

# LYON COUNTY 4-H JUNIOR AMBASSADOR APPLICATION

**Deadline to be submitted to Lyon County Extension Office:  
October 1, 2018**

- Must currently be in the 8<sup>th</sup> grade.
- This is a one-year term.
- All information on this Application will be kept confidential and reviewed only by the Lyon County 4-H Ambassador Selection Committee.
- Please use **ONLY** the spaces provided to respond to the questions, **NO extra pages** are to be added to the Application.
- Applications will be screened, and qualified candidates will be asked to schedule a professional interview planned for the evening of October 10.
- **The Junior Ambassador Program is a large commitment for 4-H'ers and their families. Please take time to carefully consider all the time commitment to the program before applying.**
- Objectives of the Junior Ambassador Program:
  - To support and help the current Lyon County Ambassadors.
  - To promote and strengthen Lyon County 4-H Clubs and the county wide 4-H program activities and events – tell the 4-H story.
  - A sincere desire to promote 4-H, willingness to interact with the general public, interest in improving one's communication skills, commitment of time and energy.
  - Help facilitate county 4-H events including promotional activities.
  - Develop personal leadership skills and self-confidence.
  - Help others develop leadership skills.
- If selected, **you will be required to attend** the January Ambassador Training (TBA) with a parent/guardian. If selected, Ambassadors **will also be required to present** either a Demonstration or participate in Public Speaking at county 4-H Club Day the first Saturday in March (competition in other club day activities is encouraged, but will not count for this requirement). Communication, having confidence and sharing the word about 4-H is a vital role of a 4-H Ambassador. Help will be provided to Ambassadors if needed to complete this requirement with confidence and ease.

**REFERENCES:** Please submit one reference with your application. The reference should be written by your community club leader, but **should not** be a relative.



K-State Research and Extension is an equal opportunity provider and employer.

## JUNIOR AMBASSADOR APPLICATION

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent or Guardian's Name: \_\_\_\_\_

Phone: \_\_\_\_\_ 4-H Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Year in School: \_\_\_\_\_ Name of School: \_\_\_\_\_

**Major 4-H projects. Include the number of years in each project.**

**What offices have you held in your 4-H Club or at school?**

**What things are currently in the Lyon County 4-H Program that you would be enthusiastic in promoting? Why?**

**What is the single most important item to remember while representing Lyon County 4-H as a Junior Ambassador?**

**Why do you want to be a Junior Ambassador?**

Date: \_\_\_\_\_

\_\_\_\_\_  
4-Her's Signature

Date: \_\_\_\_\_

\_\_\_\_\_  
Parent or Guardian's Signature

# LYON COUNTY 4-H AMBASSADOR REFERENCE

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**When completed, please place in an envelope, sign the seal, and give back to the 4-Her to turn in with their application.**

Reference for: \_\_\_\_\_

Your Name: \_\_\_\_\_

How long have you known this 4-Her? \_\_\_\_\_

How would the above listed 4-Her benefit from the Junior Ambassador Program?

Please make a brief statement about this 4-Her's ability to work with people, handle responsibility and initiative.

In your opinion, is this 4-Her reliable and dependable?

If you were in a position to hire this 4-Her, would you do so?

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature