Thursday, August 6 – 6:00 – 6:30 p.m.

1. A Bucket Calf is defined as an orphan or newborn calf; male or female; dairy, beef or cross; fed on bucket or bottle. It can be a heifer, steer or a bull.
2. There will be one age class for calves, October 1, 2025, to May 1, 2026.
3. Calves must be identified and tagged at county-wide tagging on either April 22 or April 25, 2026.
4. **Calves must be in place by Thursday, August 6 by 3:00 p.m.**
5. Bucket Calves may not leave the Fairgrounds until 5 p.m. on Sunday, August 9th.
6. A calf may be shown in only one division either beef or bucket calf.
7. Calves must be tied up, no pens allowed.

8. Classes may be split if class size warrants. Conference judging will take place in the arena. The judging will be as follows:
 - A) 50% on the 4-Her's knowledge of calf
 - B) 50% on health and grooming of calf
 Ribbons will be awarded in Purple, Blue, Red and White categories. The calf may be trimmed, but dry. This will not have any effect on the judging. Classes may be split by age of exhibitor depending on number of entries.
9. While dairy calves are eligible for the bucket calf project, no calf exhibiting significant dairy influence will be allowed to be exhibited in the market beef classes.
10. Once a 4-Her shows a market or breeding beef, they can no longer show a bucket calf.
11. 4-Hers cannot be dually entered in bucket calf and market or breeding beef.

CLASS A

- 01 Bucket Calf – 4-Her's age 9 - 10 years
- 02 Bucket Calf – 4-Her's age 8 years
- 03 Bucket Calf – 4-Her's age 7 years

Bucket Calf award sponsors:

Keith & Denise Foster; Tyler, Shelby, Brooklynn, Kinslee & Jackson Pedersen; Dale & Judith Putman; Lane, Shelby, Landon & Stella Fuller; In Memory of Steve Davis by Brad & Debbie Davis; Shelbys' Sassy Design

Dept. YF – Meat Goat

Coordinators: Barry Kelley, Amanda Fowler, Liam Williams, & Dixie Rees

Judging: Saturday, August 8 – Following the completion of the Sheep Show

Weigh-in & Health Inspection: Thursday, August 6 – 5:30 – 6:00 p.m.

1. See GENERAL RULES, LIVESTOCK SANITARY REQUIREMENTS, and 4-H PREMIUM SALE
2. There is no vet check prior to entry on the fairgrounds. A health inspection will take place at the scales as animals are checked in or weighed.
3. Health requirements will coincide with the federal scrapie guidelines as required by the Kansas Animal Health Department.
4. All meat goats are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. **ALL DECISIONS MADE BY THE EXHIBITION STAFF AND/OR THEIR REPRESENTATIVES WILL BE FINAL.**
5. Market meat goats under 50 lbs. cannot be sold in the 4-H Premium Sale but can be shown. Entrance weight will be sale weight. Example: Must weigh at least 50 lbs. to be considered for breed champion. **ALL MARKET MEAT GOATS UNDER 50 LB. SALE WEIGHT ARE THE RESPONSIBILITY OF THE EXHIBITOR. NO GUARANTEED BUYER FOR MARKET MEAT GOATS UNDER THE SALE WEIGHT.**
6. Market meat goats should be individually owned by the exhibitor and identified by an official state 4-H ear tag.
7. Wether and doe kids will be allowed to show in market classes.
8. Market meat goats will be divided into classes by weight.
9. **ALL MARKET** goats **MUST** be slick shorn above the knees and hocks.
10. Breeding does are **NOT** required to be clipped but may be done at the discretion of the exhibitor. Classes will be broken by weight under 1 year and over 1 year.
11. Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors.
12. Dehorning is preferred. If not dehorned, the horns should be tipped prior to arrival on the grounds.
13. Bracing is allowed. Exhibitors may use a collar, a collar with a short lead or a halter when showing. Medium/3mm or small pinch collars will be allowed.
14. No more than two head per class with a limit of five head per exhibitor.
15. Meat goats exhibiting dairy influence will not be allowed to exhibit.

CLASS A – Showmanship

- 01 Level IV, 15-19 years
- 02 Level III, 12-14 years
- 03 Level II, 9-11 years
- 04 Level I, 7-8 years

Level IV Champion Showmanship – **Gary Fuller Memorial (Belt Buckle); Keith & Denise Foster**

Level IV Reserve Champion Showmanship – **Gary Fuller Memorial (Belt Buckle); Hannah Wamser-Gerberding**

Level III Champion Showmanship – **Double D Mowing, Inc./Dan & Rhonda Harder**

Level III Reserve Champion Showmanship – **Dustin & Tosha Ballinger**

Level II Champion Showmanship – **Gambino's Pizza**

Level II Reserve Champion Showmanship – **Ken & Josh Duft**

Level I Champion Showmanship – **Joan Young**

Level I Reserve Champion Showmanship – **Euler State Farm Insurance**

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE EXPECTED TO COMPETE IN THE ROUND ROBIN ON MONDAY, AUGUST 10, 2026, IF TWO EXHIBITORS IN A SINGLE LEVEL ARE QUALIFIED WILLING TO COMPETE.

CLASS B – Breeding Doe

- 10 All Does under 1 year
- 11 All Does over 1 year

Champion Breeding Doe – **Travis & Hollie Fritts (Belt Buckle);
In Memory of Marlin Miser by Stacie, Emily & Wyatt Miser**
Reserve Champion Breeding Doe – **John & Viola Fritts**

CLASS C

- 20 Market Meat Goat

Grand Champion Meat Goat – **Travis & Hollie Fritts (Belt Buckle);
Andrew Laib**

Reserve Grand Champion Meat Goat – **Brian & Dixie Rees (Belt Buckle);
John & Viola Fritts**

Market Meat Goat Division Sponsor – **A.M. Cohron**

Special Lyon County born and bred – Must have been raised by a Lyon County producer and born in Lyon County and goats must have been exhibited in the regular Market Meat Goat class. There is no pre-entry.
Sponsored by the James Laws Family

Dept. YG – Horse

Coordinator: Amy Jenkins & Amanda Cunningham

Judging: Sunday, August 2 – 8:30 a.m.

Horse I.D.'s must be presented at the start of the Horse Show and Rodeo

1. RULES FROM KANSAS 4-H HORSE SHOWS AND EVENTS – Horses must be I.D.'d by June 1, 2026. Horse I.D.'s must be presented at the start of the Horse Show.
2. We are informing you that the State Requirement is all Horses exhibiting in the show or rodeo must have a negative Coggins test within the last 12 months.
3. DRESS CODE: Long pants and long sleeve shirt or blouse must be worn, may vary in colors; exhibitors must wear a western hat and cowboy boots.
4. There will be no class additions after the entry deadline of July 1, 2026. You can only withdraw from a class.
5. Classes may be split into additional classes if coordinators and Extension staff determine a need based on entry numbers.
6. If a 4-Her is entering 2 horses in the same halter class, they must have both horses ready at the arena gate when the class is called. A second exhibitor (must be a 4-Her) must be prepared to show or hold the first shown horse in the arena so the second entry can be brought in the arena.
7. 4-Hers **may not** exhibit a non-stock horse or pony in the specific designated western pleasure class for non-stock/pony and then enter that same equine in another western pleasure class. An equine may only be exhibited in one western pleasure class.
8. Good conduct and sportsmanship will be expected of all contestants, parents/guardians, and spectators. Failure to comply with the Rules and Regulations will be cause for immediate disqualification.

HORSE SHOW ORDER

CLASS A – Showmanship

- 01 Level IV, 15-19 years
- 02 Level III, 12-14 years
- 03 Level II, 9-11 years
- 04 Level I, 7-8 years

Level IV Champion Showmanship – **Roy & Debbie Van Sickle (Belt Buckle); In Memory of Ron & Charlotte Wessel & Tanner Fessler**

Level IV Reserve Champion Showmanship – **C.D. Miller Farms, LLC (Belt Buckle); Miller Ranch / Larry & Sylvia Miller**

Level III Champion Showmanship – **Larry & Sandy Browning**

Level III Reserve Champion Showmanship – **In Memory of Les Anderson / Betty Anderson**

Level II Champion Showmanship – **Modern Air Conditioning**

Level II Reserve Champion Showmanship – **Shaun & Amy Pedersen**

Level I Champion Showmanship – **Ginger Morris**

Level I Reserve Showmanship – **Evans Quarter Horses by Sue and the late George Evans**

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE EXPECTED TO COMPETE IN THE ROUND

ROBIN ON MONDAY, AUGUST 10, 2026, IF TWO EXHIBITORS IN A SINGLE LEVEL ARE QUALIFIED AND WILLING TO COMPETE.

CLASS B*

HALTER CLASSES – Stock Horse Gelding

- 10 3 and under geldings (Limit 2 per 4-Her)
- 11 4 year and older geldings (Limit to 2 per 4-Her. Will break classes based on entry numbers)
Champion Stock Horse Gelding – **In Memory of Dorothy Mast**
Reserve Champion Stock Horse Gelding – **Brad & Debbie Miller**

CLASS C*

HALTER CLASSES – Stock Horse Mare

- 20 3 and under mares (Limit 2 per 4-Her)
- 21 4 year and older mares (Limit 2 per 4-Her. Will break classes based on entry numbers)
Champion Stock Horse Mare– **Roland Webb Family**
Reserve Champion Stock Horse Mare – **Adam & Leah Wilson**

CLASS D*

HALTER CLASSES – Non-Stock/Pony – (Pony must be 56” & under)

- 30 Geldings and mares (all ages, Limit 2 per 4-Her)

Champion Non-Stock/Pony

Orear Welsh Pony Farm, Kathy Orear

Reserve Champion Non-Stock/Pony – **Linda Potter**

Grand Champion Horse – **In Memory of Jim & Bessie Fugate / Brad & Debbie Miller; A.M. Cohron**

Reserve Grand Champion Horse – **In Memory of Elmore & Doris Stout / TS Herefords & Quarter Horses**

*Halter Class Awards – **In Memory of Ron Swint by Carol Swint**

CLASS E

RIDING EVENTS

- 40 English Pleasure
- 41 Two Handed Snaffle Bit Class (for two- and three-year colts)
- 42 English Equitation
- 43 Western Pleasure 15-18 year olds
- 44 Western Pleasure 12-14 year olds
- 45 Western Pleasure 9-11 year olds
- 46 Western Pleasure 7-8 year olds
- 47 Western Pleasure Non-Stock/Pony (all ages, cannot enter any other pleasure class with this equine)
- 48 Horsemanship 15-18 year olds
- 49 Horsemanship 12-14 year olds
- 50 Horsemanship 9-11 year olds
- 51 Horsemanship 7-8 year olds
- 52 Reining 15-18 year olds
- 53 Reining 12-14 year olds
- 54 Reining 11 years and under
- 55 Ranch Horse Pattern 15-18 year olds
- 56 Ranch Horse Pattern 12-14 year olds
- 57 Ranch Horse Pattern 11-year old and under
- 58 Ranch Horse Rail 15-18 year olds
- 59 Ranch Horse Rail 12-14 year olds
- 60 Ranch Horse Rail 11-year old and under
- 61 Trail 15-18 year olds
- 62 Trail 12-14 year olds
- 63 Trail 9-11 year olds
- 64 Trail 7-8 year olds

Riding award sponsors:

Jenkins Cattle Company; Jordan & Amy Jenkins; Floyd & Tammy Thomas; Cooper Quarter Horses / Larry & Janet Cannon; Eagle Creek Saddle Club; In Memory of Delmar & Marjorie Miller / Gail & Diana Windle; Flint Hills Battery, Inc.; In Memory of P. Kay Duncan / Don Duncan; In Memory of Don & Edna Coldsmith: Emporia Veterinary Hospital; Rawhide Wranglers; Jake, Megan, Colt, Cooper & Cora Miller; Dale & Norma Hodges; East Emporia Veterinary Clinic; Osborn Quarter Horses / Russ & Debbie Osborn; Hannah Wamser Gerberding; Russ & Jeannie Jenkins; The Axe Shedd; In Memory of Bob Lowder

Dept. YI – Poultry

Coordinator: Cassie Heffron & Erica Huggard

Jr. Superintendents: County Cackler Members

Judging: Sunday, August 9 – 8:30 a.m.

- 1. 4-Hers may show six exhibits per class, unless otherwise indicated. Members may show no more than 12 total exhibits. Meat Pens — Limited to chickens purchased through Poultry Club group order. Chicks will be wing banded and numbers recorded for verification at the show. Meat birds

must weigh a minimum of 4 lb. each when official weights are taken at the show to be eligible to sell in the 4-H Premium Auction. Limited to one (1) pen per exhibitor.

2. On entry tag, members must identify Breed, Class and Band Number.
3. Entries must be in place by Thursday, August 6 at 3:00 p.m.
4. Judging of Classes 10-24, 40-56 will be done on basis of exhibition qualities as described in "The American Standard of Perfection." Classes 30-33 will be judged on basis of production qualities only.
5. **All members must be present to show poultry when it is judged. 4-Hers must show their meat pen, or they will not be eligible for the 4-H Premium Sale.**
6. **All members are responsible for the care of their birds while at the fair. If 4-Hers do not care for own birds, they will not be eligible for the 4-H Premium Sale.**
7. All families need to bring and use their feed, feeders, waterers, dustpan, and whisk broom.
8. All birds must have numbered leg bands, including Meat Pen birds.
9. Negative Pullorum test papers required if going to Kansas State Fair.

CLASS A

SHOWMANSHIP

- 01 Senior ages 14 – 19 years – **Harrouff Equipment / Mark & Janet Harrouff**
- 02 Junior ages 7-13 years – **George & Jaylene Arnett**

CLASS B

STANDARD BREED – Large Fowl – One bird per pen

- 10 American Class – Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lanonas, New Hampshires, Hollands, Delawares.
- 11 Asiatic Class – Brahmas, Cochins, Langshans.
- 12 English Class – Dorkings, Redcaps, Cornish, Orpingtons, Susse, Australorps.
- 13 Mediterranean Class – Leghorns, Minorcas, Spanish, Andalusions, Anconas, Sicilian, Buttercups, Catalanas.
- 14 Continental Class – Hamburgs, Campines, Lakenvelders, Barnevelders, Welsummers, Polish, Houdans, Faverolles, Crevcoeurs, LaFleche.
- 15 All Other Standard Breeds Class – Modern Games, Old English Games, Malays, Sumatras, Aseels, Shamos, Yokohamas, Phoenix, Cubalayas, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas.

CLASS C

STANDARD BREED – Bantam – One bird per pen

- 20 Game Bantam Class – Modern, Old English
- 21 Single Comb Clean Legged Class – Anconas, Andalusians, Australorps, Catalanas, Campine, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex.
- 22 Rose Comb Clean Legged Class – Anconas, Belgian Bearded d'Anvers, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Seabrights, Wyandottes.
- 23 All Other Combs Clean Legged Class – Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Creecoeurs, Cubalayas, Houdans, LaFleche, Malays, Polish, Shamos, Sicilian, Buttercups, Sumatras, Yokohamas.
- 24 Feathered Legged Class – Booted, Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies, Sultans.

CLASS D

PRODUCTION – Pen of three birds

- 30 Pullets – standard breed, crossbred, or strain-cross – under one year.
- 31 Hens – standard breed, crossbred, or strain-cross – over one year.
- 32 Dual purpose pullets such as Rhode Island Reds, New Hampshire or Plymouth Rocks – under one year.
- 33 Dual purpose Hens such as Rhode Island Reds, New Hampshire or Plymouth Rocks – over one year.

CLASS E

MEAT TYPE CHICKENS – Limited to one (1) pen per exhibitor.

- 40 Pen of three birds.

CLASS F – WATERFOWL

DUCKS – One bird per pen

- 50 Heavy Weight – Pekin, Aylesburg, Rouen, Muscovy
- 51 Medium Weight – Cayuga, Crested, Swedish, Buff
- 52 Light Weight – Runner, Campbell, Magpie
- 53 Bantam – Call, East Indie, Mallard

GEESE – One bird per pen

- 60 Heavy Weight – Toulouse, Embden, African

- 61 Medium Weight – Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian
- 62 Light Weight – Chinese, Tufted Roman, Canada, Egyptian

CLASS G

OTHER – *If Game Breeders Permit Required,
Copy Must Accompany Entry.

- 70 Turkeys – Bronze Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville small white, Royal Palm, Wild*
- 71 Guineas – White, Pearl, Grey, Lavender, Blue, Buff Dundotte, Royal Purple, Chocolate, Vulturine*
- 72 Game Birds – Quail*, Pheasant*, Chukar*, Partridges*

CLASS H

PIGEONS/DOVES – All entries must be single birds and shown with numbered bands. Judging done on basis of Standards of National Pigeon Associations. See GENERAL RULES.

- 80 Old Cock
- 81 Old Hen
- 82 Young Cock
- 83 Young Hen

Poultry Meat Pens will be eligible to sell on Monday, August 10 during the 4-H Premium Sale. All birds sold at the premium sale will be processed at a USDA processing plant with processing paid by the exhibitor and must be promptly delivered to buyer.

Champion Poultry – **Bennington State Bank/Pat Weiderholt**
Reserve Champion Poultry – **Bev Laws**
Champion Meat Pen – **John & Shelia Price**
Reserve Champion Meat Pen – **A.M. Cohron**

Dept. YJ – Rabbit

Coordinator: John McElfresh
Jr Coordinator: Alycia Granado
Judging: Friday, August 7 – 8:30 a.m.

1. All Rabbits must be owned by May 1, 2026.
2. No more than two entries per class, per variety, per breed. Each exhibitor is limited to 18 entries.
3. Each rabbit is to be legibly and permanently tattooed in left ear.
4. **All members must be present to show rabbits when judged. 4-Her must show their meat pen, or they will not be eligible for the 4-H Premium Sale. Entries must be in place by Thursday, August 6 at 3:00 p.m.**
5. Cages should be cleaned each morning and evening of the Fair.
6. Classes are created in accordance with the ARBA standard of perfection.
7. Only purebred rabbits will be eligible for Division Champions. Guidelines for purebred breeds of rabbits will be those recognized by the ARBA in their Standard of Perfection. Crossbred or mixed breed rabbits will not be eligible for Class or Division Champions. Pre-juniors will be judged as a class but will not be eligible for the Division Champion.
8. Breeds not recognized by ARBA will be shown after recognized breeds and before judging for Grand Champion. They will compete only against themselves and not be eligible for Division or Grand Champion. Non-recognized varieties will be judged at the conclusion of their respective breed and may not compete for any breed awards. The exhibitor must furnish a copy of the working standard for that breed or variety at the time of judging.

CLASS A

SHOWMANSHIP

- 01 Senior, 14-19 years
- 02 Intermediate, 11-13 years
- 03 Junior, 7-10 years

Showmanship Sponsors:
The Kloppenberg Family; Brian & Loraine Zweimiller;
Bev Laws; Hop to It Rabbit Club

RABBIT SHOW CLASSES

CLASS B – Pre-Junior Doe – Under three months of age
Limited to listed breeds, select lot number

- | | |
|-----------------------|-------------------|
| 09 Beveren | 17 Cinnamon |
| 11 Californian | 18 Crème D'Argent |
| 12 Champagne D'Argent | 27 Hotot |
| 13 Checkered Giant | 37 New Zealand |
| 15 Giant Chinchilla | 38 Palomino |

CLASS C – Junior Doe – Under six months of age
Open to all breeds, select lot number from breed chart.

CLASS D – Intermediate (6 – 8) Doe – Six and seven months old
Limited to listed breeds, select lot number.

01 American	18 Crème D'Argent
06 Giant Angora	22 Flemish Giant
09 Beveren	27 Hotot
11 Californian	30 English Lop
12 Champagne D'Argent	31 French Lop
13 Checkered Giant	37 New Zealand
14 American Chinchilla	38 Palomino
15 Giant Chinchilla	42 Satin
17 Cinnamon	44 Silver Fox
49 Argente Brun	

CLASS E – Senior Doe – Eight months of age and over for breeds in Class D.
Six months and over for all other breeds. Select lot number accordingly.

CLASS F – Pre-Junior Buck – Under three months of age (same breeds as
Class B, select lot number accordingly).

CLASS G – Junior Buck – Under six months of age
Select Lot number from breed list

CLASS H – Intermediate (6 – 8) Buck – Six and seven months old (same
breeds as Class D, select lot number accordingly).

CLASS I – Senior Buck – Eight months of age and over breeds in
Class D. Six months and over for all other breeds. Select lot number
accordingly

CLASS J – Meat Pen – Shall consist of three rabbits, all of the same breed
and variety. Broken group meat pens must also be of the same variety. A
meat pen does not necessarily have to come from the same litter. **Age limit
10 weeks.** Minimum weight 3 ½ pounds each. Maximum weight 5 ½
pounds each. All rabbits must be weighed in the presence of the judge.

Rabbit Meat Pens will be eligible to sell on Monday, August 10 during the
4-H Premium Sale. Meat Pen rabbits must have weighed 3 ½ lbs. to 5 ½
lbs. each on show day to be eligible to be sold at the sale. All meat pens
sold through the premium sale will be harvested and returned to the buyer
or donated.

BREED LOT NUMBERS

01 American	17 Cinnamon	33 Lop, Mini
02 American Fuzzy Lop	18 Crème D'Argent	34 Mini Rex
03 American Sable	19 Dutch	35 Mini Satin
04 Angora, English	20 Dwarf Hotot	36 Netherland Dwarf
05 Angora, French	21 English Spot	37 New Zealand
06 Angora, Giant	22 Flemish Giant	38 Palomino
07 Angora, Satin	23 Florida White	39 Polish
08 Belgian Hare	24 Harlequin	40 Rex
09 Beveren	25 Havana	41 Rhinelander
10 Britannia Petite	26 Himalayan	42 Satin
11 Californian	27 Hotot	43 Silver
12 Champagne D'Argent	28 Jersey Wooly	44 Silver Fox
13 Checkered Giant	29 Lilac	45 Silver Marten
14 Chinchilla American	30 Lop, English	46 Tan
15 Chinchilla Giant	31 Lop, French	47 Thrianta
16 Chinchilla Standard	32 Lop, Holland	48 Lionhead
		49 Argente Brun
		50 Dwarf Papillon
		51 Other Breeds

CLASS K

FUR CLASSES

All fur entries must be made with rabbits that are entered in Rabbit Show
Classes B through I.

50 Normal White Fur	54 Normal Colored Fur
51 White Satin Fur	55 Colored Satin Fur
52 White Rex Fur	56 Colored Rex Fur
53 White Wool	57 Colored Wool

Breed Awards – **Hop to It Rabbit Club**
Champion Meat Pen – **Fry Equipment Company/Russ & Teresa Conrade**

Reserve Champion Meat Pen – **Fry Equipment Company/
Russ & Teresa Conrade**
Grand Champion Rabbit – **Bev Laws**
Reserve Grand Champion Rabbit – **Fry Equipment Company/
Russ & Teresa Conrade**

Dept. YK – Rodeo

Rodeo Coordinator: Jordan Jenkins
Rodeo Secretary: Carmen Wilson and Lisa Stueve
Wednesday, August 5 - Grand Entry – 6:00 p.m.
Horse I.D.'s must be presented at the start of the Rodeo
Rodeo is limited to Lyon County 4-Hers only

1. 4-Hers must pre-enter at the Extension Office by July 1, 2026.
2. Must enter two or more events to be considered for all around.
3. A 2026 Horse ID will be required of each horse participating in the Rodeo. Horse ID's will be checked prior to the start of the Rodeo. **Any horse that does not have an ID will not be allowed on the grounds.**
4. Steer riders must provide and wear a helmet and vest.
5. Good conduct and sportsmanship will be expected of all contestants, parents/guardians, and spectators. Failure to comply with the Rules and Regulations will be cause for immediate disqualification.
6. **Dress Code:** Long sleeve shirt, long pants, boots, western hat – no caps.
7. All horseback participants should participate in the grand entry.
8. Tie-breaker rules will be stated in the rodeo program.

DRESS CODE WILL BE STRICTLY ENFORCED

1st, 2nd, 3rd and 4th place prizes will be awarded.

CLASS A

- 01 Chute Dogging, 14-19 years
- 02 Chute Dogging, 10-13 years
- 03 Steer Riding, 7-9 years
- 04 Steer Riding, 10-13 years
- 05 Steer Riding, 14-19 years
- 06 Team Roping, 10-13 years, Heading (can enter with an adult)
- 07 Team Roping, 10-13 years, Heeling (can enter with an adult)
- 08 Team Roping, 14-19 years, Heading (must enter with senior partner)
- 09 Team Roping, 14-19 years, Heeling (must enter with senior partner)
- 10 Barrel Racing, 7-9 years
- 11 Barrel Racing, 10-13 years
- 12 Barrel Racing, 14-19 years
- 13 Junior Breakaway Roping, 9 and under
- 14 Intermediate Breakaway Roping, 10-13 years
- 15 Senior Breakaway Roping, 14-19 years
- 16 Goat Flanking, 7-9-year
- 17 Goat Tying, 10-13-year girls
- 18 Goat Tying, 10-13-year boys
- 19 Goat Tying, 14-19-year girls
- 20 Goat Tying, 14-19-year boys
- 21 Ribbon Roping, Open
- 22 Pole Bending, 7-9 years
- 23 Pole Bending, 10-13 years
- 24 Pole Bending, 14-19 years
- 25 Tie-down roping, 14-19 years

All Around Senior, 14-19 years – Cowboy – **Modern Air Conditioning**
All Around Senior, 14-19 years – Cowgirl – **In Memory of Jim & Bessie
Fugate**

All Around Intermediate, 10-13 years – Cowgirl – **Adam & Leah Wilson**
All Around Intermediate, 10-13 years – Cowboy – **Mike & Cindy Klumpe**
All Around Junior, 7-9 years – Cowboy – **Bennington State Bank/
Pat Wiederholt**
All Around Junior, 7-9 years – Cowgirl – **Bennington State Bank/
Pat Wiederholt**

Rodeo Sponsors

**Keith & Denise Foster; Jase & Hannah Hubert Family; In Memory of
Edgar & Jeannine Cooper by Cooper Quarter Horses; Emporia
Livestock Sales; In Memory of Frank & Marcia Arndt; Euler State
Farm Insurance/Pete & Leslee Euler; Justin, Megan, Bailee, Kasen &
Carlee Van Sickle; In Memory of Les Anderson / Betty Anderson;
Roland Webb Family; Emporia Veterinary Hospital; Travis & Stacy
Heins; Brad & Debbie Davis; In Memory of Darrell & Ileen Meyer; In
Memory of Warren & Lonna Thomas; Hoppy Acres Arena; In
Memory of Bob & Ann Doudican; Adan & Leah Wilson; Lyon County
Title, LLC; Ryder & Amy Jackson; Russ & Jeannie Jenkins; The Axe
Shedd**

**Dept. YL – Round Robin
Champion Showmanship Contest
Beef, Horse, Sheep, Swine and Meat Goat
Mandatory Quiz: Sunday, August 9– 3:00 p.m. – Extension Office
Monday, August 10 – 8:30 a.m. – Show Barn
All Livestock Coordinators are responsible for their specie area.**

An exhibitor meeting will take place at the conclusion of the swine show on Sunday, August 9 at the Show Barn to determine round robin contestants in each specie. The 4-Her or a representative must be present at this meeting.

GUIDELINES

1. Showmanship Champion and Reserve Champion in Levels III and IV of these species will compete: Beef, Sheep, Swine, Horse and Meat Goat. All species will compete if two exhibitors in the same age level are qualified.
2. There will be a contest for Level III Division Champion and Reserve Champion and a contest for Level IV Division Champion and Reserve Champion of the above listed species.
3. If a 4-H member is a Champion or Reserve Champion in more than one specie, they must choose which specie they will show. The next blue placing will replace them in the specie the Champion or Reserve Champion chooses to drop.
4. If an age group for a specie is not available for Showmanship, then other Round Robin Contestants of that age group will not show that specie.
5. 4-Hers will rotate from one specie group every 5 to 7 minutes.
6. Animals of the Showmanship winners in each specie will be used in the contest. Exhibitors must use the animal they qualified with. Failure to follow this rule will result in disqualification.
7. The person showing the specie that qualified them for the Round Robin is to be judged on the fitting of the animal, as well as showing.
8. Halfway through showing of each species, contestants will change animals, so each person shows both animals within their age group. When showing horses, contestants will switch animals upon completion of the pattern. No pattern will be completed when showing the second horse.
9. **As part of the Round Robin, all participants are required to complete a livestock knowledge quiz on Sunday, August 9 at 3:00 p.m. in the Lyon County Extension Office Meeting Room.**

CLASS A

01 Level III (12-14 years)

**Grand Champion Showman – Tom, Corinne, and Clara Patterson
(Belt Buckle); Roy & Debbie Van Sickle; Bill & Diana Ballinger
Family / Charlie & LaVeda Benton Memorial**

**Reserve Grand Champion Showman – Triple F Trucking/Lisa Fuller
(Belt Buckle); Bill & Diana Ballinger Family /
Charlie & LaVeda Benton Memorial**

02 Level IV (15-19 years)

**Grand Champion Showman – Keith & Denise Foster (Belt Buckle); May &
Lee Bryant Memorial; Bill & Diana Ballinger Family / Charlie &
LaVeda Benton Memorial**

**Reserve Grand Champion Showman – Triple F Trucking/Lisa Fuller
(Belt Buckle); Bill & Diana Ballinger Family /
Charlie & LaVeda Benton Memorial**

DEPARTMENT YM – Sheep

Coordinators: Joel Hanson, Bill Ballinger, Roy Van Sickle

Judging: Saturday, August 8 – 8:30 a.m.

Weigh-in & Health Inspection: Thursday, August 6 – 5:00 – 5:30 p.m.

1. See GENERAL RULES, LIVESTOCK SANITARY REQUIREMENTS, and 4-H PREMIUM SALE
2. There is no vet check prior to entry on the fairgrounds. A health inspection will take place at the scales as animals are checked in or weighed. All sheep are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. ALL DECISIONS MADE BY THE EXHIBITION STAFF AND OR THEIR REPRESENTATIVES WILL BE FINAL.
3. Health requirements will coincide with the federal scrapie guidelines as required by the Kansas Animal Health Department.
4. All market lambs will be slick shorn above the hock and knee (head and legs excluded). Wool length should not exceed .2 inch.
5. Market lambs under 100 lbs. cannot be sold in the 4-H Premium Sale but can be shown.
6. Show weight will be sale weight. Must weigh at least 100 lbs. to be considered for breed champion. ALL MARKET LAMBS UNDER 100 LB. SALE WEIGHT ARE THE RESPONSIBILITY OF THE EXHIBITOR. NO GUARANTEED BUYER FOR LAMBS UNDER THE SALE WEIGHT.
7. At the judgment of the superintendents, market classes may be divided into two or more weight divisions if competition merits this action.

8. 4-Hers may show two market lambs, but only one lamb may be sold in the 4-H Premium Sale.
9. Only wether or ewe lambs can be shown as a market lamb. Ram lambs and cryptochids will not be allowed to show as a market lamb.
10. No more than two head per class with a limit of five head per exhibitor.

CLASS A

SHOWMANSHIP

- 01 Level IV, 15-19 years
- 02 Level III, 12-14 years
- 03 Level II, 9-11 years
- 04 Level I, 7-8 years

Level IV Champion Showmanship – **Gary Fuller Memorial (Belt Buckle); In Memory of Carl Wingert by Naomi Wingert**

Level IV Reserve Champion Showmanship – **Gary Fuller Memorial (Belt Buckle); George & Jackie Boesche**

Level III Champion Showmanship – **Quin, Kelsey, Qoy, Qrew & Qy Vinze**

Level III Reserve Champion Showmanship – **Joel, Anna, Sydney, Sawyer & Samuel Hanson**

Level II Champion Showmanship – **Roy & Debbie Van Sickle**

Level II Reserve Champion Showmanship – **In Memory of Les Anderson / Betty Anderson**

Level I Champion Showmanship – **Larry & Sandy Browning**

Level I Reserve Champion Showmanship – **Aaron, Ashley, Braxton, Jaxon & Lexi Conrade**

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE EXPECTED TO COMPETE IN THE ROUND ROBIN ON MONDAY, AUGUST 10, 2026, IF TWO EXHIBITORS IN A SINGLE LEVEL ARE QUALIFIED WILLING TO COMPETE.

BREEDING CLASSES

CLASS B

PUREBRED

(must have registration papers on file in Extension Office by May 1)

- 10 Purebred Ewe (all ages)

Champion Purebred Ewe – **In Memory of Carl Wingert / Tony & Denise Hanson**

CLASS C

COMMERCIAL

- 20 Commercial Ewe (all ages)

Champion Commercial Ewe – **Mike & Cindy Kraft & Family**

Supreme Champion Ewe – **Kent & Jenny Grieder**

Reserve Champion Supreme Ewe – **Alex & Leah Miller Family**

CLASS D

MARKET LAMB CLASSES

- 30 Market Lambs

Grand Champion Market Lamb – **Silver Smith Genetics/ Joe & Penny Smith (Belt Buckle); A.M. Cohron**

Reserve Grand Champion Market Lamb – **Young Show Stock (Belt Buckle); A.M. Cohron**

Lyon County Born & Bred Class – No pre-entry. Must have been raised by a Lyon County producer and born in Lyon County and shown in the Market Lamb Show – **Silver Smith Genetics**

Dept. YO - Swine

Coordinators: Shaun Pedersen, Ken Duft, Brian Creager, Larry Rust, Logan Fuller, Lane Fuller, Tyler Pedersen and Josh Duft

Judging: Sunday, August 9 – 8:30 a.m.

Weigh-in: Thursday, August 6, 3:00 – 4:00 p.m.

1. Market hogs may be barrows or gilts, if carried as a market project.
2. Market hogs must weigh a minimum of 230 lbs. to be sold through 4-H Premium Sale.
3. The show weight will be the sale weight.
4. Three or more of a breed will constitute a class.
5. Any market pigs not making sale weight will be shown in a lightweight market class regardless of breed and will not be eligible for champion.

CLASS A

SHOWMANSHIP

- 01 Level IV, 15-19 years
- 02 Level III, 12-14 years
- 03 Level II, 9-11 years
- 04 Level I, 7-8 years

Level IV Champion Showmanship – **Gary Fuller Memorial (Belt Buckle);
In Memory of Les Anderson / Betty Anderson;**
 Level IV Reserve Champion Showmanship – **Gary Fuller Memorial (Belt
Buckle); Kelly & Kiley DeDonder Family**
 Level III Champion Showmanship – **Kenny DeDonder Memorial /
DeDonder Farms**
 Level III Reserve Champion Showmanship – **Bret Meyer Family**
 Level II Champion Showmanship – **Kenny DeDonder Memorial /
DeDonder Farms**
 Level II Reserve Champion Showmanship – **Childears Farms**
 Level I Champion Showmanship – **In Memory of Harry Fowler**
 Level I Reserve Champion Showmanship – **Justin, Kelsey & Bodie Keith**

LEVELS III & IV CHAMPION AND RESERVE CHAMPION
SHOWMANSHIP ARE EXPECTED TO COMPETE IN THE ROUND
ROBIN ON MONDAY, AUGUST 10, 2026, IF TWO EXHIBITORS IN
A SINGLE LEVEL ARE QUALIFIED AND WILLING TO COMPETE.

CLASS B

MARKET CLASSES

- 10 Duroc
- 11 Hampshire
- 12 Yorkshire
- 13 Spot
- 14 Berkshire
- 15 Crossbred
- 16 All Other Breeds

Breed Champion and Reserve Champion Award Sponsors – **Danny & Sheila
Broyles; In Memory of Duane Watts / Ellen Watts; Dale & Norma
Hodges; Keith & Denise Foster; Gene’s Corner Storage;
Charles & Amanda Steffes; Shaun & Amy Pedersen Family;
Express Tire & Auto; Ken & Josh Duft**
 Grand Champion Market Hog – **Lacie Hamlin Family (Belt Buckle);
Kelly & Kiley DeDonder Family**
 Grand Champion Market Hog – Traveling Trophy –
In Memory of Karl Otto
 Reserve Grand Champion Market Hog – **Viola Fritts (Belt Buckle); Jim &
Shirley Richardson**

Lyon County Born & Bred Class – No pre-entry. Must have been raised by a
Lyon County producer and born in Lyon County and shown in the
Market Hog Show – **Moore Family Show Pigs**

CLASS C

BREEDING GILT

Rules: Two gilts per exhibitor, if space allows. All gilts will show in the
same class broken by weight if necessary. A gilt shown in the market
division cannot be shown as a breeding gilt.

- 20 All Breeds

Champion Breeding Gilt – **Brian & Jill Creager**
 Reserve Champion Breeding Gilt – **Coca-Cola Bottling of Emporia**

OPEN CLASS

General Superintendents:

Sandy Hines & Arlene Roberts

SWEEPSTAKES SPONSORS:

Bennington State Bank	Kenny DeDonder Family
Caretech of Kansas	Koch Family
Ewing Family, In Memory of	Lyon County Fair Board
Sharon Ewing	Lyon Co. President’s Council
Don & Karen Scheer	Lyon County State Bank
Dr. Marlin Flanigan	Mel’s Tire
Eagle Creek Unit	Paula’s Creations
Emporia Regional Quilt Guild	Pep & Progress Unit
ESB Financial	Peggy Mast
Euler State Farm Insurance	Plum Bazaar
Flint Hills Regional Quilt Guild	Riverside Gardens
Hair Krafters	Wilfab, Inc.

Entries will be accepted at the Anderson Building between 12:00 p.m.
and 3:00 p.m. on Sunday, August 2. The Anderson Building will close at
3:00 p.m. for the judging of exhibits.

Exhibitors may enter more than one entry per Class Number. All
entries shall be the work of the exhibitor, entered by the exhibitor, a
product of the current year and never entered in Lyon County Fair. All
exhibitors must be residents of Lyon County or members of a Lyon
County Unit or Guild.

No entries will be accepted or returned by mail. Once entered, no exhibit shall be removed from the Anderson Building until Sunday, August 9. Exhibits will be released from 5:00 p.m. to 6:00 p.m. No prize money will be awarded if exhibits are taken early or not picked up during the release time. The Fair Board is not responsible for damage or theft of exhibits. All items not picked up by Sept. 1 will be discarded.

The decisions of all judges are final. The Fair Board will provide cash awards of \$9.00 for 1st; \$4.50 for 2nd; and \$3.75 for 3rd in each class in the Open Class Department. Additional sweepstakes and special awards are listed for each department. There will be only 1 blue, 1 red and 1 white per each product number awarded.

Exhibits will be released from the Anderson Building Sunday, August 9, 5:00-6:00 p.m. Premium checks and sweepstakes awards must also be claimed at this time. Premium checks and sweepstake awards will NOT be mailed. Any Open Class premium checks or merchant prizes not picked up during the release time will be forfeited. All awards must be cashed or redeemed at the designated business within 30 days of the Fair. The Fair Board is not responsible for items and awards not claimed.

If a current 4-Her wants to enter in Open Class, they must exhibit in adult classes.

EXHIBITOR OF THE YEAR YOUTH & ADULT

Total points will be added on all open class entries in the Anderson Building. This contest in no way affects payment of individual's prize money. You must enter in 2 or more open class departments that are exhibited in the Anderson Building, which have been judged on Sunday, August 2. Please mark youth entries by marking exhibitor's card youth at top of card. Winners cannot win in consecutive years.

Points of Exhibitor of the Year will be accumulated as follows:

- Six points for each Sweepstakes
- Four points for each blue ribbon
- Three points for each red ribbon
- Two points for each white ribbon

When receiving a sweepstakes ribbon, no points will be given for the blue ribbon.

YOUTH DIVISION (18 & UNDER)	\$100.00
ADULT DIVISION (19 & over)	\$100.00

DEPARTMENT ZA – Baking

Superintendent: Sharon Bechtel and Denise Wolford

Each exhibit shall be made by the exhibitor. A recipe is required to be with the entry and displayed on a disposable plate. No cream cheese frosting or fillings and no alcohol allowed in any recipe. **A recipe must be included with each entry or item will not be judged.**

CLASS A – YEAST BREAD

- 01 Yeast Products [Loaf, rolls (3)]
- 02 Specialty (ex: cinnamon rolls, tea rings, bread with fillings, etc.)
- 03 Sourdough Products [Loaf, rolls (3)]
- 04 French Bread
- 05 Bread Machine Products [Loaf, Rolls (3)]
- 06 Modified Recipe
- 07 Miscellaneous (not listed)

CLASS B – QUICK BREADS

- 10 Vegetable (Squash, carrot, etc.)
- 11 Fruit (Banana, pumpkin, etc.)
- 12 Coffee Cake
- 13 Muffins (3)
- 14 Biscuits/Scones (3)
- 15 Modified Recipes
- 16 Miscellaneous – (not listed)

CLASS C – PIES AND COBLER

Pies must be displayed in a clear glass pie plate, and you may not get your plate back.

- 20 Fruit Pies
- 21 Cobbler – crust or batter
- 22 Miscellaneous (not listed)

CLASS D – CANDY

- 30 Fudge (3)
- 31 Peanut Brittle (3)
- 32 Miscellaneous (not listed) (3)

CLASS E – CAKES

Entries must be whole cakes unless stated. No cake mixes allowed unless stated. Display on foiled cardboard and wrapped in clear plastic.

- 40 Foam Cakes, unfrosted (Angel Food, Sponge)
- 41 Frosted Layer Cake, any flavor
- 42 Cupcakes, frosted (3)
- 43 Bundt Cake
- 44 Modified Recipe
- 45 Miscellaneous (not listed)

CLASS F – COOKIES – (three cookies on disposable plate)

- 50 Drop Cookies (chocolate chip, oatmeal, etc.)
- 51 Brownies
- 52 Bar Cookies, any flavor excluding brownies
- 53 Rolled Cookies (sugar, snickerdoodle, etc.)
- 54 No Bake
- 55 Modified Recipe
- 56 Miscellaneous (not listed)

CLASS G – SNACKS

All ingredients must be fresh. A recipe, with the entrant's name and address, must accompany entry and may be published. Place in a pint jar with lid.

- 60 Cereal Base
- 61 Sweet & Salty
- 62 Healthy –must have reduced sugar and fat
- 63 Miscellaneous

CLASS H – MAKE IT WITH HONEY

Recipe with exhibitor's name and address must accompany entry. Exhibits may contain some sugar, but this must be listed as a recipe ingredient. When ingredients are equal, preference will be given to exhibits containing the least amount of sugar.

- 70 Chocolate Honey Cake
- 71 Cookies made with honey (3)
- 72 Honey cake
- 73 Honey Quick Bread – one loaf
- 74 Honey Whole Wheat Bread – one loaf
- 75 Muffins made with honey (3)
- 76 Miscellaneous

CLASS I — JUNIOR DIVISION (18 & under) and not enrolled in 4-H.

- 80 Yeast Bread
- 81 Quick Bread
- 82 Pies & Cobblers
- 83 Candy
- 84 Cakes—may use a commercial mix
- 85 Cookies
- 86 Snacks
- 87 Made with Honey
- 88 Miscellaneous

CLASS J – DISABILITIES – SNACKS

All ingredients must be fresh. A recipe, with entrant's name and address, must accompany entry and may be published. Place in a pint jar with lid.

- 90 Cereal Base
- 91 Sweet & Salty
- 92 Miscellaneous

DEPARTMENT ZB – Food Preservation

Superintendent: Ellen Watts

A recipe must be included with each entry.

GENERAL CANNING RULES

To promote the safety and quality of home canned products, all exhibits must meet the following criteria: All products must be processed after August 4, 2025, using the appropriate safe method of water bath or pressure canning, packed in standard canning jars with rust-free, two-piece lids and meet USDA headspace recommendations. Lyon County's elevation is 1,150 ft. above sea level. Please follow the guidelines below for jar size and headspace. Elevation must be taken into account during processing time and must be noted in the recipe. Recipes used must be from certified food safety sources and cited. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA's

Complete Guide to Home Canning: or So Easy to Preserve, 6th Edition, Cooperative Extension Service The University of Georgia; or Ball Blue Book of Preserving (2024 or later). Open kettle canning and oven canning will be disqualified. Pickles and sweet spreads must be processed using the water bath process. Low acid products must be pressure processed properly for the altitude of residence. Refer to following K-State Research and Extension publications for more information: 4H712 Food Safety Recommendations for Food Preservation Exhibits, MF3170 “10 Tips for Safe Home-Canned Food”, MF3171 “Sassy Safe Salsa at Home and MF3172 “What’s Your Elevation.” Homemade recipes or other untested recipes will be disqualified for safety reasons. Jars other than standard canning jars and products that were not heat processed will not be accepted. No alcohol is allowed in any recipe.

CLASS A – DRIED FOODS – Exhibits to be in a half pint or pint glass jar, which appear full. Recipes are required. No alcohol is allowed in any recipe.

- 01 Dried Fruit
- 02 Dried Herbs
- 03 Dried Vegetable
- 04 Fruit Leather
- 05 Trail Mix or Snack Mix
- 06 Three pieces of jerky

All meat jerky must be cooked at 160° F before or after drying. Jerky not heated to 160° F will not be judged. Dried products must include the recipe and preparation steps.

- 07 Miscellaneous

CLASS B – CANNED FRUIT (pints or quarts, ½” headspace)
Recipes are required.

- 10 Fruit Any Variety (Apple, Cherry, Pear, Peach, Plum, etc.)
- 11 Fruit Juice – Any Kind
- 12 Tomatoes
- 13 Tomato Juice
- 14 Miscellaneous

CLASS C – CANNED VEGETABLES (pints or quarts, 1” headspace)
PRESSURE PROCESSING REQUIRED. Recipes are required.

- 20 Asparagus
- 21 Beans, Waxed or Green
- 22 Corn
- 23 Carrots
- 24 Beets
- 25 Potatoes
- 26 Miscellaneous (none of the above)

CLASS D – CANNED RELISHES & PICKLES (pints or quarts, ½” headspace) **WATER BATH PROCESSING REQUIRED:** Processing is necessary for all pickled products to destroy microorganisms and enzymes that could cause spoilage or affect the quality of the product. Recipes are required.

- 30 Pickles – Any variety (dill, sweet, etc.)
- 31 Pickled Vegetable – Any variety (sauerkraut, beets, peppers, etc.)
- 32 Relish – Any variety (vegetables, piccalilli, chow-chow, etc.)
- 33 Salsa – Tomato based
- 34 Salsa – Fruit based
- 35 Miscellaneous (none of the above)

CLASS E – SPREADS

No Artificial Coloring. **Jams:** Thick, sweet spreads made by cooking crushed or chopped fruits with sugar. Jams tend to hold their shape but are generally less firm than jelly. **Preserves:** Small, whole fruit or uniform-size pieces in a clear, slightly gelled syrup. The fruit should be tender and plump. **Sweet spreads:** made by cooking fruit pulp with sugar to a thick consistency. Recipes are required.

- 40 Butter of your choice – Apple, Peach, Pear, etc.
- 41 Jams
- 42 Jelly
- 43 Preserves
- 44 Miscellaneous (none of the above)

CLASS F – Junior Division – (18 & under) (follow class guidelines)

- 50 Dried Food
- 51 Canned Fruit
- 52 Canned Vegetables
- 53 Relishes & Pickles
- 54 Spreads
- 55 Miscellaneous (not listed)

DEPARTMENT ZC – Sewing & Clothing Construction

Superintendent: Emily Say

All work must be made by the exhibitor and never entered in the Fair.

CLASS A – CONSTRUCTED ARTICLE

- 01 One Piece Garment (dress, sleep garment, etc.)
- 02 Tops (shirt, blouse, vest, etc.)
- 03 Bottoms (pants, shorts, etc.)
- 04 Tailored Garment (jacket, suit, etc.)
- 05 Wool Garment
- 06 Household Item (apron, potholders, table runners, pillowcase, etc.)
- 07 Garment with Patchwork or Quilted
- 08 Infant or Child wear (dress, sleepwear, jacket, etc.)
- 09 Recycled Project
- 10 Purses & Totes
- 11 Miscellaneous (not listed)

CLASS B – JUNIOR DIVISION (18 & under)

- 20 Sleepwear
- 21 Constructed Garment
- 22 Accessories
- 23 Purses & Totes
- 24 Wearable art (glued, painted, etc.)
- 25 Pillow or Pillowcase
- 26 Miscellaneous (not listed)

DEPARTMENT ZE – Crochet

Superintendent: Pep & Progress Community Unit

All work must be made by exhibitor and never entered in the Fair. Articles entered in class 05 thru 07 should be constructed for children 3 and under.

All work must be made by exhibitor and never entered in the Fair.

CLASS A – CROCHET

- 01 Large Household Item (Afghan, tablecloth, bedspread, etc.)
- 02 Small Household Item (potholders, trivet, doilies, pillow, etc.)
- 03 Adult Wearable Item (poncho, shawl, vest, sweater, ensemble, etc.)
- 04 Adult Wearable Accessory (scarf, belt, hat, purse, bags, totes, etc.)
- 05 Infant or Child Wearable Clothing Items (sweater, dress, etc.)
- 06 Infant or Child Accessories (booties, hats, etc.)
- 07 Infant or Child Blanket or Afghan
- 08 Special Techniques (broomstick lace, felted articles, nålebinding, etc.)
- 09 Toys and Figures (non-wearable/non household)
- 10 Miscellaneous (not listed)

CLASS B – JUNIOR DIVISION (18 & under)

- 20 Wearable (shawl, vest, sweater)
- 21 Afghan, Tablecloth, Bedspread
- 22 Pillows
- 23 Wearable Accessory (purse, totes, hats, etc.)
- 24 Infant booties, head cover, blanket
- 25 Toys
- 26 Miscellaneous (not listed)

DEPARTMENT ZF – Knitting

Superintendent: Melinda Chiroy

All work must be made by exhibitor and never entered in the Fair. Articles entered in class 05 thru 07 should be constructed for children 3 and under.

All work must be completed within the last year. Must be clean and free of pet hair.

CLASS A – KNITTING

- 01 Large Household Item (Afghan, tablecloth, bedspread, etc.)
- 02 Small Household Item (potholders, trivet, doilies, pillow, etc.)

- 03 Adult Wearable Item (stole, poncho, shawl, vest, sweater, etc.)
- 04 Adult Wearable Accessory (scarf, belt, hat, purse, bag/tote, socks, etc.)
- 05 Infant or Child Wearable Clothing Items (sweater, dress, etc.)
- 06 Infant or Child Accessories (booties, hats, etc.)
- 07 Infant or Child Blanket or Afghan
- 08 Special Techniques (felted articles, machine knitted, nålebinding, etc.)
- 09 Toys and Figures (non-wearable/non household, doll clothing)
- 10 Miscellaneous (not listed)

CLASS C – JUNIOR DIVISION (18 & under)

- 20 Wearable (shawl, vest, sweater)
- 21 Afghan, Tablecloth, Bedspread
- 22 Wearable Accessory (purse, totes, hats, etc.)
- 23 Miscellaneous (not listed)

DEPARTMENT ZG – Needlework

Superintendent: Donna Jeanneret and Marilyn Stueve

Work must be completed within the current year,
and never entered in the fair.

CLASS A – EMBROIDERY

- 01 Tablecloth, Runner & Toppers
- 02 Pillows & Pillowcases
- 03 Towels
- 04 Seasonal Items
- 05 Wall Hanging
- 06 Miscellaneous

CLASS B – MACHINE EMBROIDERY

- 10 Tablecloth, Runner & Toppers
- 11 Pillows & Pillowcases
- 12 Towels
- 13 Seasonal Items
- 14 Wall Hanging
- 15 Miscellaneous

CLASS C – APPLIQUÉ

- 20 Tablecloth, Runner & Toppers
- 21 Pillows & Pillowcases
- 22 Towels
- 23 Seasonal Items
- 24 Wall Hanging
- 25 Miscellaneous

CLASS D – QUILTED

- 30 Tablecloth, Runner & Toppers
- 31 Pillow
- 32 Seasonal Item
- 33 Wall Hanging
- 34 Miscellaneous

CLASS E – CROSS STITCHED

- 40 Tablecloth, Runner & Toppers
- 41 Pillows & Pillowcases
- 42 Seasonal Item
- 43 Wall Hanging
- 44 Miscellaneous

CLASS F – JUNIOR DIVISION (18 & under)

- 50 Tablecloth
- 51 Pillowcase
- 52 Towel
- 53 Pillow
- 54 Holiday/Seasonal
- 55 Garment
- 56 Miscellaneous (not listed)

DEPARTMENT ZH – Weaving
Superintendent: Donna Jeanneret

CLASS A – FABRIC, FIBERS & NATURALS

- 01 Accessories
- 02 Daywear
- 03 Outerwear
- 04 Household
- 05 Rugs
- 06 Handspun Skein Plant Fiber
- 07 Handspun Skein Animals Fiber
- 08 Handspun Article
- 09 Felted Article
- 10 Miscellaneous

CLASS B –BASKETRY

- 20 Woven Baskets
- 21 Original Design
- 22 Miscellaneous (not listed)

CLASS C –JUNIOR DIVISION (18 & under)

- 30 Wearable (daywear/outerwear/accessories)
- 31 Rugs
- 32 Household
- 33 Handspun Item
- 34 Felted Article (wearable/other)
- 35 Woven Basket
- 36 Miscellaneous (not listed)

DEPARTMENT ZI – Creative Crafts

Superintendent: Monica Scarberry & Nancy Meinholdt
Must have entry card attached to entry.

Work must be completed within the current year and never entered in the fair.
Woodworking must be made by non-professional exhibitor.

CLASS A – OTHER CRAFTS

- 01 Pottery, Ceramics & China
- 02 Wall Hangings
- 03 3D Art
- 04 Holiday
- 05 Folk Art Painting
- 06 Jewelry
- 07 Small Beadwork & Diamond Art (no larger than 22 inches)
- 08 Large Beadwork & Diamond Art (larger than 22 inches)
- 09 Stained Glass & Glass Art
- 10 Scrapbook & Paper Art
- 11 Recycle or Refurbished
- 12 Miscellaneous

CLASS B – WOODWORKING

- 20 Woodworking
- 21 Wood Carving
- 22 Wood Burning
- 23 Repaired & Refinished
- 24 Miscellaneous

CLASS C – JUNIOR DIVISION (18 & under)

- 30 Stitchery, Fabrics & Fibers
- 31 Sketching, Drawing & Painting
- 32 Pottery, Ceramics & China
- 33 Models & Kit Crafts
- 34 Leather Crafts
- 35 Beadwork & Jewelry
- 36 Lego Display (no larger than 24" x 24")
- 37 Scrapbook
- 38 Afterschool Projects
- 39 Recycled or Refurbished
- 40 Wood Carving & Burning
- 41 Woodwork
- 42 Miscellaneous

CLASS D – DISABILITES

- 50 Stitchery, Fabrics & Fibers
- 51 Sketching or Drawing

- 52 Painting
- 53 Models and Kit Crafts
- 54 Beadwork & Jewelry
- 55 Miscellaneous

DEPARTMENT ZJ – Painting & Drawing

Superintendent: Peggy Mast

Must be able to hang. No paint by number entries in this department.

CLASS A – PAINTING & DRAWING

- 01 Pastel
- 02 Watercolor
- 03 Acrylic
- 04 Oil
- 05 Oil Pastel
- 06 Pen & Ink
- 07 Pencil & Charcoal
- 08 China Painting
- 09 Mixed Media
- 10 Miscellaneous

CLASS B – JUNIOR DIVISION (18 & under)

- 20 Pastel
- 21 Watercolor
- 22 Acrylic
- 23 Oil
- 24 Pen/Ink
- 25 Charcoal
- 26 Mixed Media
- 27 China Painting
- 28 Miscellaneous

DEPARTMENT ZK – Quilts

Superintendents: Emporia Regional Quilters Guild
Flint Hills Regional Quilt Guild

All quilts must be the work of the exhibitor and never entered in the Lyon County Fair. If work on a quilt was done by anyone other than exhibitor, it must be so stated.

Quilts will not be accepted if they are soiled, smell of smoke or are covered with animal hair. Entries must be current year's work (after Aug. 4, 2025), except for antique class.

CLASS A – LARGE QUILTS (60 in. x 72 in. or larger than 4320 sq inches)

- 01 Appliqué
- 02 Foundation or English Paper Piecing
- 03 Mixed Media
- 04 Original Design (no commercial patterns)
- 05 Pieced
- 06 Quilt by one person over 75 years of age
- 07 Other – Miscellaneous (yo-yo, preprinted cheaters cloth, tied, crazy quilt, quick stitch, etc.)

CLASS B – SMALL QUILTS (less than 60 in. x 72 in. or 4320 sq inches)

- 10 Child's Quilts
- 11 Foundation or English Paper Piecing
- 12 Lap or Childs quilt (less than 2880 sq inches)
- 13 Mixed Media
- 14 Original Design (no commercial patterns)
- 15 Pieced
- 16 Quilt by one person over 75 years of age
- 17 Other – Miscellaneous (yo-yo, preprinted cheaters cloth, tied, crazy quilt, quick stitch, etc.)

CLASS C – JUNIOR DIVISION (as of January 1 of calendar year)

- 20 8 and under
- 21 9-10 years old
- 22 11-13 years old
- 23 14-18 years old

CLASS D – PROFESSIONAL DIVISION – LARGE QUILTS

(60 in. x 72 in. or larger than 4320 sq inches)

A professional is considered to be someone who teaches quilting, makes a practice of selling their labor and/or completed works, or has won the Sweepstake at the Lyon County Fair in the Large Quilt Group in the last five years.

- 30 Appliqué
- 31 Foundation or English Paper Piecing
- 32 Mixed Media
- 33 Original Design
- 34 Pieced
- 35 Quilt by one person over 75 years of age
- 36 Other – Miscellaneous (yo-yo, preprinted cheaters cloth, tied, crazy quilt, quick stitch, etc.)

CLASS E – PROFESSIONAL DIVISION – SMALL QUILTS

(less than 60 in. x 72 in. or 4320 sq inches)

- 40 Applique
- 41 Foundation or English Paper Piecing
- 42 Lap or Child's quilt
- 43 Mixed Media
- 44 Original Design (no commercial patterns)
- 45 Pieced
- 46 Quilt by one person over 75 years of age
- 47 Other/Miscellaneous (yo-yo, preprinted cheaters cloth, tied, crazy quilt, quick stitch, etc.)

CLASS F– Other and Innovative

(all quilters: non-professional and professional)

- 50 Antique or family heirloom
- 51 Doll or Miniature (less than 25 inches on each side)
- 52 Quilt by a group (two or more persons were instrumental in construction of the top)
- 53 Quilt from old top or old blocks reset in new fabric (must be assembled by exhibitor)
- 54 T-shirt quilt
- 55 Wall Hanging
- 56 Wool Applique

Dept. ZL – Antiques

Superintendent: Gayla Proehl

All entries must be over 75 years old and never entered in the Lyon County Fair. No dealers or professionals are allowed to enter.

Identify object on card entry.

CLASS A

- 01 Clear Glass
- 02 Colored Glass
- 03 Cut Glass
- 04 Milk Glass
- 05 Other Glass
- 06 Clear Pressed Glass – Single Piece
- 07 China
- 08 Carnival Glass
- 09 Hand Painted Dishes
- 10 Coins and Paper Money
- 11 Metals
- 12 Ceramics (pottery & porcelain)
- 13 Small Photo/Picture & Frame (under 8")
- 14 Wooden Article (under 12")
- 15 Tool (under 12")
- 16 Kitchen Item – Single Piece
- 17 Clock
- 18 Doll
- 19 Bank
- 20 Wall Hanging
- 21 Cloth Item
- 22 Heirloom Jewelry
- 23 Book
- 24 Picture & Frame (with Hanger)
- 25 Garment
- 26 Toys (under 18")
- 27 Paper documents
- 28 Miscellaneous glass/pottery/China (collection of 4 to 10 pieces max)
- 29 Miscellaneous 6" or smaller
- 30 Miscellaneous Larger than 6"

DEPARTMENT ZM – Photography

Superintendent: Emporia Camera Club

Photos must be 8” by 10” and mounted neatly on 11” by 12 ½” mounting board (no poster board). Colored mounting board may be used to compliment photo. Photos must have been taken by the exhibitor and never before entered in the Fair. Exhibitors must be a resident of Lyon County or an approved member of the Emporia Camera Club. **Two entries per person, per category within each class, including junior photographers.** No more than seven (7) Class A (color) and seven (7) Class B (Black & White) per exhibitor. Photos should not have titles.

CLASS A – COLOR

- 01 People
- 02 Animals (Includes all animals, insects, birds, fish & reptiles)
- 03 Botanical (Includes flowers and all plants)
- 04 Scenic
- 05 Buildings
- 06 Manmade Objects (cars, machinery, etc.)
- 07 Miscellaneous (Any picture that does not fit one of the above categories) May include special effects, computer enhanced, macro, abstract, action, etc.)

CLASS B – BLACK & WHITE

- 10 People
- 11 Animals (Includes all animals, insects, birds, fish & reptiles)
- 12 Botanical (Includes flowers and all plants)
- 13 Scenic
- 14 Buildings
- 15 Manmade Objects (cars, machinery, etc.)
- 16 Miscellaneous (Any picture that does not fit one of the above categories. May include special effects, computer enhanced, macro, abstract, action, etc.)

CLASS C – JUNIOR DIVISION (18 & under)

- 20 Color
- 21 Black & White
- 22 Miscellaneous (Any picture that does not fit one of the above categories. May include special effects, computer enhanced, macro, abstract, action, etc.)

Dept. ZN – Floriculture

Coordinator: Ruth Wise

Superintendents: Lyon County Extension Master Gardeners

Entries in classes A-E & G must be grown by exhibitor. Exhibitors furnish clear glass containers for cut flowers. Length of stem to conform to type of flower, with only its natural foliage attached to stem. Judges will give preference to named varieties in close decisions. Class F & H: Artistic Design – Arrangement (design) must be work of exhibitor. Flowers may be purchased or be grown by the designer. Accessories permitted where stated. No artificial flowers.

CLASS A – ANNUALS

- 01 Celosia (Coxcomb) crested, one flower head
- 02 Salvia, three stems
- 03 Marigold, small, five blooms, one variety
- 04 Marigold, large, over 2 ½”, three blooms, one variety
- 05 Petunia, three stems
- 06 Periwinkle (Vinca), three stems
- 07 Zinnia, small, five blooms
- 08 Zinnia, large, 3” and over, three blooms
- 09 Cosmos, three stems
- 10 Coleus
- 11 Sunflower, tame, one stem
- 12 Cleome (Spider flower), one stem
- 13 Dianthus, three stems
- 14 Miscellaneous/Any other annual not listed

CLASS B – BIENNIALS & PERENNIALS

- 20 Hosta, three cultivars, one leaf of each
- 21 Hibiscus, three blooms
- 22 Hemerocallis (Daylily), one specimen
- 23 Gaillardia, three stems
- 24 Phlox, one flower head
- 25 Hardy fern, one frond
- 26 Daisies, three blooms
- 27 Hydrangea, one bloom

- 28 Rudbeckia, three blooms
- 29 Coneflowers, three blooms
- 30 Miscellaneous/Any other not listed

CLASS C – BULBS, CORMS

- 40 Dahlia
- 41 Hardy Amaryllis (Surprise Lily), one scape
- 42 Gladiolus, one spike
- 43 Canna, one bloom
- 44 Elephant Ears (one leaf)
- 45 Miscellaneous/Any other not listed

CLASS D – POTTED PLANTS

Plants never entered in the Lyon County Fair.

- 50 Plant grown for foliage (one plant)
- 51 Plant Grown for Flowers (one plant)
- 52 African Violets, in bloom
- 53 Fern
- 54 Dish Gardens, (using cactus and succulents)
- 55 Philodendron
- 56 Hanging Basket
- 57 Three or more plants in one container
- 58 Fairy Garden
- 59 Miscellaneous/Any other plant not listed

CLASS E – ROSES

- 60 Hybrid Tea, one specimen
- 61 Miniature, single, one specimen
- 62 Floribunda, one specimen
- 63 Shrub Rose, one specimen
- 64 Miscellaneous/Any other rose not listed, one specimen

CLASS F – DESIGN (ARISTIC ARRANGEMENT)

- 70 Centerpiece or Table Arrangement
- 71 Dried Flowers
- 72 Harvest Time – Flowers, fruit, and vegetables
- 73 Holiday Arrangement, w/ or w/o accessories
- 74 Kansas Pride, w/ or w/o accessories
- 75 Small wonders – miniature not over 6”
- 76 Wildflowers – fresh and/or dried
- 77 Miscellaneous / Any other not listed

CLASS G – JUNIOR FLORICULTURE (18 & UNDER)

- 80 Zinnia, large, one bloom
- 81 Zinnia, small, three blooms
- 82 Marigold, large, one bloom
- 83 Marigold, small, three, blooms
- 84 Sunflower, tame, one stem
- 85 Petunia, three stems
- 86 Rose
- 87 Surprise Lily
- 88 Vinca
- 89 Miscellaneous/Any other not listed

CLASS H – JUNIOR ARTISTIC DESIGN (18 & UNDER)

- 90 Basket of Blooms
- 91 Farm Fresh – flowers, fruits and vegetables; w/ or w/o accessories
- 92 Home On the Range – fresh and/or dried KS native flowers
- 93 Fairy Garden
- 94 Miscellaneous/Any other not listed

**Dept. ZO – Agronomy
Coordinator:
Superintendents:**

All farm products must be products of the current year and must have been grown by the exhibitor.

CLASS A – FIELD CROPS

- 01 10 Ears of Corn (any variety)
- 02 10 Heads of Grain Sorghum
- 03 5 Soybean Plants
- 04 Miscellaneous

CLASS B – HAY

An exhibit shall consist of one flake or slice at least 6” and no more than 10” thick from one standard (small) rectangular bale tied in two directions or a 10” section from a round bale or large rectangle bale tied in two directions. Variety (if known) should be named.

- 10 Alfalfa
- 11 Brome
- 12 Prairie
- 13 Miscellaneous /Other (Red Clover, fescue, timothy, etc.)

CLASS C – JUNIOR DIVISION

- 20 10 Ears of Corn (any variety)
- 21 10 Heads of Grain Sorghum
- 22 5 Soybean Plants
- 23 Alfalfa Hay
- 24 Brome Hay
- 25 Prairie Hay
- 26 Miscellaneous

Dept. ZP – Orchard & Garden Products

Coordinator: Ruth Wise

Superintendents: Lyon County Extension Master Gardeners

All orchard and garden products must be products of the current year and must have been grown by the exhibitor.

CLASS A – GARDEN PRODUCTS

- 01 One pumpkin
- 02 One summer squash (crook-neck, straight-neck, zucchini)
- 03 One winter squash (acorn, butternut, cushaw, spaghetti)
- 04 One watermelon
- 05 One muskmelon /cantaloupe
- 06 One eggplant
- 07 Plate of five tomatoes – same variety with name
- 08 Plate of twelve cherry tomatoes
- 09 Plate of five potatoes – same variety with name (yellow, red, white)
- 10 Plate of five beets
- 11 Plate of five cucumbers – slicers
- 12 Plate of five cucumbers – picklers
- 13 Plate of five carrots
- 14 Plate of five onions – same variety with name (red, yellow, white)
- 15 Plate of five peppers – same variety with name (hot, sweet, bell)
- 16 Plate of five okra
- 17 Plate of five sweet corn
- 18 Plate of twelve beans
- 19 Heirloom vegetable, 1 large, 5 small (must list cultivar name)
- 20 Miscellaneous/Mixed Plate (assorted varieties of same crop)

CLASS B – OTHER GARDEN PRODUCTS

- 30 Other garden vegetables – large type, one specimen (none of the above vegetables)
- 31 Other garden vegetables – small items, plate of five (none of the above vegetables)
- 32 Biggest Tomato (by weight)
- 33 Biggest Potato (by weight)
- 34 Biggest Sunflower (by diameter)
- 35 Biggest Pumpkin (by weight)
- 36 Fresh Herbs-culinary 6 stems of same variety (parsley, basil, dill etc.)
- 37 Garden Display – fresh vegetables. Exhibit will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited.
- 38 Miscellaneous/ Any other not listed

Large Vegetables:

One Each

- Watermelon
- Squash
- Pumpkin
- Eggplant
- Cabbage
- Cantaloupe
- or similar size vegetable

Medium Vegetables:

Five Each

- Cucumbers
- Peppers
- Tomatoes
- Parsnips
- Carrots
- Okra
- Beets
- Irish Potatoes
- Onion
- Sweet Potatoes
- or similar vegetables

CLASS C – FRUIT & MISCELLANEOUS

- 40 Plate of 5 apples
- 41 Plate of 5 berries
- 42 Grapes (1 cluster)
- 43 Plate of five other garden fruit (none of the above)
- 44 Liquid honey, one three lb. jar
- 45 Other/ Miscellaneous

JUNIOR HORTICULTURE (BOYS & GIRLS)

Other than 4-H member (18 & under) If a current 4-Her wants to enter in Open Class Horticulture, they must exhibit in adult classes.

CLASS D – GARDEN PRODUCTS (including fruit)

- 50 Biggest pumpkin
- 51 Biggest sunflower
- 52 One summer squash
- 53 Plate of five tomatoes
- 54 Plate of five cherry tomatoes
- 55 Plate of five cucumbers
- 56 Plate of five apples
- 57 Plate of five potatoes – same variety with name (red, yellow, white)
- 58 Plate of five onions – same variety with name (red, yellow, white)
- 59 Plate of five peppers – same variety with name (hot, sweet, bell)
- 60 Plate of five of the same vegetables or fruit (not listed above)
- 61 Vegetable Art
- 62 Miscellaneous/Any other not listed

Pee Wee Showmanship Goat, Sheep and Swine Shows

Sunday, August 9, 2026
6:00 p.m. in the Show Barn

Special Rules:

1. Cannot be a 4-H member eligible to show in fair.
2. Must be no older than 7 years or but no younger than 3 years the day of the show.
3. Participant may pick only one species (one Class, either goat, sheep or swine).
4. Show order is in class order listed below.

Class A

- 1 Pee Wee Goat Show
- 2 Pee Wee Sheep Show
- 3 Pee Wee Swine Show

No pre-entry required. Register day of show.

Prizes awarded by Phyllis Webb Memorial

Pee Wee Rodeo

Saturday, August 1, 2026
3:00 p.m. in the Show Barn
Exhibition Coordinator: Rhonda Harder

Special Rules:

1. Pre-entry is requested, and the form is available in the 4-H office.
2. Entries must be accompanied with a NOTARIZED WAIVER OF LIABILITY.
3. Cannot be a 4-H member.
4. Must be no younger than three and no older than seven the day of the show.
5. No horse ID's or Coggins are required.
6. Dress code: Button up western style shirt-short sleeves or long sleeves, denim jeans, and boots. Hats are optional.
7. Events:
 - Barrels** – Child may be led by a parent or may do the barrel pattern by themselves under parental supervision.
 - Flag Race** – Child may be led by a parent or may do the flag race by themselves under parental supervision.
 - Goat Tail Untying** – Child may be led by a parent or may do the Goat Tail Untying under parental supervision.
8. All horses will walk into arena.
9. All contestants will receive a ribbon for each event.
10. Any monetary donations will be given to Lyon County 4-H.

2025 4-H Premium Sale Buyers

The Lyon County Fair Board wishes to acknowledge the commitment of the business communities of Emporia and the towns in Lyon County and neighboring counties, along with many individuals who contribute to the success of the 4-H Livestock Sale every year.

<p>4 Rivers Electric Allen & Mary Pate Amsterdam Hotel Arndt Farms Aye, Dawn & Sam Becker, Fred BigIron Livestock Division Bluestem Farm & Ranch Supply Inc. Bluestem Insurance Group, LLC BP Livestock LLC Bradford Feed Brady Parks Rock and Dirt Brookover Feed Lots Brown's Shoe Fit Browning, Larry & Sandy Bruce Davis Bunge North America, Inc Burnap Brothers, Inc. Cedar Valley Metal Supply Childears Farms Citizens State Bank Citizens State Bank-Emporia Citizens State Bank-Reading Clint Bowyer Autoplex Coffman Construction Community National Bank Conrade Farms Cooper Construction Copeland Insurance-Linden Stueve Crow Moddie Chevy D & B Rentals/Daryl & Bonnie Klumpe Dale Parks Concrete & Construction Davis Grain, LLC DeDonder Cattle & Hay LLC DeDonder Farms DeDonder, Kelly & Kiley DeDonder, Kevin & Misty DeLong, Haley Don & Debbie Patton Double J Cattle Dr. Steve Haight DDS Eagle Creek Ranch Edwards, Rick & Nicki Elite Show Supply Emporia Livestock Sales Co Emporia Orthodontics Emporia Vet Hospital Equity Bank ESB Financial Express Tire & Auto LLC Farm Bureau-Brian Filingier Fiehler, Lynn Finnerty Family Finney County Feedyards LLC Fisher, Bren Flint Hills Towing Inc. Foster, Keith & Denise Fowler Farms Fry Equipment Company Fuller Hay LLC Fuller, Lane & Logan Gene's Corner Storage Gibson Cattle Co Ginter Farms Hamlin Company LLC Harouff Services Inc. Hartford State Bank</p>	<p>Heins Family Heins, Peyton Hoegemeyer Hybrids/VanGundy Farms HRC Feedyards LLC J & D Auction Jackson Pioneer Seed Jackson Trucking James Done Jeff Kelly Jim & Jean Houck John North Ford John Young Jones, Mike & Judy Keith Cattle Co Kelly, Jane Ken Duft Kinsley Feeders LLC Kohlmeier Dental LLC Kraft, Mike & Cindy Krueger, Phyllis KVOE Larry Fowler Larry Rust & Family Leffler Prime Performance Longbine Auto Plaza Lyon County Farm Bureau Board Lyon County State Bank Lyon County Title LLC Malone Cattle Company Malone Dental Group Mark & Lisa Stueve Mark DeWeese Mark II Lumber Mark Kraft Marshall Bedliners Martin, Rollie Matile, Jeff & Rachel McGee Family Meierhoff, Dave Mel's Tire Miller Time Cattle Co. Miracle Café Mitchell-Markowitz Construction Morris Brush Worx LLC Morris, Raymond Murphy Agri LLC NAPA North Lyon County Youth Orear Construction Payton Delong Pete Wheat Ranch PrairieLand Partners Price Family Ranch Putman Farms Rees, Craig Rees, David Representative Mark Schreiber Rickabaugh, Drew Rickabaugh, Tracey & Joe Ritchie, Andy & Lana Roberts Blue Funeral Home Rock Creek Farm-Bill & Diana Ballinger Rock Creek Ranch Ryan & Amanda Arndt Santa Fe Farms-Brian & Dixie Rees Schade, Ken & Judy Schade, Kent Schaefer Equipment Co. Security Oil Co.</p>
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Lyon County 4-H would like to extend a BIG thank you to all of the sponsors and donors that have helped make the 2026 Lyon County Fair a success.

2026 fair book cover theme by **Jantzen Rickabaugh, Rinker 4-H Club**