2022 Lyon County 4-H Scholarship Application

Instructions:

- ✓ Return your application to the Lyon County Extension Office by 5 pm February 7, 2022 (or at 4-H Council at 7 p.m. that evening).
- ✓ Applications will also be accepted electronically. Email applications to clpatt@ksu.edu and dvansick@ksu.edu (Applications should be emailed to both email addresses.)
- ✓ Electronic submissions must be submitted by 5 pm on Feb. 7, 2022.
- ✓ Applications must be typed.
- ✓ Incomplete applications will not be accepted.
- ✓ A completed application must contain the following items:
 - 1. Completed application form
 - 2. Current official transcript from your high school or college/university.
 - 3. One letter of recommendation from a 4-H leader (does not have to be club leader, but should be non-related)
 - 4. One page with bullet points summarizing your 4-H leadership, citizenship and achievement.
 - 5. One page narrative of how the Lyon County 4-H program has impacted you.
 - 6. Share your financial need and plans for paying for your higher education.

(Each page should be single spaced, one-sided, with 1-inch margins.

Level of involvement designations are as follows: L=local/club; C=county/district; S=state; M=multicounty; N=national.)

Selection is based on 4-H merit: 40% on 4-H leadership, 40% on community service in 4-H, 20% on 4-H recognition.

COUNTY:	YEARS AS A 4-H CLUB MEMBER:				
NAME:					
First	Middle	Last			
HOME ADDRESS:					
	Street, Box or Route	City/State/Zip			
HOME TELEPHONE, including area code:					
PLACE OF RESIDENCE:	Farm Town u	nder 10,000, or open country			
	Town 10,000-50,000	City over 50,000			

YEAR IN SCHOOL:	High School	College	Date of HS graduation			
Name of High School/College/Trade School Now Attending:						
Name and State of College/Trade School You Plan to Attend This Fall:						
Intended College Major	or Trade:					
Please indicate if you are enrolling in an undergraduate or graduate degree program:						
Undergraduate Degree Program: Graduate Degree Program:						
High School GPA:	out of point	S				
ACT or SAT Composite Score: Compass Test Score: (trade/technical school only)						
Rank in Senior Class:	ank in Senior Class: Number in Senior Class:					
If in College, GPA: out of points						
I have personally prepared this application and believe it to be correct.						
I understand I will be re scholarship.	quired to provide a co	py of my fall 2022	class schedule before I will receive my			
Signature of Applicant _						

Date _____

e-mail _____

Listed below are the scholarships that will be awarded by Lyon County 4-H. Please make a check mark next to the scholarships for which you are applying.

Bluestem Farm and Ranch Supply of Emporia (4-H Foundation) (\$300.00 *nonrenewable*)

Must be or have been a Lyon County 4-Her for at least 5 years. Scholarship may be used in any college accredited by North Central Accrediting Association.

□ Larrie Miley Scholarship (4-H Foundation) (\$500.00 renewable)

Must be or have been a 3-year member of Lyon County 4-H and a Senior in High School or Freshman, Sophomore, or Junior in college seeking a higher education. Scholarship is based on financial need, involvement in Lyon County 4-H, community service and leadership. Scholarship may be used in any college accredited by North Central Accrediting Association.

□ Marjory Fowler Memorial Scholarship (\$200)

Must be or have been a Lyon County 4-Her and a Senior in High School or a Freshman, Sophomore or Junior in college seeking a higher education. Scholarship is based on financial need, involvement in 4-H in Lyon County, community service and leadership.

□ Marcia Arndt Memorial Scholarship (\$100)

Must be awarded to High School Senior

P. Kay Duncan Memorial Scholarship (\$200 nonrenewable)

Emphasis on the horse project

4-H Alumni Scholarship (\$250 nonrenewable)

Lyon County Fair Board Scholarship (Fair Board) (\$250 nonrenewable)

Must have exhibited at the Lyon County fair for the last five years

□ Lee Nelson Memorial Scholarship (\$500)

□ Houck Family Scholarship (\$300)

Emphasis on the beef project