

2026 Lyon County 4-H Scholarship Application

Instructions:

- ✓ Return your application to the Lyon County Extension Office by 5 pm February 23, 2026.
- ✓ Applications will also be accepted electronically. Email applications to amwilliams@ksu.edu, dvansick@ksu.edu, and nelowery@ksu.edu (**Applications should be emailed to all email addresses.**)
- ✓ Electronic submissions must be submitted by 5 pm on Feb. 23, 2026.
- ✓ Applications must be typed.
- ✓ Incomplete applications will not be accepted.
- ✓ A completed application must contain the following items:
 1. Completed application form
 2. Current official transcript from your high school or college/university.
 3. One letter of recommendation from a 4-H leader (does not have to be club leader, but should be non-related)
 4. One page with bullet points summarizing your 4-H leadership, citizenship and achievement.
 5. One page narrative of how the Lyon County 4-H program has impacted you.
 6. Share your financial need and plans for paying for your higher education.

(Each page should be single spaced, one-sided, with 1-inch margins.

Level of involvement designations are as follows: L=local/club; C=county/district; S=state;
M=multicounty; N=national.)

Selection is based on 4-H merit: 40% on 4-H leadership,
40% on community service in 4-H, 20% on 4-H recognition.

COUNTY: _____

YEARS AS A 4-H CLUB MEMBER: _____

NAME: _____

First

Middle

Last

HOME ADDRESS: _____

Street, Box or Route

City/State/Zip

HOME TELEPHONE, including area code: _____

PLACE OF RESIDENCE: _____ Farm _____ Town under 10,000, or open country

_____ Town 10,000-50,000

_____ City over 50,000

YEAR IN SCHOOL: High School_____ College_____ Date of HS graduation_____

Name of High School/College/Trade School Now Attending: _____

Name and State of College/Trade School You Plan to Attend This Fall: _____

Intended College Major or Trade: _____

Please indicate if you are enrolling in an undergraduate or graduate degree program:

Undergraduate Degree Program: _____

Graduate Degree Program: _____

High School GPA: _____ out of _____ points

ACT or SAT Composite Score: _____ Compass Test Score: _____ (trade/technical school only)

Rank in Senior Class: _____ Number in Senior Class: _____

If in College, GPA: _____ out of _____ points

I have personally prepared this application and believe it to be correct.

I understand I will be required to provide a copy of my fall 2026 class schedule before I will receive my scholarship.

Signature of Applicant _____

Date _____

e-mail _____

**Listed below are the scholarships that will be awarded by Lyon County 4-H.
Please make a check mark next to the scholarships for which you are applying.**

Bluestem Farm and Ranch Supply of Emporia (4-H Foundation) (\$300.00 nonrenewable)

Must be or have been a Lyon County 4-H'er for at least 5 years. Scholarship may be used in any college accredited by North Central Accrediting Association.

Larrie Miley Scholarship (4-H Foundation) (\$750 renewable)

Must be or have been a 3-year member of Lyon County 4-H and a Senior in High School or Freshman, Sophomore, or Junior in college seeking a higher education. Scholarship is based on financial need, involvement in Lyon County 4-H, community service and leadership. Scholarship may be used in any college accredited by North Central Accrediting Association.

Harry & Marjory Fowler Memorial Scholarship (\$200)

Must be or have been a Lyon County 4-H'er and a Senior in High School or a Freshman, Sophomore or Junior in college seeking a higher education. Scholarship is based on financial need, involvement in 4-H in Lyon County, community service and leadership.

Marcia Arndt Memorial Scholarship (\$100)

Must be awarded to High School Senior

P. Kay Duncan Memorial Scholarship (\$200 nonrenewable)

Emphasis on the horse project

4-H Alumni Scholarship (\$250 nonrenewable)

Lyon County Fair Board Scholarship (Fair Board) (\$250 nonrenewable)

Must have exhibited at the Lyon County fair for the last five years

Lee Nelson Memorial Scholarship (\$500)

Houck Family Scholarship (\$300)

Emphasis on the beef project