2016 Lyon County Fair
4-H and Open Class Schedule
and Grandstand Events

1 FRIDAY
July
All 4-H pre-entries due to the Extension Office

28 THURSDAY
July
6:30 p.m. Friends of 4-H Picnic

29 FRIDAY
July
6:00 p.m. Dog Show – Anderson Building

30 SATURDAY
July
9:00 a.m. 4-H Clothing Construction judging begins
9:30 a.m. 4-H Clothing Construction Modeling, 4-H Boys
Buymanship, 4-H Girls Buymanship – Anderson Building
12:30 p.m. 4-H Photography, 4-H Home Environment,
4-H Entomology, 4-H Rocketry, 4-H Forestry,
4-H Fiber Arts, 4-H Electric, 4-H Leadership &
4-H Other Projects – Anderson Building
4-H Geology (TBA)
5:00 p.m. Public Fashion Revue – Anderson Building
7:00 p.m. Shooting Sports Awards Presentation –
Anderson Building

31 SUNDAY
July
8:00 a.m. Horse Show – Grandstands
11:00 a.m. Hand Pet/Cat Show – Anderson Building

4 THURSDAY
Aug.
4:00 -5:00 p.m. 4-H Exhibits entered in Anderson Building
except those being conference judged
5:00 p.m. 4-H Crops
5:30 p.m. 4-H Visual Arts, 4-H Foods, 4-H Horticulture &
Floriculture, 4-H Metals, 4-H Woodworking,
4-H Reading, 4-H Banners
7:00 p.m. Wild Horse Ministry – (Free Admission)
Grandstands
6:00-10:00 p.m. 1st night of the Carnival:
Wrist-Band every night – $22.00

5 FRIDAY
Aug.
All 4-H animal entries in place by 6:30 p.m.
4:00–6:30 p.m. Swine weigh-in
5:00–7:30 p.m. Meat Goat and Sheep weigh-in
8:00 p.m. Ranch Rodeo – Grandstand Arena
6:00-10:00 p.m. Carnival – Wrist-Band – $22.00
6 SATURDAY Aug.
7:00–8:00 a.m. Beef Weigh-in
8:00 a.m. Dairy Goat Show
8:00-9:30 a.m. Open Class exhibits entered at Anderson Building
9:30 a.m. Meat Goat Show
5:30 p.m. Anderson Building Open to the Public
6:00 p.m. Sheep Show
8:00 p.m. Phil Vassar Concert – Grandstand Arena
6:00-10:00 p.m. Carnival – Wrist-Band – $22.00

7 SUNDAY Aug.
8:00 a.m. Swine Show
9:00 a.m. Poultry Show
3:00 p.m. Spotlight Event of the Year: “Ribs and Sides” – Anderson Building
4:15 p.m. Cloverbuds Presentation
5:00 p.m. Kids Pedal Tractor Pull – Show Arena
7:00 p.m. Pee-Wee Showmanship – Show Arena
6:00-10:00 p.m. Carnival – Wrist-Band – $22.00

8 MONDAY Aug.
8:00 a.m. Rabbit Show
8:30 a.m. Beef Show
6:00 p.m. Bucket Calf Show
7:30 p.m. Muttin Bustin
8:00 p.m. Buck Rumble & Roll
6:00-10:00 p.m. Carnival – Wrist-Band – $22.00

9 TUESDAY Aug.
8:00 a.m. Round Robin – Animals (except those in the premium sale) released at the conclusion of the Round Robin
6:00 p.m. 4-H Premium Sale – Show Arena
6:00-10:00 p.m. Carnival – Wrist-Band – $22.00

10 WEDNESDAY Aug.
6:00 p.m. 4-H Rodeo – Grandstands
9:30 p.m. Anderson Building closes for final night
6:00-10:00 p.m. Carnival – Wrist-Band – $22.00

11 THURSDAY Aug.
7:30-9:30 a.m. Anderson Building released
9:30 a.m. State Fair Entries Due – Fair Office
7:00 p.m. Pee-Wee Rodeo – 4-H Show Arena
7:00 p.m. Antique Tractor Pull (Free Admission)
6:00-10:00 p.m. Carnival – Wrist-Band – $22.00
Friday 7:00 p.m.  Truck and Tractor Pull – Grandstands
6:00-10:00 p.m. Carnival – Wrist-Band – $22.00

Saturday 7:00 p.m. Demolition Derby – Grandstands
Last night for the Carnival Wrist-Band – $22.00

Commercial Exhibits will be open Friday, August 5 through Thursday, August 11 from 5:30 – 9:30 p.m.
Outdoor Commercial Exhibits will be on display Aug. 4-13

The Carnival will have wrist-band nights every night from 6:00-10:00 p.m. The cost will be $22. Individual tickets will also be available for purchase if a wristband is not desired.

Anderson Building open for public viewing:
Saturday, Aug. 6 – 5:30 – 9:30 p.m.
Sunday, Aug. 7 – 1:00 – 9:30 p.m.
Monday, Aug. 8 thru Wednesday, Aug. 10 – 10:00 a.m. - 9:30 p.m.

ADVANCED TICKETS – Adult – $10.00 & Child (12 & under) – $2.00
May be purchased from any 4-H Member June 23 through August 3rd

GATE TICKETS – Adult – $15.00 & Child (12 & under) – $2.00
children 12 & under – $2.00

Phil Vassar tickets are $20 in advance from a 4-Her and requires a specific separate ticket rather than traditional grandstand tickets. 4-H will sell advanced tickets June 23-August 3.

Concert tickets purchased online are $30.
Concert tickets at the gate are $35.
4-H Exhibits – Index

4-H Fair Pre-entry ................................................................. Page 7
General Regulations ........................................................ Page 6
Animal Exhibits (General Regulations) .......................... Page 38
Beef ........................................................................... Page 38
Beef Carcass .................................................................. Page 40
Banners ........................................................................ Page 41
Bucket Calf ..................................................................... Page 42
Buymanship ................................................................... Page 43
Clothing & Textiles ....................................................... Page 44
Crop Production ............................................................. Page 45
Dairy Goat ..................................................................... Page 46
Dog ................................................................................. Page 47
Electric ........................................................................ Page 48
Entomology ..................................................................... Page 49
Fiber Arts ......................................................................... Page 50
Floriculture ..................................................................... Page 51
Foods & Nutrition ........................................................... Page 52
Forestry ........................................................................ Page 53
Geology ........................................................................... Page 54
Hand Pets/Cat ................................................................ Page 55
Home Environment ......................................................... Page 56
Horse ........................................................................... Page 57
Horticulture ................................................................... Page 58
4-H Premium Sale Buyers for 2015 .............................. Page 59
4-H Premium Sale Guidelines ....................................... Page 60
Meat Goat ....................................................................... Page 61
Metals ............................................................................ Page 62
Other Projects ................................................................. Page 63
Photography ................................................................ Page 64
Poultry ........................................................................ Page 65
Public Fashion Revue .................................................. Pages 66/67
Rabbit ........................................................................... Page 68
Reading ......................................................................... Page 69
Rocketry ......................................................................... Page 70
Rodeo ........................................................................... Page 71
Round Robin ................................................................ Page 72
Sheep ........................................................................ Page 73
Shooting Sports ............................................................. Page 74
Swine ........................................................................... Page 75
Visual Arts ..................................................................... Page 76
Woodworking ................................................................ Page 77

Thank you!
We acknowledge with grateful appreciation the time, money and efforts rendered by the members of our Lyon County Fair Board, advertisers and those whose efforts contribute to a successful Fair.
Open Class – Index
General Regulations .......................................................... Page 6
Open Class Requirements .................................................. Page 59
Antiques ........................................................................ Page 73
Baking ............................................................................. Page 61
Clothing ........................................................................... Page 66
Creative Crafts ................................................................. Page 70
Crochet ............................................................................. Page 68
Exhibitor of the Year .......................................................... Page 59
Farm, Orchard & Garden Products ....................................... Page 77
Floriculture ....................................................................... Page 75
Food Preservation .............................................................. Page 63
Infants Department ............................................................ Page 67
Knitting ............................................................................. Page 68
Needlework ........................................................................ Page 69
Painting & Sketches ............................................................ Page 71
Pee-Wee Livestock Show (Goat, Sheep, Swine) ....................... Page 80
Pee-Wee Rodeo ................................................................ Page 80
Photography ....................................................................... Page 74
Spotlight Event of the Year .................................................. Page 60
Quilts ................................................................................ Page 72
Weaving ............................................................................. Page 70

Lyon County Fair
OFFICERS
President (620) 341-5014 .................................................. Ken Duft
Vice-President .................................................................. Travis Heins
Secretary ........................................................................ Shelia Price
Chairman of the Board ................................................... Jason Birk
EXTENSION OFFICE
4-H, Livestock (620) 341-3220 ......................................... Corinne Patterson
Agriculture, Livestock ...................................................... Brian Rees
Family/Consumer Sciences, Indoor Activities ...................... Rhonda Gordon
Horticulture, Small Animals ........................................... Travis Carmichael
Office Professional ......................................................... Debbie Van Sickle
Part Time Office Professional ........................................ Phyllis Krueger
STAFF
Groundskeeper .................................................................. John Price
Accountant ........................................................................ Cindy Klumpe
Fair Board Secretary ....................................................... Shelia Price
County Commissioner Representative ............................... Scott Briggs

Lyon County Fair Board of Directors
Mike Arndt ......................................................................... Amy Jenkins
Jason Birk ......................................................................... Fred Kurzen
Larry Browning ............................................................... Jodee Lee
Aaron Conrade ............................................................... Larry Milroy
Jerimiah Corpening ........................................................ Brody Peak
Ken Duft ............................................................................ Chris Phillips
Justin Farr .......................................................................... Roger Potter
Larry Fowler ...................................................................... Shelia Price
Greg Gasche ...................................................................... Dale Putman
Harry Groh ........................................................................ Tony Redecker
Dan Hamman ...................................................................... Larry Rust
Travis Heins ...................................................................... Ralph Schellhamer
Dale Hodges ...................................................................... Roy Van Sickle
Gene Jackson
LIABILITY DISCLAIMER

The ticket purchaser/holder (“Holder”) agrees that the holder voluntarily assumes all risks incident to the event, including the risk of lost, stolen or damaged property or personal injury. The Lyon County Fair may revoke this license and eject or refuse entry to the holder for violation of venue rules, illegal activity, misconduct or failure to comply with any and all security measures.

General Requirements

Entries

RULE 1: Entries will not be exhibited unless properly entered with an attached entry card.
RULE 2: Exhibitors should note any special rules that apply to the specific departments in which they are entering.

Judging

Competent judges have been secured for all departments.
RULE 1: No one shall act as a judge for any class in which he is exhibiting.
RULE 2: When there is only one exhibit entered in any given class, management reserves the right to award only one premium according to the judge’s decision.
RULE 3: A judge may withhold any or all premiums, if an entry in his judgment is not worthy of an award.
RULE 4: No premium shall be awarded to an entry for which no class is provided.
RULE 5: Judges’ decisions shall be final, subject only to protest for good reasons, and under the procedure described under “Protests.”
RULE 6: Any exhibitor or others attempting to interfere with judges, or who publicly expresses disapproval in the arena or on the grounds, shall forfeit the premiums and be excluded from further competition.

Protests

ALL PROTESTS MUST be made in writing to the Fair Board Secretary, accompanied by an affidavit setting forth the grounds for the protest. Such protests must be filed by or before 8:00 p.m. the date the award is made.

Exhibitor’s Liability

RULE 1: In no event shall the Lyon County Fair Association, Inc. or its officers, directors, or members be held responsible for any loss or damage to the property or person of exhibitor or other person while on the Fairgrounds whether said loss or damage shall arise from accidents or any cause whatsoever.
RULE 2: All goods must be unpacked immediately upon arrival and empty cases removed to a place designated by police and at the expense of exhibitor.
RULE 3: Nothing shall be sold or given away by exhibitor which shall in any way conflict with the operation of concessions.

Exhibits Release

RULE 1: Exhibitors must claim their property at the close of the Fair. 4-H livestock will not be released until the conclusion of the Round Robin on Tuesday, August 9.
RULE 2: Anderson Building exhibits will be released on Thursday, August 11 from 7:30 a.m. – 9:30 a.m. Each Open Class exhibitor is responsible for picking up his premium check at the Anderson Building during release time. 4-H Club leaders will pick up all 4-H checks. Fair checks will not be mailed. All exhibits must be picked up Thursday, August 11 from 7:30 a.m. – 9:30 a.m. The Anderson
Building will be closed at 9:30 p.m. on Wednesday, Aug. 10. The Fair Board is not responsible for items not claimed.

**Premium**

RULE 1: Ribbons awarded by judges will be distributed at the time of judging. The Fair Board will provide cash awards of $3.00 for 1st; $1.50 for 2nd; and $1.25 for 3rd for each class in the Open Class Department. The 4-H Department will be awarded $3.00 for Grand Champions; $2.50 for Reserve Grand Champions; $2.00 for Class Champions, Purples and Blues; $1.50 for Reds; and $1.00 for Whites in each class.

RULE 2: In making payment for premiums awarded, no evidence of award will be recognized except the fair office’s record of the entry card.

RULE 3: Prizes and special awards from merchants and premium checks from fair MUST BE CLAIMED OR CASHED WITHIN 30 DAYS AFTER FAIR. No premium checks will be mailed.

**Miscellaneous Requirements**

RULE 1: Tickets sold in advance are not to be resold.

RULE 2: Campers will not be allowed to plug into electrical outlets on the Fairgrounds.

RULE 3: The posting of advertising outside of space for that purpose will not be permitted.

RULE 4: The Lyon County Fair Board reserves to its Board of Directors the right to finally determine the correct application of any published rule and further to amend or add any special rules for the conduct of the fair that may be deemed necessary and expedient.

RULE 5: No dogs, cats, or other pets, except seeing-eye dogs, hearing assistance dogs, and dogs trained to assist the handicapped, shall be permitted on the Fairgrounds during the annual Fair, except in the areas designated by the Fair Board and used for 4-H project purposes.

**SECTION I**

**Lyon County 4-H Exhibits**

**Pre-entry Policy**

Pre-entry is required on all 4-H projects via entry forms available from the website at www.lyon.ksu.edu or the Extension Office. Pre-entries are due by Friday, July 1, 2016, to the Extension Office.

1. Late entries will be considered by the Extension Office through the 4th of July Holiday. If accepted, the 4-Her affected will be placed on a penalty list. If a 4-Her’s fair entries are late a second year that 4-Her will not be able to exhibit in that respective year’s fair. (Approved and implemented by the Lyon County Extension Council 4-H Program Development Committee September 2013)

**General Regulations**

Entry tags will be provided from the fair office. Each exhibit must have an entry tag. Pre-entry is required on all projects via entry forms available from the website at www.lyon.ksu.edu or the Extension Office. Pre-entries are due by Friday, July 1, 2016, to the Extension Office.

1. All Lyon County 4-Her’s who are 7 years old by January 1, 2016, are eligible to exhibit. They must be enrolled in projects exhibited by May 1, 2016.
2. The entries must be the work of the exhibitor. All exhibits must be the result of the current year of 4-H work. The 4-H year is October 1 through September 30.
3. Age of 4-Her is determined as of January 1 of current year.
4. NO Anderson Building exhibit will be allowed to leave the Fairgrounds before 7:30 a.m., Thursday, August 11. Livestock exhibitors will not be permitted to remove any animal until the conclusion of the Round Robin on Tuesday, August 9.
5. Judges will place entries into Purple, Blue, Red and White ribbon groups on merit. Judges’ decisions are final.
6. For areas with conference judging: Conference judging will give you an opportunity to dialogue with the judge and enhance what you learned from your exhibit. If you cannot be present during conference judging, it is your responsibility to have another 4-Her, parent or leader enter your exhibit at your assigned time.
7. Failure to comply with any and all regulations will bar an exhibitor from awards, ribbons, and sale premium of projects.

State Fair 4-H Regulations
1. Only Purple awards, except for Arts & Crafts, or State Fair exhibits selected at the County Fair may be exhibited. All contestants must have qualified through a county or area competitive event or be approved by the County Extension Agents.
2. All pre-registration of State Fair exhibits must be made BEFORE 9:30 a.m. ON AUGUST 11. Horse State Fair entries are due before August 1 to the Extension Office. NO LATE ENTRIES WILL BE ACCEPTED.

Anderson Building Exhibits

Anderson Building
4-H Exhibit Coordinators: Debbie Van Sickle & Phyllis Krueger
All 4-H Anderson Building Coordinators, Superintendents and Junior Superintendents are to be on hand after the judging is complete on Thursday, August 4, to clean-up and prepare Anderson Building for viewing.

Dept. A – 4-H Visual Arts
Superintendent: Gayle Milroy & Dixie Rees
Judging: Thursday, August 4

1. 4-Hers may exhibit three items between classes 1-11 and one scrapbook. Judges will select six Visual Arts exhibits to be eligible for the Kansas State Fair. Only the six selected exhibits are eligible for the Kansas State Fair, regardless of the exhibit winning a Purple ribbon in its class.
2. Bring your exhibit with you to conference judging.
3. All hanging exhibits must have a wire or saw tooth hanger attached in order to be properly displayed. If necessary hardware is not attached, the exhibit may not be displayed.

CLASS A
1 Visual Arts – Level I, 7-8 years
2 Visual Arts – Level II, 9-11 years
3 Visual Arts – Level III, 12-14 years
4 Visual Arts – Level IV, 15-19 years
5 Sketching, Drawing, Painting (original work) – Junior (13 & under)
6 Sketching, Drawing, Painting (original work) – Senior (14 & over)
7 Ceramics/Pottery
8 Cultural Arts/Visual/Music/Lit/Drama
9 Leather – Junior (7-9 years)
10 Leather – Intermediate (10-13 years)
11 Leather – Senior (14-19 years)
12 Scrapbook – Junior (7-9 years)
13 Scrapbook – Intermediate (10-13 years)
14 Scrapbook – Senior (14-19 years)

Class Champion $10.00 Gift Certificate for classes 1-8 – Bluestem Farm & Ranch
Scrapbook Award - Champion $15.00 Cash – Penny Smith
Scrapbook Award - Reserve Champion – $10.00 Cash – Gayle Milroy & Kari Cheever

Dept. B – 4-H Fiber Arts
Superintendents: Melinda Chiroy, Barb Say
Jr. Superintendent: Grayce McAllister
Judging: Saturday, July 30 – 12:30 p.m.

1. 4-Hers may exhibit a total of four exhibits in any combination of classes.
2. Bring your exhibit with you to conference judging.
3. Exhibits for Display: All Fiber Arts projects must be brought to the Anderson Building during the regular exhibit entry time on Thursday, August 4, from 4:00 – 5:00 p.m. so they may be displayed.
4. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
5. Special consideration will be given to articles which are of original design.
6. Exhibitors must be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, etc.), the 4-H participant will determine what division (Clothing or Fiber Arts) and class the item will be entered in.
7. All exhibits that need to be hung must have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.
8. Additional rules for State Fair:
   - A member may enter only one exhibit in each class.
   - No exhibit will be released for any other use. Fiber arts exhibits cannot be used for any of the Fashion Revue classes.
   - The exhibitor may attach an index card, no larger than 3” x 5”, with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool.
   - Articles of original design should have a note attached explaining the original design.

Identification Label:
- Type or print on 3” x 2 ½” piece of cloth: class number, county or district, and exhibitor’s name;
- Sew or safety-pin this label on the corner of the article;
For garments, attach label to the front left shoulder seam or left side of waistband, as if you were wearing the garment, or lower left corner of flat articles.

9. Fiber Arts Education Notebook – Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-to, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as you are preparing your exhibit. Name, club and fiber art covered must be clearly marked in the notebook.

CLASS A
LEVEL I (7-9 years)
1 Crochet, an article
2 Knitting, an article made either by hand or by knitting machine
3 Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; f) appliqué.
4 Patchwork and Quilting, an article
5 Rug Making, a rug
6 Spinning, a skein
7 Weaving, a woven article
8 Ethnic Arts, an article
9 Macramé, an article
10 Felted, an article (county only)
11 Other Fiber Arts (not listed above)
12 Fiber Arts Educational Notebook

LEVEL II (10-13 years)
13 Crochet, an article
14 Knitting, an article made either by hand or by knitting machine
15 Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; f) appliqué.
16 Patchwork and Quilting, an article
17 Rug Making, a rug
18 Spinning, a skein
19 Weaving, a woven article
20 Ethnic Arts, an article
21 Macramé, an article
22 Felted, an article (county only)
23 Other Fiber Arts (not listed above)
24 Fiber Arts Educational Notebook

LEVEL III (14-19 years)
25 Crochet, an article
26 Knitting, an article made either by hand or by knitting machine
27 Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; f) appliqué.
28 Patchwork and Quilting, an article
29 Rug Making, a rug
30 Spinning, a skein
31 Weaving, a woven article
32 Ethnic Arts, an article
33 Macramé, an article
34 Felted, an article (county only)
35 Other Fiber Arts (not listed above)
36 Fiber Arts Educational Notebook

Level Champions: $10.00 Gift Certificate – Bluestem Farm & Ranch
Champion Quilt – Trophy – In Memory of Wilma Sobke
Selected Quilt Item – In Memory of Marie Williams

Champion Fiber Arts:
$15.00 – Bluestem Farm & Ranch
$20.00 – Flint Hills Weavers & Spinners
Trophy – In Memory of Wilma Sobke

Reserve Champion Fiber Arts: $10.00 – Bluestem Farm & Ranch

Dept. C – Banners
Superintendent: Sandy Browning
Jr. Superintendent:
Judging: Thursday, Aug. 4 – 5:30 p.m.

CLASS A
1 Banner

1. Banners must be turned into the Extension Office by 12:00 noon Friday, July 22.
2. Dimensions are to be no less than 12 and no more than 16 square feet, with no side less than 3 feet.
3. Banners must be hung on a rod strong enough to support the banner. On each end of the dowel rod, there must be a chain 6” long. On the other end of the 6” chain, attach an “S” hook, which will permit the banner to be suspended by the chains on a wire.
4. Attach a label to the front lower left hand (as you face it) corner of the banner giving the name of the 4-H club. Letters should be 2” in height.
5. Banners should be made of non-flammable materials that permit the banner to be folded or rolled without damaging the display. Three-dimensional objects may not be attached to the banner.
6. Theme categories for banners are:
   1. 4-H Promotion
   2. 4-H Project Promotion
   3. Conservation
   4. Safety
   5. Health
   6. Citizenship
   7. Other Subjects
7. Copyrighted and/or trademarked materials used in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium. This includes, but is not limited to, references to such copyrighted items as ©Precious Moments, ©Spider Man, ©Sponge Bob Squarepants, ©Uncle Sam, ©Garfield, ©Harry Potter, and ©Tigger.

Champion Banner – Lyon County 4-H Alumni Association
Champion Banner – $100 stipend to 4-H Club by an anonymous supporter
1. A constructed garment is defined as an article of clothing sewn from a pattern or printed panel.
2. Each 4-Her may exhibit one educational exhibit and three clothing items. Kansas State Fair limits 4-Her’s (ages 9 and up) to a maximum of two exhibits in this division, one educational exhibit.
3. All constructed garments will be conference judged. 4-Her’s will be expected to model their complete outfit & answer questions about the construction, care and cost of their outfit. Each 4-Her may model two outfits. Outfits must be in different classes.
4. Public Fashion Revue: 4-Her’s will model their Constructed Garments for the Public Fashion Revue on Saturday, July 30 at 5:00 p.m. in the Anderson Building. 4-Hers need to be dressed and ready by 4:30 p.m.
5. Participation in the Public Fashion Revue and display at the fair is required to receive premium money and/or award.
6. Exhibits for Display: All Clothing Projects must be brought to the Anderson Building during the regular exhibit entry time on Thursday, Aug. 4 from 4:00 – 5:00 p.m. so they may be displayed.
7. Garments, both new and worn, should be cleaned and pressed for exhibiting and on a hanger, handle turned to right shoulder when looking at front side. It is strongly recommended that clothing be protected by a clear, plastic garment-type bag. It is the responsibility of the 4-Her to furnish the bag.
8. Identification labels are not required at the county fair. However, all items exhibited at the state fair must have labels sewn into all garments (Label should include name, county and 4-H age and be provided by exhibitor).
9. Care labels are not required; however, 4-Hers should know how to care for the fabric that is used.
10. Educational Classes. Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. If a poster, it must not be larger than 22” x 28”. If a display, it must be no more than 12” high x 12”deep X 18” long. No card table displays are allowed. Take care to select durable materials that will withstand Fair conditions. Name, club and county must be clearly marked on educational exhibits.

LEVEL I (7-9 years)
CLASS A
11 A constructed article, garment or outfit
12 Any article, garment or outfit made from a kit
13 An educational exhibit

LEVEL II (10-13 years)
21 A constructed article, garment or outfit
22 Any article, garment or outfit made from a kit
23 An educational exhibit

LEVEL III (14-19 years)
31 A constructed article, garment or outfit
32 Garment or outfit made for another person
33 An educational exhibit
A Champion and Reserve Champion will be selected in each Level.

Clothing Construction: All Levels Champion $10.00 Gift Certificate –
Bluestem Farm & Ranch
All Levels Reserve Champion $8.00 Gift Certificate –
Bluestem Farm & Ranch

MODELING
CONSTRUCTED GARMENTS

CLASS B

61 Level I, 7-9 years
   a. Casual/Sport
   b. Business/Dressy
   c. Formal
      Champion – $10.00 Cash – Roy & Debbie Van Sickle
      Reserve Champion – $8.00 Cash – Jaret & Shawna Moyer Family

62 Level II, 10-13 years
   a. Casual/Sport
   b. Business/Dressy
   c. Formal
      Champion – $10.00 Cash – Flint Hills Sewing Club
      Champion – $20.00 Gift Certificate –
      Charles & Nancy Garcia Family
      Reserve Champion – $10.00 Cash – Jaret & Shawna Moyer Family

63 Level III, 14-19 years
   a. Casual/Sport
   b. Business/Dressy
   c. Formal
      Champion – Scissors – Wallace’s Stitchin’ Post, Inc.
      $20.00 Cash – Prairie Hens Community Unit
      Reserve Champion – $15.00 Cash –
      Jaret & Shawna Moyer Family

Buymanship
Coordinator: Bev Hilbish & Shawna Moyer
Judging: Saturday, July 30 – 9:30 a.m.
Public Fashion Revue: Saturday, July 30 - 5:00 p.m.,
Anderson Building

Scripts are due to the Extension Office by Monday, July 18, 2016
in electronic format.

1. The Buymanship Project teaches consumer decision making skills as
   they pertain to the purchase of ready-to-wear clothing. The Fashion
   Revue encourages 4-Hers to acquire skill and knowledge in dressing
   appropriately, healthfully and economically, to develop good
   personal hygiene skills and confidence in personal presentation.

2. 4-Her’s with Buymanship projects will have their exhibits judged.
   4-Her’s will model their complete outfit for the judge and will be
   expected to answer questions about the quality, care and cost of their
   outfit. Majority of the outfit must be purchased (not borrowed).
   Garments may be made by another person if the pattern and fabric
   were chosen by the 4-Her. Each 4-Her may model two outfits.
   Outfits must be in different classes.

3. Public Fashion Revue. 4-Her’s will model their Purchased Garments
   for the Public Fashion Revue on Saturday, July 30 at 5:00 p.m. at the
   Anderson Building. This event will not be judged. All ribbons and
awards earned at judging will be distributed during this special showcase. Participation in Fashion Revue and display at the fair is required to receive premium money and/or award.
4. Exhibits for Display. All Clothing Projects must be brought to the Anderson Building during the regular exhibit entry time on Thursday, Aug. 4 from 4:00 – 5:00 p.m. so they may be displayed.
5. Standards for the Exhibitor:
   a. To understand and demonstrate a wardrobe plan.
   b. To understand how selected garment(s) and accessories enhance their personal/public presentation.
   c. To understand the value of this garment/outfit and how it fits into the family’s clothing budget.
   d. To be able to describe how they have accepted personal responsibility in caring for their garment/outfit.
   e. To visually demonstrate personal fitness and grooming and clothing/accessories comfort and safety.
   f. To be able to describe how they cared for the garment/outfit and how it has proven to fit into their wardrobe plan.

**BUYMANSHIP – GIRLS**

**CLASS D**

71 Level I, 7-9 years
   a. Casual/Sport
   b. Business/Dressy
   c. Formal
   Champion – $10.00 Cash – *90’s Addition Community Unit*
   Reserve Champion – $5.00 Cash – *Tom & Ruth Fowler*

72 Level II, 10-13 years
   a. Casual/Sport
   b. Business/Dressy
   c. Formal
   Champion – $10.00 Gift Certificate – *JCPenney, Flinthills Mall*
   Reserve Champion – $5.00 Cash – *Tom & Ruth Fowler*

73 Level III, 14-19 years
   a. Casual/Sport
   b. Business/Dressy
   c. Formal
   Champion – $20.00 Cash – *Prairie Hens Community Unit*
   Reserve Champion – $5.00 Cash – *Tom & Ruth Fowler*

**BUYMANSHIP – BOYS**

**CLASS E**

81 Level I, 7-9 years
   a. Casual/Sport
   b. Business/Dressy
   c. Formal
   Champion – $10.00 Gift Certificate – *Mike’s Sporting Goods*
   Reserve Champion - $8.00 Cash - *Jaret & Shawna Moyer Family*

82 Level II, 10-13 years
   a. Casual/Sport
   b. Business/Dressy
   c. Formal
   Champion – $10.00 Gift Certificate – *JCPenney, Flinthills Mall*
   Reserve Champion - $8.00 Cash - *Jaret & Shawna Moyer Family*
83 Level III, 14-19 years
   a. Casual/Sport
   b. Business/Dressy
   c. Formal

Champion – $10.00 Cash – **Tom & Ruth Fowler**
Reserve Champion - $8.00 Cash - **Jaret & Shawna Moyer Family**

Grand Champion Boys Buymanship – $40.00 Cash – **Andrew Laib**

**Dept. E – Crop Production**
**Superintendent:** Kenny DeDonder
**Jr. Superintendent:**
**Judging:** Thursday, August 4 – 5:00 p.m.

1. Kansas State Fair limits 4-Hers to enter one exhibit in each of four classes.
2. Exhibits in this division need not be mature: however, efforts should be made to select as mature an entry as possible.
3. Products exhibited in this division must have been grown by the 4-Her during the current year, with the exception of soybean seed and edible field bean seed.
4. Every entry must be identified by hybrid or variety name on the entry card.

**CLASS A**
**CORN** – Ten Ear Exhibit
   1. White Corn (corn variety or hybrid must be named)
   2. Yellow Corn (corn variety or hybrid must be named)

**CLASS B**
**SOYBEANS** –
   3. One gallon sample of seed
   4. Bundle of five plants

**NOTE:** All classes calling for a gallon sample, wheat, oats, barley, alfalfa, brome grass, soybean or edible field bean, may have a 2 ½-3 inch diameter Styrofoam cylinder placed in the gallon container to reduce the amount of grain to about 3 quarts. Variety or hybrid must be named for Classes 6 to 18.

**CLASS C**
   6. Wheat (variety must be named)
   7. Oats
   8. Barley
   9. Alfalfa (one gallon sample seed)
   10. Alfalfa Flake (one flake or slice from a rectangular bale or a 10” section cut from a round bale. Flake or slice should be approximately 6” in thickness and two directions.)
   11. Brome Grass (one gallon sample of seed)
   12. Other Tame Grasses (one gallon sample of seed)
   13. Sorghum — Hybrid Grain Sorghum (hybrid must be named, 10-head exhibit)
   14. Sorghum — Other Forage Sorghum (variety must be named, 10-head exhibit)
   15. Sorghum — Hybrid Forage Sorghum (hybrid must be named, 10-head exhibit)
   16. Edible Field Beans (one gallon sample of seed)
17 Edible Field Beans (bundle of five plants)
18 Education Wheat Booth (must be enrolled in wheat variety project)
19 Miscellaneous Crops (one gallon of sample seed)
   Best of Show Champion Crop – Ag Choice Agronomy

Dept. YD - Dog

Superintendents: Lisa Preisner
Jr. Superintendents: Taylor Sullivan
Judging: Friday, July 29 – 6:00 p.m.

1. Pre-entries are required and due by Friday, July 1, 2016.
2. Dogs must be IDed by May 1, 2016. Dog ID’s must be presented at the start of the Dog Show.
3. 4-H Dog Show Immunization Record (available at the Extension Office) must be completed for each dog entered at the Fair. The fully completed form must accompany the pre-entry form by July 1, 2016, to the Extension Office in order to compete at the fair. Required vaccinations include: Distemper, Hepatitis, Parvovirus, Parainfluenza and Rabies. The rabies vaccination must be administered by a graduate, licensed veterinarian. All vaccinations must be current.
4. Any 4-Her age 9 by January 1st of current year receiving a blue or purple ribbon in showmanship or obedience at county, district or fun match is eligible to participate at the Kansas State Fair.
5. Any abuse of dogs on grounds or in the ring will result in a disqualification.
6. All dogs shown must be trained by 4-Her – may be owned by 4-Her’s family or someone else, but 4-Her must keep project sheet and meet all requirements to be able to participate.
7. No dog in season will be allowed to show in either showmanship or obedience.
8. Well-fitting collar of leather, chain or fabric is to be used for obedience.
9. Baiting dogs is not allowed.
10. Dog does not have to be registered purebred. It may be mixed breed.
11. Dogs are not allowed to run at large or accompany owner on Fairgrounds before, during or following the show.

CLASS A
SHOWMANSHIP
  1 Level IV, 15-19 years – Jade, Luke, Nick & Ethan Jenkins
  2 Level III, 12-14 years –
  3 Level II, 9-11 years –
  4 Level I, 7-8 years – In Memory of Liz Gasche

CLASS B
OBEDIENCE
  10 PUPPY CLASS – Puppies under one year old – any age 4-Her (No State Fair Class)
     - Heel on leash
     - Stand for examination
     - Recall
     - Long sit – 30 seconds
     - Long down – 1 minute
     Champion Puppy –
11 BEGINNER – new members and/or dogs (No State Fair Class)
   - Heel on leash
   - Stand for examination
   - Recall
   - Long sit – 1 minute
   - Long down – 3 minutes
   Champion Beginner Obedience – Sacko Cattle
12 PRE-NOVICE A – 12 and under
   - Heel on leash
   - Stand for examination
   - Recall
   - Long sit – 1 minute
   - Long down – 3 minutes
   Champion Pre-Novice A – Todd & Lisa Preisner Family
13 PRE-NOVICE B – 13 and over
   - Same as Pre-Novice A
   Champion Pre-Novice B – Dale & Belle Grimsley
14 NOVICE A – 12 and under
   - Heel on leash and figure 8
   - Heel free
   - Stand for examination-off leash
   - Recall-off leash
   - Long sit – 1 minute-off leash
   - Long down – 3 minutes-off leash
   Champion Novice A –
15 NOVICE B – 13 and over
   - Same as Novice A
   Champion Novice B –
16 GRADUATE NOVICE
   - Heel on leash
   - Heel free and figure 8
   - Stand for examination-off leash
   - Recall – drop – off leash
   - Long sit – out of sight for 3 minutes
   - Long down – out of sight for 5 minutes
17 OPEN A
   - Heel free and figure 8
   - Retrieve on flat
   - Broad jump
   - Recall – drop
   - Long sit – out of sight for 3 minutes
   - Long down – out of sight for 5 minutes
18 OPEN B
   - Heel free and figure 8
   - Broad jump
   - Retrieve on flat
   - Retrieve over high jump
   - Recall – drop
   - Long sit – out of sight for 3 minutes
   - Long down – out of sight for 5 minutes

Novice level classes or higher scoring at least a blue ribbon are eligible for State Fair entry.

Champion Dog Obedience – Emporia Veterinary Hospital
Reserve Champion Dog Obedience – Emporia Veterinary Hospital
1. Each 4-Her may enter as many exhibits as they wish. Kansas State Fair limits 4-Hers to enter two exhibits in this division, but only one article per class.
2. Articles that have been used should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit that is not self-explanatory.
4. Exhibit must be operable. If battery power is required, batteries must be furnished.
5. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging or actual testing of the exhibit.
6. No hand dipped solder may be used on exhibits.
7. Each 4-Her enrolled in Electric will have the opportunity for conference judging. Conferencing is not mandatory.
8. Exhibits for Display, All Electric projects must be taken to the Anderson Building during the exhibit entry time on Thursday, Aug. 4 from 4:00 – 5:00 p.m. so they may be displayed during the Lyon County Fair.

CLASS A
1 Demonstration Board – with a purpose of education & informing.
2 Motor Application – Original Construction. (Examples: Making motor portable, motor driven equip. or other similar applications.)
3 Motor Application – Kit Assembled Construction. (Examples: Toy electric motor and other factory-prepared kits of equipment ready for assembly.)
4 Lighting – Original Construction. (Examples: Test lamp, outdoor lighting, study centers, decorative lamps, specialty lighting, conversion lamps, portable lamps, workbench light, etc.)
5 Lighting – Kit Assembled Construction. (Examples: Pin-up lamp, table lamp, or other similar items.)
6 Wiring – Original Construction. (Examples: Extension cord, switching applications, convenience outlets, power wiring, remote control wiring, wire size display, splices, etc.)
7 Wiring – Kit Assembled Construction. (Examples: Factory precut materials for some wiring display.)
8 Heating – Original Construction. (Examples: Heat lamp brooder, hotbeds, space heating in milk house, electric welder, water pipe freezing protection, etc.)
9 Heating – Kit Assembled Construction. (Examples: Heat lamp and hot bed kit, soldering gun, water heater unit, home heating display kits, etc.)
10 Cooling and Ventilation. (Examples: Home built fan cooling unit for livestock, evaporative type cooling, fan applications, etc.)
11 Electronics – Original Construction. Training and Science Assemblies (Examples: Simple assemblies of crystal radios, signal sets, intercom sets, transistor circuitry, science units, static producing units, automatic switch controls, etc.)
12 Electronics – Kit Assembled Construction. Functional items (Examples: Computer items, signal systems, radios, hi-fi amplifiers, testing equipment, oscilloscopes, etc.).
Grand Champion Electric – $50.00 Cash –
Gerald Schumann Electric, Inc.
Reserve Grand Champion Electric – $25.00 Cash –
Gerald Schumann Electric, Inc.

Dept. G – Entomology
Superintendent:
Judging: July 30 – 12:30-2:00 p.m.

RULES:
1. A 4-H member may exhibit in the collection or educational class for each phase, or both.
2. Each 4-Her enrolled in Entomology will have the opportunity for conference judging. Conferencing is not mandatory.
3. Exhibits for Display, All Entomology projects must be taken to the Anderson Building during the exhibit entry time on Thursday, Aug. 4 from 4:00 – 5:00 p.m. so they may be displayed during the Lyon County Fair.
4. Collections (except for the Introductory phase) are to be placed in Plexiglas covered wooden boxes outside measurements of 18” x 24” x 3 ½”. This will be referred to as a standard box. Display boxes with glass covers will not be accepted.
5. Introductory phase exhibits are to be placed in cigar boxes (lids removed and each box covered with a clear plastic wrap) roughly 2” x 6” x 8”.
6. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor’s name, county and class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside).
7. The number of orders, specimens and families, where required, must be included on the exhibitor’s box identification label. Credit will be given only for the orders recognized in your 4-H entomology packet. Example: grasshoppers, cockroaches and walking sticks all belong to the order Orthoptera.
8. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens and overall arrangement and appearance of the collection.
9. Educational classes are limited to one standard box and a maximum of 150 specimens. Title of the exhibit should be indicated inside the box. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related Arthropods. Subject matter can be as varied as the organisms themselves.

CLASS A
1  Introductory Entomology – This is especially for ages 7 to 9 or for beginners of any age. Collection – Display a minimum of 15 and a maximum of 30 species, representing at least 6 orders. Order labels must be pinned to bottom of box(s). A date/locality label is to be centered on pin beneath the insect. This class can be shown only at the County Fair.
2  Beginning Entomology (ages 7-11) – Collection – Display in one standard box a minimum of 50 and maximum of 125 species representing at least seven orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Two labels are required on each specimen. First label directly beneath the insect, centered on the pin, is the common name label. Common name refers to the commonly accepted
name for the insect. Examples of common names include grasshoppers, cockroaches, or walking sticks for insects that belong to the order Orthoptera. When in doubt use the common name designated for the group in question. The second label is a date/locality label. It will be centered on the pin beneath the common name label. Members can exhibit in this class a maximum of three years, or until they receive a blue or purple ribbon in the Beginning phase at the State Fair: whichever comes first. Members should generally be encouraged to move on into Intermediate after one good year in the Beginning phase.

3 Beginning Educational Exhibit (ages 7-11)

4 Intermediate Entomology (ages 12-14) – Collection – Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped according to order; in addition, all insects in the orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera are to be identified to family. Families represent subdivision of order groupings and family labels will be pinned to the bottom of the box to represent subdivision of the appropriate order. Two labels will be centered on the pin beneath each specimen. First is the common name label and the second label is date/locality label. The common family name is acceptable as a common name for specimens belonging to the six basic orders where family identification is required. The common order name may be used as the common name of specimens that belong to those orders where family identification is not required. Use caution since some of the orders not being identified to the family do have major subdivisions. In the order Lepidoptera for example, common name of specimens would be technically correct as moths, skippers or butterflies. Members can exhibit in this class a maximum of three years or until they receive a blue or purple ribbon in the Intermediate phase at the State Fair.

5 Intermediate Educational Exhibit (ages 12-14)

6 Advanced Entomology (ages 15 & up) – Collection – Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Two labels are required for each specimen – first the common name label followed by the date/locality label, both of which are centered on the pin beneath the insect. The guidelines detailed under the Intermediate phase may also be used in the Advanced phase except that all butterflies appearing in the collection should be labeled with the correct common name. Members can exhibit in the Advanced phase until they receive a purple ribbon at the State Fair. Members can continue to exhibit in the Education Class.

7 Advanced Educational Exhibit (ages 15 & up)

Champion Entomology – **Gerald and Bev Laws**
Reserve Champion Entomology – **Harry and Kay Groh**
Dept. H – Floriculture
Superintendent: Denise Hanson
Jr. Superintendent: Aubrey Jenkins, Simon Hanson
Judging: Thursday, August 4

1. Limit of four total entries in the Flower Department.
2. Limit of one entry from potted plant (class 5) and limit of one entry of a flower arrangement (classes 3 & 4). Limit of three entries from classes 1 & 2 (must be different varieties).
3. Bring your exhibit with you for conference judging. Floriculture and Horticulture classes will conference judge at the same time.
4. Potted plant must be purchased and potted two months before the Fair.
5. It is recommended that entries be in a clear glass vase or container (annuals and perennials in pop bottles, arrangements in disposable plastic, etc.) All materials must be grown and collected rather than purchased. The 4-Her is responsible for picking it up at the end of the Fair. Arrangements should not take over one square foot of table space.
6. Information about exhibit flowers can be found online in the publication “Preparing Cut Flowers for Exhibit,” available at www.ksre.ksu.edu/library/4h_y2/4h826.pdf.

CLASS A
1  Annual Garden Flower – 3 stems
2  Perennial Garden Flower – single stem
3  Fresh Flower Arrangement
4  Dried Flower Arrangement, no fabric or plastic material allowed
5  Potted Plant (saucer under plant is required)

Best of Show Floriculture $15.00 Gift Certificate – Designs by Sharon

Dept. I – Foods & Nutrition
Superintendent: Arlene Roberts
Judging: Thursday, August 4

1. Each 4-Her may enter two food exhibits and one educational exhibit. Levels III & IV may enter two (2) yeast bread exhibits but no more than three (3) total exhibits. An educational exhibit is not required to win level champion. Kansas State Fair limits 4-Hers to only one entry in a non-perishable class and one entry in an educational class.
2. Recipes are required for all food product exhibits. Place 4-Her’s name on recipe. Carefully secure the recipe and entry card to the outside of the wrapped exhibit.
3. Entire product must be entered and uncut. Exhibit 3 cookies, 3 muffins, 3 breadsticks, etc. Exhibits must be from the same recipe. A cake, pie or bread must be the entire product. Angel food and sponge cakes must be exhibited crust up.
4. All baked product must be removed from the pan (except pies, which must be in a clear glass container) and placed on paper plates, cardboard or in a disposable container. Only the exhibit is judged. The container is not judged.
5. All unfrosted cakes should be exhibited in an upright position with top crust showing, except for those cakes made with special designs, such as Bundt cakes. They should have top crust side down. Decorated special event cakes will not be accepted for exhibit.

6. Entries should be age appropriate. Pies and yeast breads will be Level III and Level IV only. Examples (not limited to): Level I: drop cookies, biscuits, snack mix, muffins; Level II: bar cookies, quick bread; Level III: rolled cookies, yeast bread, sponge cake; Level IV: angel food cake, pie.

7. For Food Safety purposes, any food with custard and dairy-based fillings and frostings (example cream cheese), raw eggs, flavored oils, “canned” bread, bread or cakes in a jar, or any food requiring refrigeration (example bacon) are not accepted. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified. Refer to K-State Research & Extension publication, 4-H 712, Food Safety Recommendation for Acceptable Fair Exhibits, for information to help you make informed, safe food exhibit decisions.

8. Foods not exhibited will be donated to a local shelter or taken home.

9. Pies are to be baked in glass pie plate so the judge can see the bottom of the pie crust. Please label glass pie plate. You will need to pick up the pie plate by the end of the fair.

10. Educational Classes. Exhibits may be in the form of a poster, notebook or display. Follow copyright laws and do not display copyright protected images or content. Take care to select materials that will withstand Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22” x 28”. Displays are not to exceed a standard commercial 3’ x 4’ tri-fold display board. Name and club must be clearly marked on educational exhibits. NOTE: A collection of your favorite recipes in a recipe box does not constitute an educational exhibit.

11. Modified non-perishable food product: Product must be modified from original recipe to nutritionally enhance the food product. Attach one – 8 ½ x 11 inch page (front and back) that includes original recipe, modified recipe, and narrative to describe modifications made, why modifications made and lessons learned such as nutritive value, and possible changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Contact the Extension Office for suggested resources.

12. For dried fruit, meat, jerky, etc. see Food Preservation.

LEVEL I (7-8 Years)

All entries must include a recipe. Making items from scratch is strongly recommended but, if using a mix, indicate the type of mix on the recipe card.

CLASS A
1. Non-perishable food item.
2. Educational Exhibit – should illustrate a skill learned in this level.

LEVEL II (9-11 Years)

All entries must include a recipe. No mixes allowed unless stated in recipe.

CLASS B
11. Non-perishable food item.
12. Educational Exhibit – should illustrate a skill learned in this level.
LEVEL III (12-14 Years)

All entries must include a recipe. No mixes allowed unless stated in recipe.

CLASS C

21 Non-perishable food item.
22 Educational Exhibit – should illustrate a skill learned in this level.
23 Modified non-perishable food product.

LEVEL IV (15-19 Years)

All entries must include a recipe. No mixes allowed unless stated in recipe.

CLASS D

31 Non-perishable food item.
32 Educational Exhibit – should illustrate a skill learned in this level.
33 Modified non-perishable food product.

Yeast Bread (Levels III & IV only)

CLASS E

41 Product containing yeast (example: yeast rolls, sweet rolls, whole wheat/white bread or ring, specialty bread)
42 Bread product made with bread machine

All entries must include a recipe. No mixes allowed unless stated in recipe.

Levels III & IV may enter two (2) yeast products, but no more than three (3) total entries.

Foods & Nutrition –
All Level Champions $10.00 Gift Certificate – Bluestem Farm & Ranch
All Level Reserve Champions $8.00 Gift Certificate – Bluestem Farm & Ranch
Top Yeast Bread – Kansas Wheat Commission
Level Educational Exhibit Champions $10.00 Cash – Ileen Meyer

FOOD GIFT PACKAGES

Special Phase
Judging: Thursday, August 4

1. Food Gift Package exhibits will not count as one of your three exhibits in the other Foods & Nutrition phases. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in a suitable container no larger than 18”x18”x18”. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. This category is open to any age 4-Her enrolled in Foods & Nutrition. Gift packages may be exhibited at the State Fair and will count as a non-perishable food product, not as an educational exhibit.

2. Your exhibit will be judged by a specified judge that may or may not be your age division judge for other non-perishable items.
1. Food Preservation exhibits will not count as one of your exhibits in the other Foods & Nutrition phases. 4-Hers may enter up to four exhibits, but only one per class. Kansas State Fair limits 4-Hers to enter two exhibits in this division, but only one entry per class.
2. Exhibits must have been preserved after October 1, 2015.
3. Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA’s Complete Guide to Home Canning; or So Easy to Preserve, 6th Edition, Cooperative Extension Service The University of Georgia; or Ball Blue Book of Preserving (2012 or later). Open kettle canning and oven canning will be disqualified. Pickles and sweet spreads must be processed using the water bath process. Low acid products must be pressure processed properly for the altitude of residence. Refer to following K-State Research and Extension publications for more information: 4H712 Food Safety Recommendations for Food Preservation Exhibits, MF3170 “10 Tips for Safe Home-Canned Food”, MF3171 “Sassy Safe Salsa at Home and MF3172 “What’s Your Elevation.” Homemade recipes or other untested recipes will be disqualified for safety reasons.
4. Each exhibit must have the complete recipe and instructions attached with the entry card. Recipe must include exhibitor name, recipe source date of publication, and altitude of residence.
5. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol will be disqualified.
6. Exhibits must be in clean standard canning jars, with two piece lids. Do not used colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. Jars must be sealed when entered. Jelly must be in ½ pint jar. All other products must be in pint or quart jars.
7. Each jar exhibited must be labeled with a label available from the Extension Office. The following is an example of the label and required information:

Class No.__________ Division__________________________
Product________________________ Canning Method: WB or P Pressure (psi)_____
Process Time________
Date processed (month & year)_____________________
Name_____________________________
County/District________________________

CLASS G
61 Sweet Spreads, Syrups – one jar
62 Fruits, Juices – one jar
63 Low Acid Vegetables (green beans, corn, etc.) – one jar
64 Pickles and Relishes – one jar
65 Tomato/Tomato Products, Tomato Juice and Tomato Salsas – one jar
66 Meats – one jar
Dried Foods – One kind of dried food product exhibited in a small canning jar. Suggested amount – 1/3 to 1/2 cup or three or four pieces per exhibit. All meat jerky must be cooked at 160º F before or after drying. Jerky not heated to 160º F will not be judged. Dried products must include the recipe and preparation steps.

Champion – $10.00 Cash – Kenneth & Shirley Dreyer
Reserve Champion – $10.00 Cash – Kenneth & Shirley Dreyer

Dept. J- Forestry
Judging: Saturday, July 30 – 12:30-2:00 p.m.

1. All exhibits to be mounted on 8 ½” x11” heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.)
2. Name, club, age and year in project should be on front cover.
3. Prepare a label and place in the lower right-hand corner of the page. Label should include proper common name as listed in the 4-H bulletin 334, “List of Native Kansas Forest Trees”; location (county) where collected, and date (day, month, year) collected.
4. Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees.
5. Exhibits for Display. All Forestry projects must be taken to the Anderson Building during the exhibit entry time on Thursday, August 4 from 4:00 – 5:00 p.m. so they may be displayed during the Lyon County Fair.

JR. 4-H FORESTER
Knowing Trees As Individual (Leaf Collection*)

CLASS A
1. BEGINNING (Choose either a or b)
   a. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
   b. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.
2. INTERMEDIATE (Choose either a or b)
   a. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
   b. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
3. SENIOR (Choose either a or b)
   a. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
   b. Exhibit a minimum of 15 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
4. ADVANCED (Choose either a or b)
   a. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-
native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

b. Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

**HOW A TREE GROWS**

**CLASS B**
5 Display: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

**TREE APPRECIATION**

**CLASS C**
6 Display: Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor’s selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

**SR. 4-H FORESTER**

**GROWING AND PROTECTING TREES**

**CLASS D**
7 Display: Entry requires project notebook telling about project and pictures before, during and after planting seedlings

**TREE CLUTURE**

**CLASS E**
8 Display: Entry requires project notebook showing your project work and includes pictures of before, during and after wood lot improvement.

**HOW FORESTS SERVE US**

**CLASS F**
9 Display: Entry may include collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or stiff mounting material no larger than 2’ wide x 3’ high. Essay should be displayed in a covered binder.

**EDUCATIONAL/CREATIVE EXHIBIT**

**CLASS G**
10 Display: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of 2’ x 3’. Care should be taken to use durable materials that will withstand fair conditions. This is a good class to exhibit an unusual collection.

---

**Dept. K – Geology and Lapidary**

**Superintendent:** Jennifer Rethman

**Judging:** Saturday, July 30 TBA

**Extension Office Meeting Room**

1. The exhibit box should be 18” x 24” x 3 ½”. All specimens are to be arranged across the narrow (18”) dimension of the exhibit box, making the exhibit 18” across the top and 24” deep exactly. IF A BOX HAS A SLIDING PLEXIGLAS COVER, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing Plexiglas cover should not be used.
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the cover (inside use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
3. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description and county where collected.
4. For Classes 1, 2 and 3, specimens should be mounted in the box by proper groups – rocks, minerals, fossils.
5. For Classes 1, 2 and 3, all specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
6. Exhibits for Display, All Geology and Lapidary projects must be taken to the Anderson Building during the exhibit entry time on Thursday, Aug. 4 from 4:00 – 5:00 p.m. so they may be displayed during the Lyon County Fair.
7. Lapidary Classes:
The lapidary will be judged on the following criteria:
   Workmanship and Content........................................60 points
   Presentation and Showmanship................................30 points
   Accuracy of Information..........................................10 points
All lapidary specimens should be labeled with:
- Specimen name
- Place of origin (country, state, or county; county required for Kansas specimens)
- Purchased or self-collected
- Date lapidary treatment began
- Date lapidary treatment completed (Treatment completed after the State Fair is considered a new year specimen).

CLASS A
1 Geology. Display at least 15 rocks, minerals and fossils collected during the current 4-H year. Limited to one exhibit box 18” x 24” x 3 ½” with Plexiglas cover. Only those exhibiting for the first time may enter this class. Fossils must be identified to the Phylum level.
2 Geology. Display at least 30 different rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box 18” x 24” x 3 ½” with Plexiglas cover. This class is open to those exhibiting either first or second time. Fossils must be identified to the Phylum level.
3 Geology. Display at least 45 different rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during current 4-H year. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone, not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18” x 24” x 3 ½” with Plexiglas cover. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level. This class is open to those exhibiting either the third or fourth time.
4 Geology. Display at least 60 rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year.
More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone, not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18” x 24” x 3 ½” with Plexiglas cover. Exhibit must include approximately 15 specimens of current year’s work. Rocks must be identified by their Phylum, Class, and Genus levels if possible. This class is open to those exhibiting the fifth time or more.

5 **Geology.** Special exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts or Indian artifacts. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand Fair conditions. Exhibitor may show in the class regardless of number of times he or she has exhibited or whether exhibitor has entries in classes 1 through 4.

CLASS B

1 **Lapidary.** Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of “before and after”, nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary at the State Fair for the first time may exhibit in this class.

2 **Lapidary.** Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H’er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.

3 **Lapidary.** Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H’er, at least on of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

4 **Lapidary.** Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H’er, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

5 **Lapidary.** Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

Best of Show Geology – Greg & Lea Michels
Reserve – Alan & Nancy Meinholdt Family
1. Cage or tank must be provided by exhibitor.
2. No Fish.
3. One entry per class per 4-Her.
4. Hand pets such as ferrets must be accompanied by an up-to-date shot record.
5. Ferrets must be neutered and descented.
6. Pre-entry is required. The deadline is Friday, July 1, 2016.
7. Hand pets will be released following the show.
8. Ribbons and premiums will be awarded for all hand pet classes.

HAND PET SHOW

CLASS A
10 Reptiles
11 Rodents
12 Birds
13 Invertebrates
14 Amphibians
15 Ferrets
16 Other

Grand Champion Hand Pet – Mike’s Sporting Goods
Reserve Grand Champion Hand Pet – Aubrey Jenkins

CAT SHOW

Superintendent: Melissa Laws
Judging: Sunday, July 31 – 11:00 a.m. Anderson Bldg.

1. Exhibits are limited to one cat per class, two cats total.
2. Leukemia and rabies shots are required for cats to show. Proof of vaccination must be turned in with pre-entry.
3. Pre-entry will be required. The deadline is Friday, July 1, 2016.
4. Owners must provide pet taxi for cat for whole show.
5. Cats will be released after show.
6. No cat in season will be allowed to show.

CLASS B
DOMESTIC CAT
20 Kitten (six months to a year), youth ages 7-9
21 Kitten (six months to a year), youth ages 10-13
22 Kitten (six months to a year), youth ages 14-19
23 Adult (over one year), youth ages 7-9
24 Adult (over one year), youth ages 10-13
25 Adult (over one year), youth ages 14-19

CLASS C
PUREBRED CAT
30 Kitten (six months to a year), youth ages 7-9
31 Kitten (six months to a year), youth ages 10-13
32 Kitten (six months to a year), youth ages 14-19
33 Adult (over one year), youth ages 7-9
34 Adult (over one year), youth ages 10-13
35 Adult (over one year), youth ages 14-19

Grand Champion Cat – In Memory of Judy Ehrlich/Don Ehrlich

CLASS D
*40 Decorated Cat Cage
* No Premium – ribbon only.
1. A 4-Her may enter only one exhibit in this department.
2. Exhibits for Display: All Home Environment projects must be taken to the Anderson Building during the exhibit entry time on Thursday, Aug. 4 from 4:00 – 5:00 p.m. so they may be displayed during the Lyon County Fair.

CLASS A
1. Single Exhibit – An article made by 4-Her for the home. Include explanation of how it was made, cost, pictures, pattern, etc. Describe how it fits into the color and design scheme of the room. Explanation will be considered in total score.
2. Poster
3. Notebook
   - Poster or notebook may include swatches, colors, stores, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

All Class Champions – $10.00 Gift Certificate – Bluestem Farm & Ranch

---

**Dept. M- Horticulture**

**Superintendents:** Denise Hanson  
**Jr. Superintendent:** Aubrey Jenkins, Simon Hanson

**Judging:** Thursday, August 4

1. Limit of one entry from Class A and a limit of four entries from Class B for a total of five entries. Kansas State Fair limits 4-Hers to four exhibits, each a different vegetable, according to number qualified at county fair. A county fair exhibitor earning a purple ribbon on an out-of-season vegetable (i.e., early peas) is eligible to exhibit another vegetable (i.e., pumpkins) in its place at the State Fair.

2. Horticulture and Floriculture classes will be conference judged at the same time.

3. To properly identify your exhibit, attach the entry card to the plate or exhibit.


CLASS A
1. Vegetable Garden Display – Each exhibitor in this class will be limited to four square feet of space. The Vegetable Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different fresh vegetables. Canned vegetables and shelled vegetables are not acceptable. Only one variety of each type of vegetable may be exhibited. The numbers of the five types of vegetables to be exhibited are as follows
   - Large Vegetables (one each): cabbage, cantaloupe, eggplant, large pumpkin, squash, watermelon
   - Medium Vegetables (five each): beets, carrots, cucumbers, decorative gourds, potatoes, miniature pumpkins, okra, onions, peppers, sweet potatoes, tomatoes, or other similar sized vegetable
Small Vegetables (twelve each): green snap beans, wax beans, English peas, or other similar sized vegetables
Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the Fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

CLASS B
1. Small vegetables specimen plate (12) ex: green snap beans, yellow wax beans, other small vegetables
2. Medium vegetable specimen plate (5) ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkin, decorative gourds, or other medium vegetables
3. Large vegetable specimen plate (1) ex: watermelon, summer squash, large type Pumpkin, eggplant, cabbage, cantaloupe, other large vegetable

CLASS C
1. Fresh Culinary Herbs (6) Example: parsley, basil, dill, etc. Six stems (of comparable quality) of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs will not be accepted.

CLASS D
1. Horticulture Notebook
   Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural project.
   4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful. Exhibitor may enter up to, but no more than, two different horticulture notebooks. Horticulture notebook scoring is as follows: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.

Best of Show Horticulture – $15.00 Gift Certificate – Waters True Value

Dept. N – Metals
Superintendent:
Exhibits will be entered on Thursday, August 4 – 4:00-5:00 p.m.

CLASS A
1. LEVEL I (7-8 Years)
2. LEVEL II (9-11 Years)
3. LEVEL III (12-14 Years)
4. LEVEL IV (15-19 Years)

Best of Show – $50.00 Gift Certificate – Emporia Welding Supply
Dept. O – Other Projects/Leadership

Superintendent: Barb Say
Judging: Saturday, July 30 – 12:30 p.m.

1. For 4-H projects that do not have a separate division (i.e., self-determined, wildlife, etc.).
2. Bring your exhibit with you for conference judging.
3. Exhibits for Display, All Other Projects must be taken to the Anderson Building during the exhibit entry time on Thursday, Aug. 4 from 4:00-5:00 p.m. so they may be displayed during the Lyon County Fair.
4. Make up of entry will depend on member’s own imagination and interpretation.

CLASS A – LEADERSHIP
1. Notebook
2. Poster (28 x 22 only)
3. All other displays
   Champion Leadership Notebook – $10.00 award – Jaret & Shawna Moyer Family
   Champion Leadership Poster – $15.00 award – Kristen Garcia

CLASS B – Other projects without a department
1. Notebook
2. Poster (28 x 22 only)
3. All other displays
   Champion Other Projects – $10.00 award – Joe & Penny Smith Family

Dept. P- Photography

Superintendent: Kent and Jenny Grieder
Jr. Superintendent: Wyatt Bolen
Judging: Saturday, July 30 – 1:00 p.m.

1. Each 4-Her is limited to two entries. Conferencing is not mandatory but is strongly recommended.
2. Exhibits for Display: All Photography projects must be displayed.
3. The exhibitor’s name, address and county should be written on the lower left hand side on the back of the mount. DO NOT ATTACH ANYTHING TO THE FRONT OF THE MOUNT.
4. No lettering is permitted on the front of the mount or on the photograph. No underlays or borders are to be used. No contact prints on front of mount.
5. Remove white border from the enlargement before mounting. All photographs must be no larger than 8” x 10” and no smaller than 7” x 9” after trimming.
6. Photographs are to be mounted across the narrow (11”) dimension of an 11” x 12 ½” sheet of white or cream studio mount. A permanent mount must be made using photographic adhesive.
7. Photographs must be mounted with the top edge of the print 1” below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.
8. Improperly mounted photographs will be awarded a ribbon one placing lower than the placing determined by the official judge.
9. Do not attach the entry card to the photo. Photo display bags will be provided at judging.
10. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes.
11. All photographs awarded a purple ribbon are eligible to be entered in the State Fair. Only one photograph per participant may be entered.

CLASS A
1. Color photos taken by 4-Her with 3 years or less in the project.
2. Color photos taken by 4-Her with 4-7 years in the project.
3. Color photos taken by 4-Her with 8 or more years in the project.
4. Black and white photos – all levels of experience.
5. Digital composite image — Finished photo must be created from two or more original sources created by exhibitor. Photos will be judged on photographic merit as well as manipulation technique and process. Photo must be created from originals taken by exhibitor. Exhibitor must include a second 11x12 ½ matte board mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional may include prints of editing steps. Photos showing editing steps may be layered.

Best of Show Photography – Walgreens
Reserve Best of Show Photography – Tallgrass Art & Frame

Dept. Q – Reading
Superintendent: Monica Scarberry
Jr. Superintendent: Maddie Simmons
Judging: Thursday, August 4 – 5:30 p.m.
1. Enter your exhibit during the exhibit entry time on Thursday, Aug. 4.
2. There is no State Fair division for this project.
3. Posters about the reading program telling the benefits of or promoting the project.
4. Poster size must be 28” x 22” and capable of being hung or tacked.
5. Member should list on the back in the upper right hand corner their name, club, age, phase and theme of poster or book it portrays.
6. A list of books read and the authors must be included and securely attached to the exhibit.
7. Conference judging available beginning at 5:30 p.m.

CLASS A
1. Level I 7-8 years
2. Level II 9-11 years
3. Level III 12-14 years
4. Level IV 15-19 years

Level I-Level III Champions – $10.00 gift – Monica Scarberry family
Level IV Champion – $10.00 gift – In Memory of Geneva Heins/Jenny Grieder
1. Exhibits for Display – All Rocketry projects must be taken to the Anderson Building during the exhibit entry time on Thurs., Aug. 4 from 4:00-5:00 p.m. so they may be displayed during the Lyon County Fair.

2. Each exhibitor may enter up to three rockets made during the current year. Kansas State Fair limits 4-Hers to two rockets, one as a “kit” and one as a “designed by exhibitor”. If three rockets are entered, two rockets may be entered as “kits” and the third rocket must be entered as a “designed by exhibitor” rocket.

3. Each 4-Her enrolled in Rocketry will have the opportunity for conference judging. Conferencing is not mandatory.

4. Conference judging will be from 12:30-2:00 p.m.

5. Each rocket must be able to stand freely or be supported on a wooden base, not to exceed 3⁄4” thick x 8” square; wooden or metal support rods must not extend past the tip of the nose cone. Support rods must remain in the upright position. Do not angle. Do not submit on a launch pad.

6. The report that accompanies the rocket is limited to the 4-H rocket exhibit information form which is glued to a 10” x 13” envelope.

7. Place plans inside the envelope. One or more photographs of the rocket at the launch site are required. Photograph showing rocket at the moment of ignition is preferred. Photograph(s) should be mounted on one single sided 8 ½” x 11” page.

8. For original design rockets, describe in summary how model was tested for stability prior to flying. A rocket from original materials is a rocket designed by exhibitor, not merely modification of an existing kit rocket.

9. All rockets must have a safe method of recovery, e.g., parachute, streamer or tumble recovery.

10. Angles of the fins must fall with a plus or minus 2 degree variation.

11. Exhibit must be uniformly painted, smoothly finished, have decals applied smoothly and be properly assembled and painted according to accompanying plans. Do not use decals which display the manufacturing company name, unless the name is part of a larger decal.

12. Beginner kits with prefabrication plastic fin assemblies and pre-finished rockets requiring no painting are not acceptable for anyone 10 years and older.

13. Engines and igniters are not permitted with the exhibit.

14. Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide National Association of Rocketry (NAR) membership on the exhibit information sheet.

CLASS A

1 Rocket from a kit – Level I, 7-8 years
2 Rocket from original materials – Level I, 7-8 years
21 Rocket from a kit – Level II, 9-11 years
22 Rocket from original materials - Level II, 9-11 years
31 Rocket from a kit – Level III, 12-14 years
32 Rocket from original materials – Level III, 12-14 years
41 Rocket from a kit – Level IV, 15-19 years
42 Rocket from original materials – Level IV, 15-19 years

Best of Show – $20.00 Gift Certificate – Plum Bazaar
Reserve Best of Show Rocketry – $10.00 Gift Certificate – Studio G Photography/Kent & Jenny Grieder
1. Enter your Woodworking projects during the exhibit entry time on Thursday, Aug. 4 from 4:00-5:00 p.m.
2. 4-Hers may bring as many projects per level as they wish.
3. The plan from which it was constructed must accompany the exhibit. The plan may be a photocopy, the actual pattern or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This should include all wood, hardware, finishing supplies, etc.
4. Any project with missing or insufficient plans will be lowered one ribbon placing.
5. Any project that has unsecured glass, i.e., glass shelves, glass top of coffee table, etc. should not be brought to the Fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc. is permissible since it cannot be easily removed from the project.
6. Designate on the entry if the article is original or kit construction.
7. Entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate. It is recommended to use a re-sealable plastic bag with a hole punched through it. Use string to tie bag to the exhibit.
8. Photographs and/or written documentation of the work done is required for Refinishing projects.
9. Woodworkers will have the opportunity for conference judging starting at 5:30 p.m.

CLASS A
Level I – (7-8 yrs. old)
1. Woodwork article for farm/shop use
2. Outdoor lawn/garden project
3. Household furniture
4. Other woodwork article
5. Repaired & Refinished Furniture

Level I Champion – $20.00 Gift Certificate – Mark II Lumber
Level I Reserve Champion – $10.00 Gift Certificate – Mark II Lumber

CLASS B
Level II – (9-11 yrs. old)
1. Woodwork article for farm/shop use
2. Outdoor lawn/garden project
3. Household Furniture
4. Other woodwork article
5. Repaired & Refinished Furniture

Level II Champion – $25.00 Gift Certificate – Mark II Lumber
Level II Reserve Champion – $15.00 Gift Certificate – Mark II Lumber

CLASS C
Level III – (12-14 yrs. old)
1. Woodwork article for farm/shop use
2. Outdoor lawn/garden project
3. Household Furniture
4. Other woodwork article
5. Repaired & Refinished Furniture

Level III Champion – $25 Gift Certificate – Mark II Lumber
Level III Reserve Champion – $15.00 Gift Certificate – Mark II Lumber
CLASS D
Level IV – (15-19 yrs. old)
1 Woodwork article for farm/shop use
2 Outdoor lawn/garden project
3 Household Furniture
4 Other woodwork article
5 Repaired & Refinished Furniture
Level IV Champion – $25.00 Gift Certificate – Mark II Lumber
Level IV Reserve Champion – $15.00 Gift Certificate – Mark II Lumber

Dept. T – Shooting Sports
Coordinators: Kim Botkin & Beverly Hilbish
Awards Ceremony: Saturday, July 30 – 7:00 p.m.,
Anderson Building

1. To shoot in this match, participants must have completed all safety training, be enrolled in the discipline and have attended at least 50% of the practices for that discipline.
2. Discipline ribbon shoots will be shot on one day. You must attend the ribbon shoot to qualify.
3. Archery participants may select one class for ribbon shoot.
4. The ribbon shoot is a “fun match,” and rules will follow state standards where applicable.
5. Champion trophies for age categories will be awarded only if 3 or more participants compete in the division at the ribbon shoot.
6. All live fire participants must be enrolled in the shooting sports project and respective discipline by Dec. 1, 2015 to participate in practices and ribbon shoot. Poster and educational displays may be entered by any 4-Her enrolled in the shooting sports by May 1, 2016.
7. All participants must meet the age requirement for the discipline:

BB: Other Disciplines:
Level I – 8 years Junior: 9-13 years old
Level II – 9 – 11 years Senior: 14-19 years old
Level III – 12 – 14 years

Archery Bowhunter:
Level I – 8 years
Level II – 9 – 11 years
Level III – 12 – 13 years
Level IV – 14 – 19 years

CLASS
A – EDUCATIONAL DISPLAY OR PROMOTIONAL POSTER
- One entry allowed
- Educational displays or promotional posters
- Education displays must be the standard tri-fold board only, must not exceed standard tri-fold: 3 feet wide by 4 feet tall
- Promotional posters must be flat and no longer than 22x28 inches
- No “live” ammunition containing propellant of exploitive powders may be used in any display
- Name, age and year in project should be in a prominent location on the exhibit
- Do not relate exhibit in any way to reloaded ammunition
<table>
<thead>
<tr>
<th></th>
<th>Junior –</th>
<th>Senior –</th>
</tr>
</thead>
<tbody>
<tr>
<td>B – BB GUN</td>
<td>1 Level I – Bennett Dental Group</td>
<td>2 Level II – Gerald &amp; Sharon Myers</td>
</tr>
<tr>
<td></td>
<td>3 Level III – Emporia Construction &amp; Remodeling, Inc.</td>
<td></td>
</tr>
<tr>
<td>C – AIR RIFLE</td>
<td>1 Junior – The Gun Den</td>
<td>2 Senior – The Gun Den</td>
</tr>
<tr>
<td>D – AIR PISTOL</td>
<td>1 Junior – Darrell Meyer Family</td>
<td>2 Senior – Dr. Todd &amp; Cindy Detwiler</td>
</tr>
<tr>
<td>E – ARCHERY</td>
<td>1 Bowhunter Level I (8 year olds) – John &amp; Bev Hilbish</td>
<td>2 Bowhunter Junior – Rod, Janet &amp; Anthony Haag</td>
</tr>
<tr>
<td></td>
<td>3 Bowhunter Senior – In Memory of Bill Ikerd/Sharon Ikerd &amp; Terri Zumbrun</td>
<td></td>
</tr>
<tr>
<td></td>
<td>4 Open – Gerald &amp; Sharon Myers</td>
<td>5 Recurve – Megan Hilbish</td>
</tr>
<tr>
<td></td>
<td>6 3D Junior – Todd &amp; Kim Nettelton</td>
<td>7 3D Senior – Todd &amp; Kim Nettelton</td>
</tr>
<tr>
<td>F – MUZZLELOADING</td>
<td>1 Ages 12 and over – Steve Ewing</td>
<td></td>
</tr>
<tr>
<td>G – SHOTGUN</td>
<td>1 Trap Junior – In Memory of Larry Wilson/Brad &amp; Debbie Davis</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2 Trap Senior –</td>
<td>1 Skeet Junior –</td>
</tr>
<tr>
<td>H – SMALLBORE PISTOL</td>
<td>1 Junior – Mel’s Tire, LLC</td>
<td>2 Senior –</td>
</tr>
<tr>
<td>I – SMALL BORE RIFLE</td>
<td>1 Ages 13 and over – Jenkins Farm &amp; Hay</td>
<td></td>
</tr>
<tr>
<td>J – HUNTING SKILLS</td>
<td>1 Junior –</td>
<td>2 Senior –</td>
</tr>
<tr>
<td>K –Western Heritage</td>
<td>1 Junior –</td>
<td>2 Senior –</td>
</tr>
</tbody>
</table>

*Lyon County 4-H would like to extend a BIG thank you to all of the sponsors and donors that have helped make the 2016 Lyon County Fair a success. We would also like to thank Dick’s Business Machines and Thurston’s Plus for their contributions to the 4-H Diner.*
4-H Animal Exhibits

Livestock General Regulations

1. No exhibitors will be permitted to stay on the Fairgrounds between 12:30 a.m. and 5:30 a.m. unless accompanied by parents or given special permission in writing and signed by the Fair Board Secretary.

2. Exhibitor will be required to furnish feed troughs, feed and bedding. Straw is strongly discouraged in the swine barn. No feed or hay shall be sold on the grounds without permission from the management.

3. FOR REASONS OF SAFETY AND SPACE, no blocking or fitting chutes are allowed in the livestock buildings.

4. Entries will be recorded and space assigned upon receipt of entries. We reserve the right to close the entries when the barn is filled. Entries must be in place by 6:30 p.m., Friday, August 5 unless unavoidable delay because of weather, in which case, the Fair Association Secretary will be notified. Pre-entries will be submitted to Extension Office, by Friday, July 1, 2016. Breeding animals must also be pre-entered.

5. Exhibitors will not be permitted to remove any animal prior the conclusion of the Round Robin on Tuesday, August 9 (see General Regulations on Page 8.)

6. Exhibitors must own all market beef by official beef tagging the first weekend in February, with the exception of Bucket Calf, which must be purchased between October 1- May 1 of current year. Bucket Calf, Meat Goat, Swine and Sheep must be owned by May 1, 2016, and NEED TO BE RECORDED AND TAGGED AT COUNTY TAGGING ON April 27, 2016 or April 30, 2016. All breeding livestock must be tagged by the May 1 deadline or proper registration papers showing family ownership copied and on file at the Extension Office prior to May 1.

7. No animal deemed unworthy shall be awarded a premium. The judge shall decide whether the animal is entitled to an award. Where there is no competition, premiums shall be awarded on merit and may be awarded first, second, third, or disqualified.

8. 4-Hers may exhibit two market beef, one bucket calf, two market hogs, two breeding heifers, two market lambs, two market goats and four dairy goats. No more than two head of livestock may be exhibited in any class or classes of same division by one exhibitor.

9. No pen fees are charged for 4-H livestock.

10. Stalls must be cleaned before premiums will be awarded. As defined by the Fair Board, a clean stall is one that has bedding removed and is swept clean. Individuals are responsible for each and every stall used at the fair in all livestock areas. Clubs should also be responsible to make sure the club livestock areas are cleaned as well. This means verifying stalls are cleaned and common areas are cleaned no later than the county-wide fairgrounds cleanup on Monday. If a stall area is left unclean, the Fair Board could withhold the 4-Her’s livestock premium(s).

11. 4-Her’s participating in livestock classes must show HIS OR HER OWN ANIMAL by themselves unless they have more than one animal in a class, in which case another eligible 4-Her may show the second animal.

12. Livestock space needs will be met prior to individual or club tack stall placement.

13. No misters allowed in beef barn. Fans only.

14. Official 4-H visual tag and electronic button must match Lyon County tagging information for animal to be exhibited at county fair.
15. Only animals that are to be shown will be allowed on the grounds.

4-H Premium Livestock Sale
The 2016 Premium Sale will be held Aug. 9 at 6:00 p.m. at the Show Arena on the North end of the Lyon County Fairgrounds.

1. Animals sold through the 4-H Premium Sale will not receive ribbon premium.
2. 4-Her’s may sell only one animal of each specie at the 4-H Premium Sale. Only when a 4-H member exhibits both Grand and Reserve Grand Champion of one species can he/she sell both. The Grand and Reserve Grand Champion of all species MUST SELL at the Premium Sale.
3. An animal will not be eligible for the Premium Sale if that animal is not shown in a 4-H market livestock class (breeding/showmanship classes do not qualify) by the 4-Her who owns the animal (unless contact is made prior to show with 4-H and Ag Extension agents for medical reasons).
4. The 4-Her must be the individual who brings the animal into the sale arena to be sold (unless contact is made prior to the sale with 4-H and Ag Extension agents for medical reasons).
5. All animals sold at the premium sale are sold for slaughter and are not to be kept or returned to a breeder.
6. If a 4-Her shows two animals of one species, he/she must decide which animal to sell. The second animal will be appraised and a base bid set on it. The second animal can be sold at base bid or taken home. Superintendents must be informed how the animal is to be handled. Intent to sell cards must be turned in for every market animal within 30 minutes of the completion of the specie show.
7. Market steers and heifers must weigh a minimum of 1,000 lbs. and no more than 1,500 lbs. at weigh-in to be sold in the Premium Sale.
8. Market hogs must weigh a minimum of 230 lbs. to be sold through the Premium Sale. Show weight will be the sale weight.
9. Market lambs must weigh a minimum of 100 lbs. to be sold in the Premium Sale. Show weight will be the sale weight.
10. Market meat goats must weigh a minimum of 50 lbs. to be sold in the Premium Sale. Show weight will be sale weight.
11. Base price livestock checks will be available on Saturday, August 27 from 9:00 a.m. to 12:00 noon or Wednesday, August 31 from 5:00 – 8:00 p.m. at the Fair Office. Checks will only be mailed if a stamped self-addressed envelope is provided to the Fair Office during the fair.
12. 4-H members should collect premium money within 10 days of the sale from the premium buyer. 4-Her’s should present the sale ticket and thank the buyers when receiving their money.
13. If the premium buyer keeps the sale animal for a locker animal, the 4-Her will collect the base price of the animal, plus the premium within 10 days of the 4-H Premium Sale.
14. Olpe Locker (620-475-3375), Allen Meat Processing (620-528-3231) and Alta Vista Locker (785-499-6829) will have appointments available for animals purchased as locker animals. Be sure to get cutting orders to them as soon as possible.
Livestock Sanitary Requirements
All animals are subject to examination by officials of the Lyon County Fair Department or those designated by the Lyon County Fair. Any animal appearing diseased, emaciated or extremely unthrifty will not be accepted.

Beef/Swine
No health papers will be required on any species. Any animal appearing diseased, emaciated or extremely unthrifty will not be accepted.

Sheep/Goats
Any animal appearing diseased, emaciated or extremely unthrifty will not be accepted. 4-H exhibitors should be certain their animal(s) are free from infections including sore mouth and fungus. All meat goats and sheep must have an official USDA scrapie premise tag in order to show. **MARKET SHEEP MUST BE SLICK SHORN PRIOR TO ENTRY INTO THE FAIR GROUNDS.**

Poultry
Any animal appearing diseased, emaciated or extremely unthrifty will not be accepted. Birds coming to the fair should be clean and bug free. A negative pollorium test is required within 90 days of Aug. 1.

Livestock Herdsmanship
Livestock Herdsmanship rules will be available through club leaders and posted at the Fair Office.

Traveling Herdsmanship Trophy – Craig & Kara Wolford

**Dept. YA – Beef**

**Coordinators:** Jeff Houck, Mike Klumpe & Kevin Wellnitz

**Jr. Superintendents** – Kaitlin Houck, Jessica Klumpe

**Judging:** Monday, August 8 – 8:30 a.m.

1. See GENERAL RULES, LIVESTOCK SANITARY REQUIREMENTS, and 4-H PREMIUM SALE
2. Market Beef will be weighed Saturday, August 6 from 7:00-8:00 a.m. Heifers will be checked in with steers. Registration papers will be checked.
3. Market Steers and Market Heifers must weigh at least 1,000 lbs. and no more than 1,500 lbs. to be sold in 4-H Premium Sale. Market Beef Animals not meeting this weight can be shown and will be released upon the conclusion of the Round Robin on Tuesday, August 9 so members can market them as owner desires. Classes will be divided by weight to make representative classes.
4. 4-H members may show two market beef animals, but only one may be sold at the 4-H Premium Sale. **The 4-H Premium Sale is a terminal sale for all market beef animals.**
5. A calf may be shown in only one division – beef or bucket calf.
6. For the market beef show, three or more of a breed will constitute a class; otherwise, animal will be in AOB class.
7. No animal exhibiting significant dairy influence will be allowed to show in the market beef classes, including the market beef 2nd year bucket calf class.
CLASS A – MARKET STEER
1. Angus – Childears Farms
2. Chianina
3. Maine Anjou – In Memory of Frank & Barbara Davis/Brad & Debbie Davis
4. Simmental – Les & Shirley Kusmaul
5. All Other Breeds – In Memory of Sue Rogers/Jodee, Taylor & Tucker Lee
6. Crossbred – In Memory of Francis & Joyce Sattler/Tamara Sattler & Jeff Sattler
   Reserve Champion Crossbred – Bluestem Cattlewomen

CLASS B – MARKET HEIFER
7. Market Heifer Champion Market Heifer – Frontier Farm Credit

CLASS C – MARKET BEEF BRING BACK CLASS
8. 2nd Year Bucket Calves – Champion – Windle Farms/Gail & Diana Windle and Michael & Ashley Windle

   Grand Champion Market Beef – Ag Choice Feed & Grain
   Grand Champion Market Beef – (buckle) Rock Creek Ranch
   Reserve Grand Champion Market Beef – Bunge North America
   Rate of Gain – Glen & Ginger Wessel
   Outstanding Beef Exhibitor – In Memory of Joe Lee

SHOWMANSHIP
CLASS D
10. Level IV, 15-19 years
11. Level III, 12-14 years
12. Level II, 9-11 years
13. Level I, 7-8 years
   Level IV Champion Showmanship – J.D. Miller & Sons, Inc. (Trophy) and Gary Fuller Memorial (Belt Buckle)
   Level IV Reserve Champion Showmanship – In Memory of Will Williams/Donna and William V. Williams
   Level III Champion Showmanship – Gregg & Nancy Gasche
   Level III Reserve Champion Showmanship – Gambino's Pizza
   Level II Champion Showmanship – Chance Stout
   Level II Reserve Champion Showmanship – Santa Fe Farms/Brian, Dixie & Kate Rees
   Level I Champion Showmanship – In Memory of Ernie Williams/Evalee Williams
   Level I Reserve Champion Showmanship – In Memory of Marcia Arndt/Frank Arndt

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE ELIGIBLE TO COMPETE IN THE ROUND ROBIN ON TUESDAY, AUGUST 9, 2016, IF TWO EXHIBITORS IN A SINGLE LEVEL ARE WILLING TO COMPETE.

LYON COUNTY BREEDING BEEF PROGRAM
BREEDING HEIFER GUIDELINES
1. Any female with calf at side showing sign of disease will not be allowed to stay on the fairgrounds.
2. Breeding Heifers will show as registered or commercial females.
3. All registered heifers must show papers with 4-Her or family farm/ranch listed as owner.
4. All registered heifers will show by breed. Exhibitors must present registration papers for heifers to be shown in specific breed classes. Entries without registration papers will show in crossbred class.

5. Classes will be divided by age.

6. All heifers are eligible for the supreme awards.

CLASS E
20 Angus – $50 Cash – Horton Angus/Dean & Marybeth Horton
21 Hereford – In Memory of Frank & Barbara Davis/ Brad & Debbie Davis
22 Crossbred – Koch Gifts and Home Decor
23 Saler –
24 Simmental – Rock Creek Ranch
25 Shorthorn –
26 Maine Anjou
27 Gelbvieh –
28 All Other Breeds – Gene & Reta Jackson

Champion Supreme Heifer – Brian & Jill Creager
Reserve Champion Heifer – Plum Creek Ranch/ Kevin & Gwen Wellnitz

4-H COW/CALF PAIR COW/CALF GUIDELINES
1. Females must have been shown by the exhibitor at a Lyon County Spring Show or the Lyon County Fair as a heifer to be eligible for the cow calf division.
2. Cows must be shown with calf at side. Any other Lyon County 4-H may assist the exhibitor by showing the cow or the calf for the owner.
3. If entry numbers warrant, classes may be divided further by the superintendent.
4. Entries may have to be brought in the day of the show depending upon space in Beef Barn. Must pre-enter by Friday, July 1, 2016.

CLASS F
40 Cow/Calf Pair – Entries limited to 1st calf heifers that were shown at the 2015 Lyon County Fair.
41 Cow/Calf pair – 3 years old and up
Grand Champion Cow/Calf Pair – Glen & Ginger Wessel

Dept. YB – Beef Carcass
CLASS A
1 Market Beef Carcass Class
No ribbon premiums will be awarded.
Prizes will be awarded as follows:
1st Place Carcass – Olpe Locker, LLC
2nd Place Carcass - Malone Hereford Farm/Alton & Marie Malone
1st Place Local Locker Carcass – Santa Fe Farms/ Brian, Dixie & Kate Rees
2nd Place Local Locker Carcass – Roger & Beverly Potter
1. A Bucket Calf is defined as an orphan or newborn calf; male or female; dairy, beef or cross; fed on bucket or bottle. It can be a heifer, steer or a bull.
2. There will be one age class for calves, October 1, 2015, to May 1, 2016.
3. Calves must be identified and tagged at county-wide tagging on either April 27 or April 30, 2016.
4. **Calves must be in place by Friday, August 5 by 6:30 p.m.**
5. Bucket Calves may not leave the Fairgrounds until the conclusion of the Round Robin on Tuesday, August 9.
6. A calf may be shown in only one division either beef or bucket calf.
7. Calves must be tied up, no pens allowed.
8. Classes may be split if class size warrants.

Conference judging will take place in the arena. The judging will be as follows:
A) 50% on the 4-Her’s knowledge of calf
B) 50% on health and grooming of calf

Ribbons will be awarded in Purple, Blue, Red and White categories. The calf may be trimmed, but dry. This will not have any effect on the judging. Classes may be split by age of exhibitor depending on number of entries.

9. While dairy calves are eligible for the bucket calf project, no calf exhibiting significant dairy influence will be allowed to be exhibited in the market beef classes, including the 2nd year bucket calf class.

**CLASS A**
1 Bucket Calf – 4-Her’s, age 11-12 years – **Absolute Insurance Group, Keith Foster & Michelle Wilson**
2 Bucket Calf – 4-Her’s, age 9-10 years – **Dale & Judith Putman**
3 Bucket Calf – 4-Her’s age 7-8 years – **In Memory of Steve Davis/Brad & Debbie Davis**

---

**Dept. YE – Dairy Goat**

**Coordinator:** Dennis Wiley

**Judging:** Saturday, August 6 – 8:00 a.m.

1. See GENERAL RULES, LIVESTOCK SANITARY REQUIREMENTS
2. All 4-H dairy goats must be in place by 6:30 p.m. on Friday, August 5. Due to weather, permission to bring lactating does in the morning of the dairy goat show will be made by the Dairy Goat Superintendent and the Extension Agent.
3. In determining the age class in which the animal is to be shown, the cut-off date will be the date of the show.
4. 4-H exhibitors must be the owner of each animal. All animals must be tattooed with ADGA registration or have a scrapie tag.
5. Exhibitors are to be neatly and appropriately attired (dressed in white) when showing their animals in the ring. Every goat must be properly fitted for the show. Use of a collar only is recommended in the show ring.
6. 4-H Dairy goat classes will be shown by age rather than by breeds.
7. 4-Hers may exhibit four total dairy goats, two per age division (i.e. two junior does, two senior does.)
8. All lactating does must be milked completely by 10:00 p.m. the night prior to the show. Lactating animals cannot be removed from the fairgrounds prior to the approved release date/time.
9. Horns should be removed or disbudded.
10. Only dairy goats exhibited in the show will be allowed on the fairgrounds.

CLASS A – Showmanship
1  Level IV, 15-19 years – Dennis & Mary Wiley
2  Level III, 12-14 years – John Ingold, Express Tire & Auto
3  Level II, 9-11 years –
4  Level I, 7-8 years –

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE ELIGIBLE TO COMPETE IN THE ROUND ROBIN ON TUESDAY, AUGUST 9, 2016, IF TWO EXHIBITORS IN A SINGLE LEVEL ARE WILLING TO COMPETE.

CLASS B – Dairy Doe Division
10  Doe 0-12 months
11  Doe 13-24 months
12  Doe 2+ years
13  Doe twelve (12) months and under 24 months (not in milk) or previously freshened
Champion Doe – State Farm Insurance/Pete & Leslie Euler
Reserve Champion Doe – William & Joanne McBane

CLASS C – Novelty Class
21  Novelty Goats – Ribbon Only

Dept. YF – Meat Goat
Coordinator: Barry Kelley and Stephanie Williams
Jr. Superintendent: John Fritts
Judging: Saturday, August 6 – 9:30 a.m.

1. See GENERAL RULES, LIVESTOCK SANITARY REQUIREMENTS, and 4-H PREMIUM SALE
2. There is no vet check prior to entry on the fairgrounds.
3. Health requirements are to coincide with those at the given show and the federal scrapie guidelines as required by the Kansas Animal Health Department (see page 40).
4. All meat goats are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. ALL DECISIONS MADE BY THE EXHIBITION STAFF AND/OR THEIR REPRESENTATIVES WILL BE FINAL.
5. Market meat goats under 50 lbs. cannot be sold in the 4-H Premium Sale, but can be shown. Entrance weight will be sale weight. Example: Must weigh at least 50 lbs. to be considered for breed champion.
ALL MARKET MEAT GOATS UNDER 50 LB. SALE WEIGHT ARE THE RESPONSIBILITY OF THE EXHIBITOR. NO GUARANTEED BUYER FOR MARKET MEAT GOATS UNDER THE SALE WEIGHT.
6. Market meat goats should be individually owned by the exhibitor and identified by an official state 4-H ear tag.
7. Wether and doe kids will be allowed to show in market classes.
8. Market meat goats will be weighed Friday, August 5 from 5:00 – 7:30 p.m. and divided into classes by weight.
9. ALL MARKET goats MUST be slick shorn above the knees and hocks.
10. Breeding does are NOT required to be clipped but may be done at the discretion of the exhibitor.
11. Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors.
12. Dehorning is preferred. If not dehorned, the horns should be tipped prior to arrival on the grounds.
13. Use of halters or chains is allowed in the show ring.
14. Goats must be shown with all four feet on the ground. Bracing is allowed. The goat’s front feet may be lifted slightly off the ground to set them up or cue the beginning of the brace. All four feet should remain on the ground while bracing. Exhibitors may use a collar, a collar with a short lead or a halter when showing. Medium/3mm or small pinch collars will be allowed.
15. No more than two head per class with a limit of six head per exhibitor.
16. Meat goats exhibiting dairy influence will be subject to a buyer dock.

CLASS A – Showmanship
1. Level IV, 15-19 years
2. Level III, 12-14 years
3. Level II, 9-11 years
4. Level I, 7-8 years
   Level IV Champion Showmanship –
   **Aspen Financial Group/Keith & Denise Foster (Trophy)**
   **Gary Fuller Memorial (Belt Buckle)**
   Level IV Reserve Champion Showmanship –
   **Hannah Wamser-Gerberding**
   Level III Champion Showmanship –
   **Double D Mowing, Inc./Dan & Rhonda Harder**
   Level III Reserve Champion Showmanship –
   **Mike & Sharon Williams**
   Level II Champion Showmanship – **Gambino’s Pizza**
   Level II Reserve Champion Showmanship – **Ken & Josh Duft**
   Level I Champion Showmanship – **Mark and Deanne Samuels Family**
   Level I Reserve Champion Showmanship –
   **Ozzy’s Get N Go/Russ Osbourn**

**LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE ELIGIBLE TO COMPETE IN THE ROUND ROBIN ON TUESDAY, AUGUST 9, 2016, IF TWO EXHIBITORS IN A SINGLE LEVEL ARE WILLING TO COMPETE.**

CLASS B – Breeding Doe
(You must be enrolled in the Breeding Meat Goat Project to enter in the Breeding Classes).
70 0-6 months
71 7-12 months
72 13-24 months
73 2+ years
1. RULES FROM KANSAS 4-H HORSE SHOWS AND EVENTS – Horses must be I.D.’d by May 1, 2016. Horse I.D.’s must be presented at the start of the Horse Show.

2. A current negative Coggins test will not be required to be shown.

3. DRESS CODE: Long pants and long sleeve shirt or blouse must be worn, may vary in colors; exhibitors must wear a western hat and cowboy boots.

4. There will be no class additions after the entry deadline of Friday, July 1, 2016. You can only withdraw from a class.

5. If you enter in either Walk-Trot Horsemanship (Class 62), you may not enter any other riding classes, except for Trail.

6. Halter classes will be broken into additional classes only if Horse Coordinators and Extension Agent determine a need based on numbers of entries.

7. 4-Hers may not exhibit a non-stock horse or pony in the specific designated western pleasure class for non-stock/pony and then enter that same equine in another western pleasure class. An equine may only be exhibited in one western pleasure class.

8. Good conduct and sportsmanship will be expected of all contestants, parents/guardians, and spectators. Failure to comply with the Rules and Regulations will be cause for immediate disqualification. Criticism of judges or coordinators will not be tolerated.

HORSE SHOW ORDER

CLASS A – Showmanship
1. Level IV, 15-19 years
2. Level III, 12-14 years
3. Level II, 9-11 years
4. Level I, 7-8 years

Level IV Champion Showmanship – In Memory of Tanner Fessler
   Level IV Champion Showmanship – $50.00 Gift Certificate – In Memory of Tom Miller

Level IV Reserve Champion Showmanship – Larry & Sylvia Miller
Level III Champion Showmanship – Larry & Sandy Browning
Level III Champion Showmanship – $50.00 Gift Certificate – In Memory of Tom Miller

Level III Reserve Champion Showmanship – Les & Betty Anderson
Level II Champion Showmanship – Modern Air Conditioning
Level II Champion Showmanship – $50.00 Gift Certificate – In Memory of Tom Miller

CLASS C
60 Market Meat Goat
Grand Champion Meat Goat – Andrew Laib
Grand Champion Meat Goat – Goats of Oz/Travis & Hollie Fritts
Reserve Grand Champion Meat Goat – Ryder & Amy Jackson
Level II Reserve Champion Showmanship – In Memory of Bob Lowder/Charolette Lowder
Level I Champion Showmanship – Paul & Ginger Morris
Level I Champion Showmanship – $50.00 Gift Certificate – In Memory of Tom Miller
Level I Reserve Showmanship – Evans Quarter Horses – Sue and the late George Evans

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE ELIGIBLE TO COMPETE IN THE ROUND ROBIN ON TUESDAY, AUGUST 9, 2016, IF TWO EXHIBITORS IN A SINGLE LEVEL ARE WILLING TO COMPETE.

CLASS B*
HALTER CLASSES – Stock Horse Gelding
10 3 and under geldings (Limit 2 per 4-Her)
11 4 year and older geldings (Limit to 2 per 4-Her. Will break classes based on entry numbers)
Champion Stock Horse Gelding – In Memory of Dorothy Mast
Reserve Champion Stock Horse Gelding – Brad & Debbie Miller

CLASS C*
HALTER CLASSES – Stock Horse Mare
20 3 and under mares (Limit 2 per 4-Her)
21 4 year and older mares (Limit to 2 per 4-Her. Will break classes based on entry numbers)
Champion Stock Horse Mare – In Memory of Robert (Bob) Cannon
Reserve Champion Stock Horse Mare – Don & Denise Wilson

CLASS D*
HALTER CLASSES: Non-Stock/Pony – Pony (56” & under)
30 Geldings (all ages, Limit 2 per 4-Her)
Champion Non-Stock/Pony Gelding – Les & Linda Potter
Reserve Champion Non-Stock/Pony Gelding – Hannah Gerberding

CLASS E*
HALTER CLASSES: Non-Stock/Pony – Pony Mare (56” & under)
31 Mares (all ages, Limit 2 per 4-Her)
Champion Non-Stock/Pony Mare – Orear Welch Pony Farm, Mary Finlay
Reserve Champion Non-Stock/Pony Mare – Josie Alexander

Grand Champion Horse – Jim’s Cowboy Shop/Brad & Debbie Miller & Jim Fugate
Reserve Grand Champion Horse – In Memory of Elmore & Doris Stout/TS Herefords & Quarter Horses
*Halter Class Awards – In Memory of Ron Swint/Carol Swint

CLASS G
RIDING EVENTS
50 English Pleasure – Jenkins Cattle Company/Jordan & Amy Jenkins
51 Two Handed Snaffle Bit Class (for two and three year colts) – Floyd & Tammy Thomas
52 English Equitation – Jerilynn Henrikson
53 Western Pleasure 15-18 year olds – Cooper Quarter Horses/Larry & Janet Cannon
54 Western Pleasure 12-14 year olds – Eagle Creek Saddle Club
55 Western Pleasure 9-11 year olds – In Memory of Delmar & Marjorie Miller/Windle Farms
56 Western Pleasure 7-8 year olds – Flint Hills Battery, Inc.
57 Western Pleasure Non-Stock/Pony (all ages, cannot enter any other pleasure class with this equine) – In Memory of Lester Ritter/ Nancy Ritter
58 Horsemanship 15-18 year olds – In Memory of P. Kay Duncan/Don Duncan
59 Horsemanship 12-14 year olds – In Memory of P. Kay Duncan/Don Duncan
60 Horsemanship 9-11 year olds – In Memory of P. Kay Duncan/Don Duncan
61 Horsemanship 7-8 year olds – In Memory of Don Coldsmith/Edna Coldsmith
62 Walk-Trot Horsemanship (cannot enter any other horsemanship class or riding class) – In Memory of Billie Max Browning by the Gayla Browning Family
63 Reining 15-18 year olds
64 Reining 12-14 year olds
65 Reining 11 years and under
66 Working Ranch Horse 15-18 year olds – Emporia Veterinary Hospital
67 Working Ranch Horse 12-14 year olds – Rawhide Wranglers
68 Working Ranch Horse 11 year old and under – Jake and Megan Miller
69 Trail 15-18 year olds – Dale & Norma Hodges
70 Trail 12-14 year olds – East Emporia Veterinary Clinic
71 Trail 9-11 year olds – Bill Mayer Memorial
72 Trail 7-8 year olds – Jordan & Amy Jenkins

Dept. YI – Poultry
Coordinator: Sarah Miller
Jr. Superintendents: County Cackler Members
Judging: Sunday, August 7 – 9:00 a.m.

1. 4-Hers may show six exhibits per class, unless otherwise indicated. Members may show no more than 12 total exhibits. Meat Pens — Limited to chickens purchased through Poultry Club group order. Chicks will be wing banded and numbers recorded for verification at the show. Limited to one (1) pen per exhibitor.
2. On entry tag, members must identify Breed, Class and Band Number. Entries must be in place by Friday, August 5 at 6:30 p.m.
3. Judging of Classes 10-24, 40-56 will be done on basis of exhibition qualities as described in “The American Standard of Perfection.” Classes 30-33 will be judged on basis of production qualities only.
4. All members must be present to show poultry when it is judged. All members are responsible for the care of their birds while at the fair.
5. All families need to bring and use their feed, feeders, waterers, dust pan and whisk broom
6. All birds must have numbered leg bands.
7. All birds must have negative Pullorum test papers. Pullorum test papers must be submitted with pre-entry form.
CLASS A
SHOWMANSHIP
1  Level IV, 15-19 years – Harrouff Equipment/Mark & Janet Harrouff
2  Level III, 12-14 years – George & Jaylene Arnett
3  Level II, 9-11 years – Childears Farm
4  Level I, 7-8 years – Emporia Chiropractic Center/Dr. Eric Hawkins

CLASS B
STANDARD BREED – Large Fowl – One bird per pen
11 Asiatic Class – Brahmas, Cochins, Langshans.
12 English Class – Dorkings, Redcaps, Cornish, Orpingtons, Susse, Australorps.
13 Mediterranean Class – Leghorns, Minorcas, Spanish, Andalusions, Anconas, Sicilian, Buttercups, Catalanas.
14 Continental Class – Hamburgs, Campines, Lakenvelders, Barnevelders, Welsummers, Polish, Houdans, Favorolles, Crevecoeurs, LaFleche.
15 All Other Standard Breeds Class – Modern Games, Old English Games, Malays, Sumatras, Aseels, Shamos, Yokohamas, Phoenix, Cubalayas, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas.

CLASS C
STANARD BREED – Bantam – One bird per pen
20 Game Bantam Class – Modern, Old English
22 Rose Comb Clean Legged Class – Anconas, Belgian Bearded d’Anvers, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Seabrights, Wyandottes.
23 All Other Combs Clean Legged Class – Ameraucanas, Araucanas, Buckeyes, Chanteleurs, Cornish, Creecoeurs, Cubalayas, Houdans, LaFleche, Malays, Polish, Shamos, Sicilian, Buttercups, Sumatras, Yokohamas.
24 Feathered Legged Class – Booted, Brahmas, Cochins, Favorolles, Frizzles, Langshans, Silkies, Sultans.

CLASS D
PRODUCTION – Pen of three birds
30 Pullets – standard breed, crossbred, or strain-cross – under one year.
31 Hens – standard breed, crossbred, or strain-cross – over one year.
32 Dual purpose pullets such as Rhode Island Reds, New Hampshire or Plymouth Rocks – under one year.
CLASS E
MEAT TYPE CHICKENS – Limited to one (1) pen per exhibitor.
40 Pen of three birds.

CLASS F – WATERFOWL
DUCKS – One bird per pen
50 Heavy Weight – Pekin, Aylesburg, Rouen, Muscovy
51 Medium Weight – Cayuga, Crested, Swedish, Buff
52 Light Weight – Runner, Campbell, Magpie
53 Bantam – Call, East Indie, Mallard

GEESE – One bird per pen
54 Heavy Weight – Toulouse, Embden, African
55 Medium Weight – Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian
56 Light Weight – Chinese, Tufted Roman, Canada, Egyptian

CLASS G
OTHER – *If Game Breeders Permit Required Copy Must Accompany Entry.
70 Turkeys – Bronze Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville small white, Royal Palm, Wild*
72 Guinea – White, Pearl, Grey, Lavender, Blue, Buff Dundotte, Royal Purple, Chocolate, Vulturine*
73 Game Birds – Quail*, Pheasant*, Chukar*, Partridges*

CLASS H
PIGEONS/DOVES – All entries must be single birds and shown with numbered bands. Judging done on basis of Standards of National Pigeon Associations. See GENERAL RULES.
80 Old Cock
81 Old Hen
82 Young Cock
83 Young Hen

Poultry Meat Pens will sell on Tuesday, August 9 during the 4-H Premium Sale. All birds sold at the premium sale will be processed at a USDA processing plant with processing paid by the exhibitor and must be promptly delivered to buyer.

Grand Champion Poultry – Hartford State Bank/Pat Weiderholt Reserve Grand Champion Poultry – Gerald & Bev Laws

Dept. YJ – Rabbit
Coordinator: John McElfresh
Jr. Superintendents: Hop to it Rabbit Club members
Judging: Monday, August 8 – 8:00 a.m.

1. All Rabbits must be owned by May 1, 2016.
2. No more than two entries per class, per variety, per breed. Each exhibitor is limited to 18 entries.
3. Each rabbit is to be legibly and permanently tattooed in left ear.
4. All exhibitors should be available at 8:00 a.m. Monday, August 8 to show their rabbits. Entries must be in place by Friday, August 5 at 6:30 p.m.
5. Cages should be cleaned each morning and evening of the Fair.
6. Classes are created in accordance with the ARBA standard of perfection.

7. Only purebred rabbits will be eligible for Division Champions. Guidelines for purebred breeds of rabbits will be those recognized by the ARBA in their Standard of Perfection. Crossbred or mixed breed rabbits will not be eligible for Class or Division Champions. Pre-juniors will be judged as a class but will not be eligible for the Division Champion.

8. Breeds not recognized by ARBA will be shown after recognized breeds and before judging for Grand Champion. They will compete only against themselves and not be eligible for Division or Grand Champion. Non-recognized varieties will be judged at the conclusion of their respective breed and may not compete for any breed awards. The exhibitor must furnish a copy of the working standard for that breed or variety at the time of judging.

CLASS A
SHOWMANSHIP

1. Level IV, 15-19 years Champion Showmanship
2. Level III, 12-14 years Champion Showmanship
3. Level II, 9-11 years Champion Showmanship
4. Level I, 7-8 years Champion Showmanship

Level IV Champion Showmanship – Riverside 4-H Club
Level IV Reserve Champion Showmanship – The Kloppenberg Family
Level III Champion Showmanship – Roy & Debbie Van Sickle
Level III Reserve Champion Showmanship – Harry and Kay Groh
Level II Champion Showmanship – Roger & Nancy Wells
Level II Reserve Champion Showmanship – Alan & Nancy Meinholdt
Level I Champion Showmanship – Gerald & Sharon Myers
Level I Reserve Champion Showmanship – Brian & Loriane Zweimiller

RABBIT SHOW CLASSES
CLASS B – Pre-Junior Doe – Under three months of age
Limited to listed breeds, select lot number

- 9 Beveren
- 11 Californian
- 12 Champagne D’Argent
- 13 Checkered Giant
- 15 Giant Chinchilla

- 17 Cinnamon
- 18 Crème D’Argent
- 27 Hotot
- 37 New Zealand
- 38 Palomino

CLASS C –Junior Doe – Under six months of age
Open to all breeds, select lot number from breed chart

CLASS D – Intermediate (6 – 8) Doe – Six and seven months old
Limited to listed breeds, select lot number

- 1 American
- 6 Giant Angora
- 9 Beveren
- 11 Californian
- 12 Champagne D’Argent
- 13 Checkered Giant
- 14 American Chinchilla
- 15 Giant Chinchilla
- 17 Cinnamon

- 18 Crème D’Argent
- 22 Flemish Giant
- 27 Hotot
- 30 English Lop
- 31 French Lop
- 37 New Zealand
- 38 Palomino
- 42 Satin
- 44 Silver Fox
CLASS E – Senior Doe – Eight months of age and over for breeds in Class D. Six months and over for all other breeds. Select lot number accordingly.

CLASS F – Pre-Junior Buck – Under three months of age (same breeds as Class B, select lot number accordingly).

CLASS G – Junior Buck – Under six months of age
Select Lot number from breed list

CLASS H – Intermediate (6 – 8) Buck – Six and seven months old (same breeds as Class D, select lot number accordingly).

CLASS I – Senior Buck – Eight months of age and over in Class D. Six months and over for all other breeds. Select lot number accordingly

CLASS J – Meat Pen – Shall consist of three rabbits, all of the same recognized breed and variety. Broken meat pens must all be of the same variety. A meat pen does not necessarily have to come from the same litter. Minimum weight 3 lbs each, maximum weight 5 lbs each. Meat pens will be judged on their meat qualities, condition and uniformity. There will be a sale of the meat pens on Tuesday, August 9 during the 4-H Premium Sale. Meat Pen rabbits must have weighed a minimum of four (4) pounds each on show day to be eligible to be sold at the sale. One Meat Pen per exhibitor may be sold. All meat pens sold through the premium sale will be harvested and returned to the buyer or 4-Her.

BREED LOT NUMBERS

<table>
<thead>
<tr>
<th></th>
<th>Breed Name</th>
<th></th>
<th>Breed Name</th>
<th></th>
<th>Breed Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>American</td>
<td>17</td>
<td>Cinnamon</td>
<td>33</td>
<td>Lop, Mini</td>
</tr>
<tr>
<td>2</td>
<td>American Fuzzy Lop</td>
<td>18</td>
<td>Crème D’Argent</td>
<td>34</td>
<td>Mini Rex</td>
</tr>
<tr>
<td>3</td>
<td>American Sable</td>
<td>19</td>
<td>Dutch</td>
<td>35</td>
<td>Mini Satin</td>
</tr>
<tr>
<td>4</td>
<td>Angora, English</td>
<td>20</td>
<td>Dwarf Hotot</td>
<td>36</td>
<td>Netherland Dwarf</td>
</tr>
<tr>
<td>5</td>
<td>Angora, French</td>
<td>21</td>
<td>English Spot</td>
<td>37</td>
<td>New Zealand</td>
</tr>
<tr>
<td>6</td>
<td>Angora, Giant</td>
<td>22</td>
<td>Flemish Giant</td>
<td>38</td>
<td>Palomino</td>
</tr>
<tr>
<td>7</td>
<td>Angora, Satin</td>
<td>23</td>
<td>Florida White</td>
<td>39</td>
<td>Polish</td>
</tr>
<tr>
<td>8</td>
<td>Belgian Hare</td>
<td>24</td>
<td>Harlequin</td>
<td>40</td>
<td>Rex</td>
</tr>
<tr>
<td>9</td>
<td>Beveren</td>
<td>25</td>
<td>Havana</td>
<td>41</td>
<td>Rhinelander</td>
</tr>
<tr>
<td>10</td>
<td>Britannia Petite</td>
<td>26</td>
<td>Himalayan</td>
<td>42</td>
<td>Satin</td>
</tr>
<tr>
<td>11</td>
<td>Californian</td>
<td>27</td>
<td>Hotot</td>
<td>43</td>
<td>Silver</td>
</tr>
<tr>
<td>12</td>
<td>Champagne D’Argent</td>
<td>28</td>
<td>Jersey Wooly</td>
<td>44</td>
<td>Silver Fox</td>
</tr>
<tr>
<td>13</td>
<td>Checkered Giant</td>
<td>29</td>
<td>Lilac</td>
<td>45</td>
<td>Silver Marten</td>
</tr>
<tr>
<td>14</td>
<td>Chinchilla American</td>
<td>30</td>
<td>Lop, English</td>
<td>46</td>
<td>Tan</td>
</tr>
<tr>
<td>15</td>
<td>Chinchilla Giant</td>
<td>31</td>
<td>Lop, French</td>
<td>47</td>
<td>Thrianta</td>
</tr>
<tr>
<td>16</td>
<td>Chinchilla Standard</td>
<td>32</td>
<td>Lop, Holland</td>
<td>48</td>
<td>Other Breeds</td>
</tr>
</tbody>
</table>

CLASS K

FUR CLASSES
All fur entries must be made with rabbits that are entered in Rabbit Show Classes B through I.

<table>
<thead>
<tr>
<th></th>
<th>Breed Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>50</td>
<td>Normal white fur</td>
</tr>
<tr>
<td>51</td>
<td>White Satin fur</td>
</tr>
<tr>
<td>52</td>
<td>White Rex fur</td>
</tr>
<tr>
<td>53</td>
<td>White Wool</td>
</tr>
<tr>
<td>54</td>
<td>Normal colored fur</td>
</tr>
<tr>
<td>55</td>
<td>Colored Satin fur</td>
</tr>
<tr>
<td>56</td>
<td>Colored Rex fur</td>
</tr>
<tr>
<td>57</td>
<td>Colored Wool</td>
</tr>
</tbody>
</table>

Breed Awards – Hop to It Rabbit Club
Champion Meat Pen – Fry Equipment Company
Grand Champion Rabbit – In Memory of Wilma Sobke
Grand Champion Rabbit – $25.00 Gift Certificate – Capital City Rabbit Club
Reserve Grand Champion Rabbit – Fry Equipment Company

52
1. 4-Hers must pre-enter at the Extension Office by Friday, July 1, 2016.
2. All participants must wear their contestant’s number to enter the arena. Contestants must check in with Rodeo Secretary upon arrival.
3. A 2016 Horse ID will be required of each horse participating in the Rodeo. Horse ID’s will be checked prior to the start of the Rodeo. Any horse that doesn’t have an ID will not be allowed to participate.
4. No contestant will be awarded a prize until official entry blank has been approved and double-checked. LIMIT OF FIVE EVENTS.
5. Good conduct and sportsmanship will be expected of all contestants, parents/guardians, and spectators. Failure to comply with the Rules and Regulations will be cause for immediate disqualification.

DRESS CODE WILL BE STRICTLY ENFORCED

1st, 2nd, 3rd and 4th place prizes will be awarded.

CLASS A
1. Chute Doggin, 14-19 years – Absolute Insurance Group/Keith Foster & Michelle Wilson
2. Chute Doggin, 10-13 years
3. Steer Riding, 7-9 years – In Memory of Clare Pearson/ Shirley Pearson
4. Steer Riding, 10-13 years – Cooper Quarter Horses, Edgar Cooper Memorial
5. Steer Riding, 14-19 years – Emporia Livestock Sales/Brody & Dana Peak Family
6. Team Roping, Open – Heading – In Memory of Marcia Arndt/Frank Arndt
   Heeling – J.D. Miller & Sons, Inc.
7. Barrel Racing, 7-9 years – Justin, Megan, Bailee, Kasen & Carlee Van Sickle
8. Barrel Racing, 10-13 years – Michael & Cindy Arndt
10. Intermediate Breakaway Roping, 10-13 years – Roland Webb Family
11. Senior Breakaway Roping, 14-19 years – Emporia Veterinary Hospital
12. Goat Tail Tying, 7-9 years – Travis and Stacy Heins
13. Goat Tying, 10-13 years – Brad & Debbie Davis
14. Goat Tying, 14-19 years – Darrell Meyer Family
15. Ribbon Roping, Open – In Memory of Ed Aeschiman/ Marsha Aeschiman
16. Pole Bending, 7-9 years – In Memory of Warren Thomas/ Lonna Thomas
17. Pole Bending, 10-13 years – Hoppy Acres Arena
18. Pole Bending, 14-19 years – Bob & Ann Doudican
   All Around Senior, 14-19 years – Cowboy – Jim’s Cowboy Shop/Brad & Debbie Miller & Jim Fugate
All Around Senior, 14-19 years – Cowgirl –
Modern Air Conditioning
All Around Intermediate, 10-13 years – Cowgirl –
Wilson Farms/Don & Adam Wilson
All Around Intermediate, 10-13 years – Cowboy –
Mike & Cindy Klumpe
All Around Junior, 7-9 years – Cowgirl and Cowboy –
Hartford State Bank/Pat Wiederholt

Additional Rodeo Sponsors
Don & Denise Wilson
Dr. Michael & Joyce Reynolds

Dept. YL – Round Robin
Champion Showmanship Contest
Beef, Horse, Sheep, Swine, Dairy Goat, and Meat Goat
Tuesday, August 9 – 8:00 a.m. – Show Arena

All Livestock Coordinators are responsible for their specie area.

GUIDELINES
1. Showmanship Champion and Reserve Champion in Levels III and IV of these species will compete: Beef, Sheep, Swine, Horse, Dairy Goat and Meat Goat. All species will compete if two exhibitors in the same age level are willing to participate.
2. There will be a contest for Level III Division Champion and Reserve Champion and a contest for Level IV Division Champion and Reserve Champion of the above listed species.
3. If a 4-H member is a Champion or Reserve Champion in more than one specie, they must choose which specie they will show. The next blue placing will replace them in the specie the Champion or Reserve Champion chooses to drop.
4. If an age group for a specie is not available for Showmanship, then other Round Robin Contestants of that age group will not show that specie.
5. 4-Hers will rotate from one specie group every 6 to 8 minutes.
Judging Scale is as follows:
3-4 = poor 8-9 = good
5-7 = average 10 = excellent
6. Animals of the Showmanship winners in each specie will be used in the contest. Exhibitors must use the animal they qualified with. Failure to follow this rule will result in disqualification.
7. The person showing the specie that qualified them for the Round Robin is to be judged on the fitting of the animal, as well as showing.
8. Halfway through showing of each species, contestants will change animals so each person shows both animals within their age group. When showing horses, contestants will switch animals upon completion of the pattern. No pattern will be completed when showing the second horse.

CLASS A
1  Level III (12-14 years)
   Grand Champion Showman – Dan Johnson Family
     Grand Champion Showman – Blender Ranch
   Reserve Grand Champion Showman – Charlie Benton Memorial
     Reserve Grand Champion Showman – Triple F Trucking/
       Lisa Fuller
2  Level IV (15-19 years)
   Grand Champion Showman – May & Lee Bryant Memorial
Grand Champion Showman – Aspen Financial Group/
Keith & Denise Foster
Reserve Grand Champion Showman – Charlie Benton Memorial
Reserve Grand Champion Showman – Triple F Trucking/
Lisa Fuller

DEPARTMENT YM – Sheep
Coordinators: Bill Ballinger, Roy Van Sickle
Jr. Superintendent: Allison Smith
Judging: Saturday, August 6 – 6:00 p.m.

1. See GENERAL RULES, LIVESTOCK SANITARY
   REQUIREMENTS, and 4-H PREMIUM SALE
2. All sheep are subject to examination by the exhibition staff or their
   representatives, and shall be free of clinical signs of infectious or
   contagious disease. ALL DECISIONS MADE BY THE
   EXHIBITION STAFF AND OR THEIR REPRESENTATIVES
   WILL BE FINAL.
3. Health requirements are to coincide with those at the given show and
   the federal scrapie guidelines as required by the Kansas Animal
   Health Department (see page 37).
4. All market lambs should have an even wool length covering above
   the hock and knee (head and legs excluded). Wool length should not
   exceed .2 inch.
5. Market lambs under 100 lbs. cannot be sold in the 4-H Premium
   Sale, but can be shown.
   Show weight will be sale weight. Must weigh at least 100 lbs. to be
   considered for breed champion. ALL MARKET LAMBS UNDER
   100 LB. SALE WEIGHT ARE THE RESPONSIBILITY OF
   THE EXHIBITOR. NO GUARANTEED BUYER FOR LAMBS
   UNDER THE SALE WEIGHT.
6. At the judgment of the superintendents, the market classes may be
   divided into two or more weight divisions, if competition merits this
   action. Any breed having more than three head entered will form a
   class of their own.
7. 4-Hers may show two market lambs, but only one lamb may be sold
   in the 4-H Premium Sale. Fair weigh-in will be Friday, August 5
   from 5:00-7:30 p.m.
8. Only wether or ewe lambs can be shown as a market lamb. Ram
   lambs and cryptochids will not be allowed to show as a market lamb.
9. No more than two head per class with a limit of six head per
   exhibitor.

CLASS A
SHOWMANSHIP
1  Level IV, 15-19 years
2  Level III, 12-14 years
3  Level II, 9-11 years
4  Level I, 7-8 years

Level IV Champion Showmanship – Carl & Naomi Wingert (Trophy)
Gary Fuller Memorial (Belt Buckle)
Level IV Reserve Champion Showmanship – Jackie Lake & Family
Level III Champion Showmanship – Quin, Kelsey, Qoy & Qrew Vinze
Level III Reserve Champion Showmanship – Joel, Anna & Sydney
Hanson
Level II Champion Showmanship – Roy & Debbie Van Sickle
Level II Reserve Champion Showmanship –
Complete Works Custom Engraving
Level I Champion Showmanship – Larry & Sandy Browning
Level I Reserve Champion Showmanship – Aaron, Ashley & Braxton Conrade

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE ELIGIBLE TO COMPETE IN THE ROUND ROBIN ON TUESDAY, AUGUST 9, 2016, IF TWO EXHIBITORS IN A SINGLE LEVEL ARE WILLING TO COMPETE.

BREEDING CLASSES
(You must be enrolled in the Breeding Ewe Project to enter in the Breeding Classes)

CLASS B
DORSET
10 Dorset Ewe Lamb
11 Dorset Yearling Ewe
12 Dorset Ram Lamb
  Champion Dorset Ewe – Tom Eddy Family

CLASS C
HAMPSHIRE
20 Hampshire Ewe Lamb
21 Hampshire Yearling Ewe
22 Hampshire Ram Lamb
  Champion Hampshire Ewe – Quality Air/Tony & Denise Hanson

CLASS D
SUFFOLK
30 Suffolk Ewe Lamb
31 Suffolk Yearling Ewe
32 Suffolk Ram Lamb
  Champion Suffolk Ewe – Roland Webb Family

CLASS E
SOUTHDOWN
40 Southdown Ewe Lamb
41 Southdown Yearling Ewe
42 Southdown Ram Lamb
  Champion Southdown Ewe – $25 cash – Joe & Penny Smith family

CLASS F
OTHER PURE BRED
50 Other Breeds Ewe Lamb
51 Other Breeds Yearling Ewe
52 Other Breeds Ram Lamb
  Champion Other Pure Breed Ewe – State Farm Insurance/ Pete & Leslee Euler

CLASS G
COMMERCIAL
60 Commercial Ewe Lamb
61 Commercial Yearling Lamb
62 Commercial Ram Lamb
  Champion Commercial Ewe – Mike & Cindy Kraft & Family
  Supreme Champion Ewe – Studio G Photography/Kent & Jenny Grieder
  Reserve Champion Ewe – Dick’s Business Machines
CLASS H
MARKET LAMB CLASSES
70 Lyon County Born & Bred Class – Must have been raised by a Lyon County producer and born in Lyon County – Miller Club Lambs/Brian, Francis, Faith & Hope Miller
80 Hampshire – Carl & Naomi Wingert
81 Suffolk –
82 Dorset – John & Shelia Price
83 Southdown – $25 cash - Joe & Penny Smith Family
84 Crossbred – In Memory of Phyllis R. Webb
Grand Champion Market Lamb – $100.00 Gift Certificate – Patricia A. Dorsey Optometrist
Grand Champion Market Lamb – Doug, Jennifer & Madison Price
Reserve Grand Champion Market Lamb – Joe, Penny, Elliott, Allison & Shelby Smith

Dept. YO - Swine
Coordinators: Shaun Pedersen, Ken Duft, Brain Creager, Logan Fuller and Tyler Pedersen
Jr. Superintendents: Kyle Pedersen, Jack Creager
Judging: Sunday, August 7 – 8:00 a.m.

1. This is open to gilts or barrows if carried as a Market Pig project.
2. Animals will be weighed at entry time. Market hogs must weigh a minimum of 230 lbs. to be sold through 4-H Premium Sale. A 5 lb. variance will be granted to pigs weighing under 230 lbs. Pigs under 230 lbs. and over 280 lbs. may be subject to packer buyer dock.
3. The show weight will be the sale weight.
4. Five or more of a breed will constitute a class.
5. Not a terminal show except for Grand Champion and Reserve Grand Champion Market Hog must sell. The Premium Sale is a terminal sale for all animals.
CLASS A
SHOWMANSHIP
1 Level IV, 15-19 years
2 Level III, 12-14 years
3 Level II, 9-11 years
4 Level I, 7-8 years
Level IV Champion Showmanship – Les & Betty Anderson (Trophy)
Gary Fuller Memorial (Belt Buckle)
Level IV Reserve Champion Showmanship – Kelly & Kiley DeDonder
Level III Champion Showmanship – Lane & Logan Fuller
Level III Reserve Champion Showmanship – Bret Meyer Family
Level II Champion Showmanship – DeDonder Farms
Level II Reserve Champion Showmanship – Childears Farms
Level I Champion Showmanship – Harry & Joan Fowler
Level I Reserve Champion Showmanship – Justin & Kelsey Keith

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE ELIGIBLE TO COMPETE IN THE ROUND ROBIN ON TUESDAY, AUGUST 9, 2016, IF TWO EXHIBITORS IN A SINGLE LEVEL ARE WILLING TO COMPETE.
CLASS B

MARKET CLASSES
10 Duroc – Larry & Janet Cannon
      Reserve Champion Duroc – Danny & Sheila Broyles
11 Hampshire – In Memory of Duane Watts/Ellen Watts
      Reserve Champion Hampshire – Danny & Sheila Broyles
12 Yorkshire – Brad & Keri Hartig
      Reserve Champion Yorkshire – Dale & Norma Hodges
13 Spot – Brad & Keri Hartig
      Reserve Champion Spot – Port F Limo Service/Keith Foster
14 Crossbred – Shaun, Amy, Tyler & Kyle Pedersen
      Reserve Champion Crossbred – Ken & Josh Duft
15 All Other Breeds – Larry & Janet Cannon
      Reserve Champion AOB – Ken & Josh Duft
16 Prospect Market Hog (all breeds) – MJ & Heather Finnerty
      Family
      Grand Champion Market Hog – Gail Fuller & Lynnette Miller
      Grand Champion Market Hog – Traveling Trophy –
      In Memory of Karl Otto
      Reserve Grand Champion Market Hog –
      Jim & Shirley Richardson

CLASS C

BREEDING GILT

Rules: Two gilts per exhibitor, if space allows. All gilts will show in
the same class broken by weight if necessary. A gilt shown in the
market division cannot be shown as a breeding gilt. A pedigreed
class will be made if numbers warrant a purebred division.
20 All Breeds
      Champion Breeding Gilt – Brian & Jill Creager
      Reserve Champion Breeding Gilt – Coca-Cola Bottling of
      Emporia
OPEN CLASS
HOME ECONOMICS DEPARTMENT

Coordinators: Karen Scheer
General Superintendents: Shirley Thomas, Sandy Hines, Bev Laws

Entries will be accepted at the Anderson Building between 8:00 and 9:30 a.m. on Saturday, August 6, 2016. The Anderson Building will close at 9:30 a.m. for the judging of exhibits. The building will reopen to the public at 5:30 p.m.

Exhibitors are limited to one entry per Product ID Number. Each entry must use the Social Security number corresponding with the name on the entry card or NO payment will be made. All entries shall be the work of the exhibitor, entered by the exhibitor, a product of the current year and never before entered in Lyon County Fair. All exhibitors must be residents of Lyon County or members of a Lyon County Unit or Guild.

No entries will be accepted or returned by mail. Once entered, no exhibit shall be removed from the Anderson Building until 7:30 a.m. – 9:30 a.m., Thursday, August 11. Prize money must be forfeited if exhibits are taken early. The Fair Board is not responsible for damage or theft of exhibits.

The decisions of all judges are final. The Fair Board will provide cash awards of $3.00 for 1st; $1.50 for 2nd; and $1.25 for 3rd in each class in the Open Class Department. Additional sweepstakes and special awards are listed for each department.

Exhibits will be released from the Anderson Building Thursday, August 11, 7:30 a.m. – 9:30 a.m. Premium checks and sweepstakes awards must also be claimed at this time. Premium checks and sweepstake awards will NOT be mailed. All awards must be claimed, cashed, or redeemed at the designated business within 30 days of the Fair. The Fair Board is not responsible for items and awards not claimed.

Each member in the unit should have an individual exhibit for the unit to be eligible for the $50.00 Unit Award from Presidents Council. Five units will receive a $50.00 cash award for the 100% member participation. All members need to sign off at the coordinator table as their entries are brought in to qualify for the 100% member participation award.

If there are more than 5 units eligible, then the $250.00 would be divided between the units that met the requirements.

EXHIBITOR OF THE YEAR
YOUTH & ADULT

Total points will be added on all open class entries in the Anderson Building. This contest in no way affects payment of individual’s prize money. You must enter in 2 or more open class departments that are exhibited in the Anderson Building, which have been judged on Saturday, August 6. Please mark youth entries by marking exhibitor’s card youth at top of card. Winners cannot win in consecutive years.

Points of Exhibitor of the Year will be accumulated as follows:
- Six points for each Sweepstakes
- Four points for each blue ribbon
- Three points for each red ribbon
- Two points for each white ribbon
When receiving a Champion ribbon, no points will be given for the blue. A plaque will be hanging in the Anderson Building and the winners name will go on it each year.

**YOUTH DIVISION (18 & UNDER)**

- $25.00 Cash – 90’s Addition Community Unit
- $20.00 Gift Certificate – Plum Bazaar
- $10.00 Cash – Hair Krafters

**ADULT DIVISION (19 & Over)**

- $50.00 Savings Bond – CoreFirst Bank & Trust
- $10.00 Cash – Kan Fab Inc.
- $10.00 Gift Card – Walmart

**EXHIBITORS OF THE YEAR WILL BE SHOWCASED IN THE ANDERSON BUILDING DURING THE LYON COUNTY FAIR.**

**SPECIAL COMMUNITY SERVICE CLASS**

Lap Quilt (no bigger than 42 inches on diagonal): open to all youth, adults and 4-Hers

You may enter a lap quilt to be on display around the Anderson Building. These handmade items will be given away to nursing homes and law enforcement following the fair. Entries will be accepted on Saturday, August 6 from 8:00 a.m. - 9:30 a.m.

**SPOTLIGHT EVENT OF THE YEAR:**

*Ribs and Sides*  
Sunday, August 7, 2016 - 3:00 p.m. Anderson Building

A typed recipe, with entrant’s name and address, must accompany entry and may be published. Food Safety rules do apply. Food should come in appropriate containers (i.e. insulated container or cooler). Entries will be judged by a distinguished community person or persons. Individuals and/or organizations may enter.

Classes include:

- Ribs: Mild, Medium, Hot
- Sides: Dessert, Salad, Veggie

**Ribs - Mild:**

- Sweepstakes: 1st place $15.00 by Bobby D’s Merchant Street BBQ
- 2nd place $10 cash by Kenneth & Shirley Dreyer

**Ribs - Medium:**

- Sweepstakes: 1st place $15.00 by Scott & Rhonda Gordon
- 2nd place $10.00 by Eagle Creek Community Unit

**Ribs - Hot:**

- Sweepstakes: 1st place $15 by Mel’s Tire
- 2nd place $10 by KanFab, Inc/Shane Mast

**Sides - Dessert:**

- Sweepstakes: 1st place $15.00 by Scheer Plumbing
- 2nd place $10 by Scott & Rhonda Gordon

**Sides - Salad:**

- Sweepstakes: 1st place $15.00 by Scott & Rhonda Gordon
- 2nd place $10 by Scott & Rhonda Gordon

**Sides - Veggie:**

- Sweepstakes: 1st place $15.00 by Scott & Rhonda Gordon
- 2nd place $10 by Scott & Rhonda Gordon

Refer to K-State Research & Extension publication, 4-H 712, Food Safety Recommendation for Acceptable Fair Exhibits, for information to help you make informed, safe food exhibit decisions.
DEPARTMENT ZA – Baking
Superintendent: Eileen Thornton
Bake Sale: Saturday morning August 6, 2016
Immediately following the judging

Each exhibit shall be made by the exhibitor. A recipe is required to be with the entry and displayed on a disposable plate. No cream cheese frosting or fillings. The Kansas Wheat Commission will award a prize to the best overall bread exhibit. Red Star Yeast will be awarding a prize for award winning yeast products at judge’s discretion. **Recipe must be included with entry.**

### CLASS A – YEAST BREAD

<table>
<thead>
<tr>
<th>Product ID Number</th>
<th>Description</th>
<th>Sweepstakes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Loaf</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Specialty Loaf</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Rolls (3)</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Tea Ring</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Bread Ring</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>French Bread</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Miscellaneous (none of the above)</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Bread Machine Loaf</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Cinnamon Rolls (3)</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Modified Recipe</td>
<td></td>
</tr>
</tbody>
</table>

Sweepstakes of $10.00 gift certificate by **Walmart**

### CLASS B – QUICK BREADS

<table>
<thead>
<tr>
<th>Product ID Number</th>
<th>Description</th>
<th>Sweepstakes</th>
</tr>
</thead>
<tbody>
<tr>
<td>19</td>
<td>Banana</td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>Squash</td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>Pumpkin</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>Fruit</td>
<td></td>
</tr>
<tr>
<td>23</td>
<td>Coffee Cake</td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>Muffins (3)</td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>Biscuits/Scones (3)</td>
<td></td>
</tr>
<tr>
<td>27</td>
<td>Junior Class</td>
<td></td>
</tr>
<tr>
<td>28</td>
<td>Modified Recipes</td>
<td></td>
</tr>
<tr>
<td>29</td>
<td>Miscellaneous – (none of the above)</td>
<td></td>
</tr>
</tbody>
</table>

Sweepstakes of $10.00 cash by **Prairie Hens Community Unit**

### CLASS C – PIES AND COBBLER

<table>
<thead>
<tr>
<th>Product ID Number</th>
<th>Description</th>
<th>Sweepstakes</th>
</tr>
</thead>
<tbody>
<tr>
<td>40</td>
<td>Fruit Pies</td>
<td></td>
</tr>
<tr>
<td>41</td>
<td>Cobbler – crust or batter</td>
<td></td>
</tr>
</tbody>
</table>

Sweepstakes of $10.00 cash by **Kenneth & Shirley Thomas**

### CLASS D – CANDY AND DECORATED FOODS

<table>
<thead>
<tr>
<th>Product ID Number</th>
<th>Description</th>
<th>Sweepstakes</th>
</tr>
</thead>
<tbody>
<tr>
<td>50</td>
<td>Fudge (3)</td>
<td></td>
</tr>
<tr>
<td>51</td>
<td>Peanut Brittle (3)</td>
<td></td>
</tr>
<tr>
<td>52</td>
<td>Miscellaneous (none of the above) (3)</td>
<td></td>
</tr>
<tr>
<td>53</td>
<td>Decorated Food Item</td>
<td></td>
</tr>
</tbody>
</table>

Sweepstakes of $10.00 in merchandise by **State Farm Insurance/Pete & Leslee Euler**

### CLASS E – CAKES

Entries must be whole cakes unless stated. No cake mixes allowed unless stated. Display on foiled cardboard and wrapped in clear plastic.
Product ID Number
60 Foam Cakes, unfrosted (Angel Food, Sponge)
61 Frosted Layer Cake, any flavor
62 Cupcakes, frosted (3)
63 Bundt Cake
64 Modified Recipe
65 Junior Division (18 & under) – may use a commercial mix
Sweepstakes of $10.00 cash by Noble & Eileen Thornton

CLASS F – DROP COOKIES – (three cookies on disposable plate)
Product ID Number
66 Chocolate Chip
67 Oatmeal
68 Peanut Butter
69 Drop (not listed above)
70 Modified Recipes
71 Miscellaneous
Sweepstakes of $10.00 cash by Trevor & Darlene Rees

CLASS G – COOKIES (three cookies on disposable plate)
Product ID Number
77 Brownies
78 Bar Cookies, any flavor
79 Sugar Cookies
80 No Bake
81 Rolled Cookie
82 Modified Recipe
83 Miscellaneous (none of the above)
Sweepstakes of $10.00 cash by Rhonda Schmidt

CLASS H – COOKIES – JUNIOR DIVISION (18 & under) (three cookies on disposable plate)
Product ID Number
91 Brownies
92 Drop Cookies, any flavor
93 Rolled Sugar Cookies
94 Bar Cookies, any flavor
95 No Bake
96 Chocolate Chip
97 Modified Recipe
98 Miscellaneous (none of the above)
Sweepstakes of $10.00 cash by State Farm Insurance/Pete & Leslee Euler

CLASS J – SNACKS
All ingredients must be fresh. A typed recipe, with entrant’s name and address, must accompany entry and may be published. Place in a pint jar with lid.
Product ID Number
1 Cereal Base
2 Sweet & Salty
3 Healthy – must have reduced sugar and fat
4 Miscellaneous
Sweepstakes of $10.00 cash by State Farm Insurance/Pete & Leslee Euler
CLASS K – SNACKS – JUNIOR DIVISION (18 & under)
All ingredients must be fresh. A typed recipe, with entrant’s name and address, must accompany entry and may be published. Place in a pint jar with lid.

Product ID Number
5 Cereal Base
6 Sweet & Salty
7 Healthy –must have reduced sugar and fat
8 Miscellaneous
Sweepstakes of $10.00 cash by Pep & Progress Community Unit

CLASS L – SNACKS – DISABILITIES
All ingredients must be fresh. A typed recipe, with entrant’s name and address, must accompany entry and may be published. Place in a pint jar with lid.

Product ID Number
9 Cereal Base
10 Sweet & Salty
11 Miscellaneous
Sweepstakes of $10.00 cash by Smith Agency

DEPARTMENT ZB – Food Preservation
Superintendent: Ellen Watts
Recipe must be included with each entry.

CLASS A – DEHYDRATION – Exhibits to be in a clear plastic bag. Recipes are required.

Product ID Number
1 One meal of four-five dried foods, about 1/2 - 3/4 cup each, include menus
2 A fruit leather, three rolled pieces, 4-6” long
3 A dried fruit, 1/2 - 3/4 cup
4 A dried vegetable, 1/2 - 3/4 cup
5 A dried herb, 1/3 - 1/2 cup, or three or four pieces
6 Three pieces of jerky
Sweepstakes of $10.00 cash by Hartford State Bank

GENERAL CANNING RULES
To promote the safety and quality of home canned products, all exhibits must meet the following criteria: All products must be processed after August 15, 2014 using the appropriate safe method of water bath or pressure canning, packed in standard canning jars with rust-free, two-piece lids and meet USDA headspace recommendations. Please follow the guidelines below for jar size and headspace. Jars other than standard canning jars and products that were not heat processed will not be accepted.

Special awards from Jarden Home Brands will be given again this year. If you would like to be considered, please write Ball®, Kerr®, or Ball® Pectin in the upper right corner of your entry tag. Rules for each award are listed below.

BALL® Fresh Preserving AWARD FOR ADULT
Presented by: BALL® & KERR® Fresh Preserving PRODUCTS
Jarden Home Brands marketers of Ball® and Kerr® Fresh Preserving Products is proud to recognize today’s fresh preserving (canning)
enthusiasts. First and Second Place Awards will be given to those individuals judged as the best in designated recipe categories. A panel of judges will select the two best entries for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low, or No Sugar Needed or Liquid. Entries designated First-Place from each category will receive the following:

- Two (2) Five-Dollar ($5.00) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Three-Dollar ($3.00) Coupon for Ball® Pectin Products.

Entries designated Second-Place from each category will receive the following:

- One (1) Five-Dollar ($5.00) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Three-Dollar ($3.00) Coupon for Ball® Pectin Products.

BALL® Fresh Preserving AWARD
FOR YOUTH LEVEL
Presented by:
BALL® & KERR® Fresh Preserving PRODUCTS

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands marketers of Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated categories. A panel of judges will select the best entry each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball or Ball® Collection Elite® Jars sealed with Ball Lids® and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid.

The best entry from each category will receive the following:

- One (1) Five-Dollar ($5.00) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Three-Dollar ($3) Coupon for Ball® Pectin Products.

CLASS B – FRUIT (pints or quarts, ½” headspace)
Recipes are required.

Product ID Number
20  Apples
21  Applesauce
22  Berries
23  Cherries
24  Peaches
25  Pears
26  Tomatoes
27  Juices (Fruit, Vegetable)
28  Miscellaneous (none of the above)
29  Junior Division – 18 & under

Sweepstakes of $10.00 cash by
Dr. Eric Hawkins, Emporia Chiropractic Center
CLASS C – VEGETABLES (pints or quarts, 1” headspace)
PRESSURE PROCESSING REQUIRED. Recipes are required.

**Product ID Number**
32 Asparagus
33 Beans, Yellow
34 Beans, Green
35 Corn
36 Carrots
37 Beets
38 Potatoes
39 Miscellaneous (none of the above)
40 Junior Division – 18 & under
   Sweepstakes of $10.00 cash by ESB Financial

CLASS D – RELISHES & PICKLES (pints or quarts, ½” headspace)
WATER BATH PROCESSING REQUIRED: Processing is necessary for all pickled products to destroy microorganisms and enzymes that could cause spoilage or affect the quality of the product. Recipes are required.

**Product ID Number**
50 Picalili
51 Taco Sauce
52 Chili Sauce
53 Picante Sauce (Salsa)
54 Pepper Relish
55 Corn Salad
56 Beets
57 Cucumber, sweet
58 Cucumber, dill
59 Cucumber, bread & butter
60 Watermelon or Cantaloupe
61 Green Tomato
62 Sweet Pickle Relish
63 Sauerkraut
64 Pickled Peppers
65 Miscellaneous (none of the above)
66 Junior Division – 18 & under
   Sweepstakes of $10.00 cash by State Farm Insurance/Pete & Leslee Euler
   Overall Youth Sweepstakes Award (18 & under) Food Preservation Classes B-D $10.00 cash by State Farm Insurance/Pete & Leslee Euler

CLASS E – JELLY (½ pints or pints, ¼” headspace)
No Artificial Coloring

**Product ID Number**
70 Apple
71 Plum
72 Grape
73 Berry
74 Cherry
75 No sugar jam or jelly
76 Miscellaneous (none of the above)
77 Junior Division – 18 & under
   Sweepstakes of $10.00 cash by The Medicine Shoppe
CLASS F – JAMS/PRESERVES – Jams: Thick, sweet spreads made by cooking crushed or chopped fruits with sugar. Jams tend to hold their shape but are generally less firm than jelly. Preserves: Small, whole fruit or uniform-size pieces in a clear, slightly gelled syrup. The fruit should be tender and plump (½ pints or pints, ¼” headspace). Recipes are required.

**Product ID Number**
100 Peach
101 Plum
102 Strawberry
103 Berry
104 Cherry
105 Apricot
106 Marmalade
107 Mixed Fruit
108 Miscellaneous Jam (none of the above)
109 Junior Division – 18 & under
   Sweepstakes of a $10.00 gift certificate by County Mart North

CLASS G – BUTTERS – Sweet spreads made by cooking fruit pulp with sugar to a thick consistency (½ pints or pints, ¼” headspace). Recipes are required.

**Product ID Number**
110 Apple
111 Pear
112 Fruit Butter, any variety
113 Mixed Fruit Butter
114 Junior Division – 18 & under
   Sweepstakes of $10.00 gift certificate by County Mart North

Overall Youth Sweepstakes Award (18 & under) Food Preservation Classes E – G $10.00 cash by Kenneth & Shirley Dreyer

**DEPARTMENT ZC – Clothing**

**Superintendent:** Emily Say

All work must be made by the exhibitor and never before entered in the Fair.

CLASS A – CONSTRUCTED

**Product ID Number**
1 Dress
2 Tailored garment
3 Wool Garment
4 Shirt
5 Blouse
6 Pants, any style
7 Sleeping Garment
8 Garment with Patchwork or Quilted
9 Apron
10 Vest
11 Constructed Garment with design for adult or child
12 Home Accessories with machine embroidery design
13 Original design on a constructed or purchased product
14 Other
   Sweepstakes of $10.00 gift certificate by Wallace’s Stitchin’ Post
CLASS B – CHILDREN’S WEAR

Product ID Number
40 Child’s Dress
41 Child’s Garment
42 Sleeping Garment for a Child
43 Costumes
44 Miscellaneous

Sweepstakes of $10.00 cash by Phyllis Krueger

CLASS C – OTHER PROJECTS

Product ID Number
50 Wearable Art
51 Home Accessories
52 Purses & Totes
53 Recycled Project
54 Pillowcases

Sweepstakes of $10.00 cash by Flint Hills Sewing Club

CLASS D – JUNIOR DIVISION (18 & Under)

Product ID Number
55 Sleepwear
56 Constructed Garment
57 Accessories
58 Purse/totes
59 Wearable art (glued, painted etc.)
60 Pillowcases
61 Other

Sweepstakes of $10.00 cash by Flint Hills Sewing Club

DEPARTMENT ZD – Infants Department

Superintendent: Janice Romeiser

The infants department will exhibit articles made for children age 3 years and under. All work must be made by exhibitor and never before entered in the Fair.

CLASS A –

Product ID Number
1 Infants Wear, any material
2 Play wear
3 Booties, Knitted
4 Booties, Crochet
5 Head Covering, Crochet
6 Head Covering, Knitted
7 Sweaters
8 Bibs
9 Blanket, Knitted
10 Blanket, Crochet or Hairpin
11 Miscellaneous (none of the above)
12 Non-wearables
13 Quilted Baby Blanket
14 Other

Sweepstakes of $10.00 gift certificate by Koch Gifts and Home Decor
18 Junior Division (18 & under) – Article or Garment

Youth Sweepstakes of $5.00 cash by Lyon County Community Units President’s Council
### DEPARTMENT ZE – Crochet

**Superintendent:** Pep & Progress Community Unit  
All work must be made by exhibitor and never before entered in the Fair.

#### CLASS A –  
**Product ID Number**

| 1 | Tablecloth or Bedspread |
| 2 | Afghan |
| 3 | Stole, Poncho, Shawl or Cape |
| 4 | Vests |
| 5 | Sweater |
| 6 | Pot holders or Trivet |
| 7 | Dresser Scarf |
| 8 | Doilies |
| 9 | Other Household Articles |
| 10 | Broomstick Lace |
| 11 | Scarves & Belts |
| 12 | Purse, Bags or Totes |
| 13 | Hat |
| 14 | Felted Article |
| 15 | Toys |
| 16 | Pillows |
| 17 | Dolls |
| 18 | Miscellaneous (none of the above) |
| 19 | Junior Division (18 & under) Article or Garment |

**Sweepstakes**

### DEPARTMENT ZF – Knitting

**Superintendent:** Linda Johnson  
All work must be made by exhibitor and never before entered in the Fair.

#### CLASS A –  
**Product ID Number**

| 1 | Sweater |
| 2 | Coat, Dress, Skirt |
| 3 | Poncho, Stole, Cape, Shawl |
| 4 | Vest |
| 5 | Child’s Garment (not sweater or vest) |
| 6 | Hats |
| 7 | Wearable Accessory |
| 8 | Afghan, Bedspread, Tablecloth |
| 9 | Toys |
| 10 | Scarves |
| 11 | Socks |
| 12 | Household Accessory |
| 13 | Doll, Doll Clothes and Accessory |
| 14 | Purses, Bags or Totes |
| 15 | Felted Article |
| 16 | Miscellaneous (none of the above) |
| 17 | Machine Knitted Article |

**Sweepstakes**

**Special Award – (other than Sweepstakes) Most Creative Use of Color and Design –**

| 20 | Junior Division (18 & under) – Article or Garment |

**Youth Sweepstakes of $5.00 cash by Lyon County Community Units President’s Council**
DEPARTMENT ZG – Needlework
Superintendent: Evelyn Frazier

Work must be completed within the current year, and never before entered in the Lyon County Fair.

CLASS A – TABLECLOTHS

Product ID Number
1 Quilted Table Topper (not a runner)
2 Tablerunner
3 Quilted Table Cloth
4 Holiday Table Cloth
5 Miscellaneous

CLASS B – PILLOWCASES (one case)

Product ID Number
10 Embroidered
11 Trimmed in Crocheting, Tatting, Knitting
12 Quilted Pillow Cover
13 Miscellaneous Pillow Cover

CLASS C – Towels

Product ID Number
20 Embroidered
21 Appliqué
22 Trimmed in Crocheting
23 Tea Towel, Fancy
24 Miscellaneous Towels

CLASS D – PILLOWS

Product ID Number
30 Quilted
31 Embroidery
32 Miscellaneous

Class A-D Sweepstakes of $10 cash by Peggy Mast

CLASS E – MISCELLANEOUS ARTICLES

(Wall Hangings need to be ready to be hung)

Product ID Number
50 Rugs
51 Counted Cross Stitch
52 Pot Holders
53 Dolls Dressed
54 Quilted Wall Hanging
55 Season Wall Hanging
56 Cross Stitch Wall Hanging
57 Machine Embroidery
58 Miscellaneous
59 Senior Division (75 & over) – Article or Garment
62 Junior Division (18 & under) – Article or Garment

Adult Sweepstakes of $5.00 cash by Phyllis Krueger
Youth Sweepstakes of $5.00 cash by American Legion Auxiliary Unit 5
DEPARTMENT ZH – Weaving  
Superintendent: Donna Jeanneret

CLASS A – FABRIC, FIBERS & NATURALS
Product ID Number
1  Accessories
2  Daywear
3  Outerwear
4  Household
5  Rugs
6  Handspun Skein Plant Fiber
7  Handspun Skein Animals Fiber
8  Handspun Article
9  Junior Article (18 & Under)
10  Adult Miscellaneous (woven article)
11  Felted Article – Wearable
12  Felted Article – Other
Sweepstakes of $20.00 cash by Flint Hill Weavers & Spinners Guild

CLASS B – BASKETRY
Product ID Number
20  Woven Baskets (Adults)
21  Woven Basket (junior 18 & under)
22  Original Design (none of the above)
23  Miscellaneous (none of the above)
Sweepstakes of $10.00 cash by Prairie Hens Community Unit
Overall Youth Weaving Sweepstakes of $5.00 cash by Lyon County Community Units President’s Council

DEPARTMENT ZI – Creative Crafts  
Superintendent: Gayle Milroy

Only one entry per class. Must have entry card attached to entry. Work must be completed within the current year, and never before entered in the Lyon County Fair. Woodworking must be made by non-professional exhibitor.

CLASS A – OTHER CRAFTS
Product ID Number
30  Centerpieces
31  Wall Hangings
32  China Painting
33  Holiday
34  Folk Art Painting
35  Jewelry
36  Beadwork
37  Stained Glass
38  Scrapbook
39  Other
40  Original Ideas (none of the above)
   Sweepstakes of $20 gift certificate by Plum Bazaar

CLASS B – WOODWORKING
Product ID Number
45  Woodwork
46  Wood Carving
   Sweepstakes of $20 cash by Larry & Gayle Milroy
CLASS C – JUNIOR DIVISION (18 & under)
Product ID Number
50 Stitchery, Fabrics & Fibers
51 Sketching, Drawing & Painting
52 Models and Kit Crafts
53 Leather Craft
54 Beadwork
55 Lego Display (no larger than 24” x 24”)
56 Scrapbook
57 Afterschool Projects
58 Miscellaneous
  Sweepstakes of $5.00 cash by Lyon County Community Units President's Council

CLASS D – JUNIOR WOODWORKING (18 & UNDER)
Product ID Number
60 Woodwork
61 Wood Carving
  Sweepstakes of $5.00 cash by Hair Krafters

CLASS E – DISABILITIES
Product ID Number
70 Stitchery, Fabrics & Fibers
71 Sketching
72 Drawing
73 Painting
74 Woodwork
75 Models and Kit Crafts
76 Beadwork
77 Scrapbook
78 Holiday
79 Miscellaneous
  Sweepstakes award of $5.00 cash to each Product ID Number by Smith Agency

DEPARTMENT ZJ – Painting & Sketching
  Superintendent: Peggy Mast
  Must be able to hang

CLASS A – PAINTING (one picture)
Product ID Number
  1 Pastel
  2 Watercolor
  3 Acrylic
  4 Oil
  5 Oil Pastel
  6 Pen & Ink
  7 Pencil & Charcoal
  8 Mixed Medium
  9 Miscellaneous (none of the above)
  Sweepstakes of $10 cash by Kenneth & Shirley Dreyer
DEPARTMENT ZK – Quilts
Superintendents: Emporia Regional Quilters Guild
            Flint Hills Regional Quilt Guild

All quilts must be the work of the exhibitor and never before entered in the Lyon County Fair. If work on a quilt was done by anyone other than exhibitor, it must be so stated. One entry per Product ID. Quilts will not be accepted if they are soiled, smell of smoke or are covered with animal hair. Entries must be current year’s work, except for antique class.

CLASS A – LARGE QUILTS

Product ID Number
1  Appliqué
2  Pieced
3  Mixed Media
4  Quilt made from an old top or old blocks reset in new fabric (must be assembled by exhibitor)
5  Quilt by one person over 75
6  Other (yo-yo, preprinted cheaters cloth, tied, crazy quilt, quick stitch, T-shirt, and other)
7  Original design (no commercial patterns)
   Sweepstakes of $20 cash by Flint Hills Regional Quilt Guild

CLASS B – SMALL QUILTS

Product ID Number
10  Child’s Quilts
11  Doll Quilt or Miniature (less than 24 inches on any side)
12  Pieced Wall Hanging
13  Original design
14  Appliqué Wall Hanging
15  Lap Quilt, hand or machine quilted
16  Mixed Media
17  Other
   Sweepstakes of $20 cash by Flint Hills Regional Quilt Guild

CLASS C – JUNIOR DIVISION

Product ID Number
20  8 and under
21  9-10 years old
22  11-13 years old
23  14-18 years old
   The Eleanor Burenheide Award of $20 cash sponsored by Flint Hills Regional Quilt Guild

CLASS D – PROFESSIONAL DIVISION – LARGE QUILTS

A professional is considered to be someone who teaches quilting, makes a practice of selling their labor and/or completed works, or has won the Sweepstake at the Lyon County Fair in the Large Quilt Group in the last five years.

Product ID Number
30  Appliqué
31  Pieced
32  Mixed Media
33  Quilt made from an old top or old blocks reset in new fabric (must be assembled by exhibitor)
34  Quilt made by one person over 75
35  Other (yo-yo, preprinted cheaters cloth, tied, crazy quilt, quick stitch, T-shirt, and other)
Sweepstakes of $20 cash for Best of Professional Large Division by Emporia Regional Quilt Guild

CLASS E – PROFESSIONAL DIVISION – SMALL QUILTS

Product ID Number
40 Child’s Quilts
41 Doll Quilt or Miniature (less than 24 inches on any side)
42 Pieced Wall Hanging
43 Appliqué Wall Hanging
44 Foundation Pieced Wall Hanging
45 Mixed Media Wall Hanging
46 Lap Quilt, hand or machine quilted
47 Other

Sweepstakes of $20 cash by Emporia Regional Quilt Guild

CLASS F – Other

Product ID Number
50 Antique or family heirloom
51 Wall hanging
52 Wool appliqué
53 T-shirt quilt
54 Quilt made by a group
(two or more people were instrumental in construct of top or is the owner)
55 Other (includes whole cloth, embroidered, etc.)

Special award of $20 cash and a ribbon to the Quilt displaying most original use of color and design given by Emporia Regional Quilt Guild

Special award of $10.00 gift certificate and a ribbon to the Quilt displaying the “Best of Show” hand-quilting by Great Plains Quilt Company

Special award of a $20.00 gift certificate and ribbon to the Quilt displaying the “Best of Non-Professional Machine Quilting” by Flint Hills Regional Quilt Guild

Dept. ZL – Antiques
Superintendent: Gayla Proehl

All entries must be over 75 years old and never before entered in the Lyon County Fair. No dealers or professionals are allowed to enter. Identify object on card entry.

CLASS A

Product ID Number
1 Clear Glass
2 Colored Glass
3 Cut Glass
4 Milk Glass
5 Other Glass
6 Clear Pressed Glass – Single Piece
7 China
8 Carnival Glass
9 Hand Painted Dishes
10 Coins and Paper Money
11 Metals
12 Pottery
13 Small Photo Frame (under 8”)
14 Wooden Article (under 12”)
15 Tool (under 12”)
16 Primitive Kitchen Utensil – Single Piece
17 Clock
18 Doll
19 Bank
20 Wall Hanging
21 Cloth Accessory
22 Heirloom Jewelry
23 Book
24 Picture & Frame (with Hanger)
25 Garment
26 Toys (under 18”)
27 Paper documents
28 Miscellaneous glass, collection of 4 pieces or more
29 Miscellaneous 6” or smaller
30 Miscellaneous Larger than 6”

Glass/Pottery/China Sweepstakes of $10.00 cash
by American Legion Auxiliary

Non Glass/Pottery/China Division Top Sweepstakes of $10.00 cash
by Eagle Creek Unit

DEPARTMENT ZM – Photography
Superintendent: Dennis Wiley, Emporia Camera Club

Photos must be 8” x 10” or larger and mounted neatly on 16” x 20” mat board. Colored mat board may be used to compliment photo. Photos must have been taken by the exhibitor and never before entered in the Fair. Only one entry per person, per category within each class. No more than four (4) Class A (color) and four (4) Class B (Black & White) per exhibitor. Photos should not have titles.

CLASS A – COLOR
Product ID Number
1 People
2 Animals (Includes all animals, insects, birds, fish & reptiles.)
3 Botanical (Includes flowers and all plants.)
4 Scenic
5 Buildings
6 Manmade Objects (cars, machinery, etc.)
7 Other (Any picture that does not fit one of the above categories)
   May include special effects, computer enhanced, macro, abstract, action, etc.)

Sweepstakes of $10.00 in Photography Film & Film Processing by Graves Drug Store

8 Junior Division (18 & under)
Youth Sweepstakes of $5.00 cash by Lyon County Community Units President’s Council

CLASS B – BLACK & WHITE
Product ID Number
1 People
2 Animals (Includes all animals, insects, birds, fish & reptiles.)
3 Botanical (Includes flowers and all plants.)
4 Scenic
5 Buildings
6 Mannmade Objects (cars, machinery, etc.)
7 Other (Any picture that does not fit one of the above categories.
   May include special effects, computer enhanced, macro,
   abstract, action, etc.)

Sweepstakes of $10.00 in Photography Film & Film Processing by
Graves Drug Store
8 Junior Division (18 & under)
   Youth Sweepstakes of $5.00 cash by
   Lyon County Community Units President’s Council

Dept. ZN – Flower Show
Cooperator: Joan Young
Superintendents: Extension Master Gardeners

Entries in classes A-E & G must be grown by exhibitor. Exhibitors
furnish clear glass containers for cut flowers. Length of stem to
conform to type of flower, with only its natural foliage attached to
stem. Late entries or others that do not qualify will be exhibited but
not judged. Judges will give preference to named varieties in close
decisions.
Class F & H: Artistic Design – Arrangement (design) must be work
of exhibitor. Flowers may be purchased or be grown by the designer.
Accessories permitted where stated. No artificial flowers.

FLORICULTURE

CLASS A – ANNUALS

Product ID Number
1 Celosia (Coxcomb) crested, one flower head
2 Salvia, 3 stems
3 Marigold, small, five blooms, one variety
4 Marigold, large, over 2 ½”, three blooms, one variety
5 Petunia, three stems
6 Periwinkle (Vinca), three stems
7 Zinnia, small, five blooms
8 Zinnia, large, 3” and over, three blooms
9 Cosmos, three stems
10 Coleus
11 Sunflower, tame, one stem
12 Cleome (Spider flower), one stem
13 Dianthus, three stems
14 Prairie Star*
15 Any other annual not listed
   Award of Merit – $10.00 cash by
   Coral Bells Garden Club

CLASS B – BIENNIALS & PERENNIALS

Product ID Number
16 Hosta, three cultivars, one leaf of each
17 Hibiscus, three blooms
18 Hemerocallis (Daylily), one specimen
19 Gaillardia, three stems
20 Phlox, one flower head
21 Hardy fern, one frond
Prairie Bloom*
Daisies, three blooms
Hydrangea, one bloom
Rudbeckia, three blooms
Coneflowers, three blooms
Any other not listed

Award of Merit – $10.00 in merchandise by **Paula’s Creations**

### CLASS C – BULBS, CORMS

**Product ID Number**
- 28 Dahlia,
- 29 Hardy Amaryllis (Surprise Lily), one scape
- 30 Gladiolus, one spike
- 31 Canna, one bloom
- 32 Any other not listed

Award of Merit – $10.00 gift card by **Walmart**

### CLASS D – POTTED PLANTS

**Product ID Number**
- 35 Plant grown for foliage (1 plant)
- 36 Plant Grown for Flowers (1 plant)
- 37 African Violets, in bloom
- 38 Fern
- 39 Dish Gardens, (using cactus and succulents)
- 40 Philodendron
- 41 Hanging Basket
- 42 Three or more plants in one container
- 43 Any other plant not listed

Award of merit – $10.00 in merchandise by **Riverside Gardens**

### CLASS E – ROSES

**Product ID Number**
- 46 Hybrid Tea, one specimen
- 47 Miniature, single, one specimen
- 48 Floribunda, one specimen
- 49 Shrub Rose, one specimen
- 50 Any other rose not listed, one specimen

Award of Merit – $10.00 cash by **Harry and Kay Groh**

### CLASS F – DESIGN (ARISTIC ARRANGEMENT)

**Product ID Number**
- 53 Centerpiece or Table Arrangement
- 54 Dried Flowers
- 55 Harvest Time – Flowers, fruit, and vegetables
- 56 Holiday Arrangement, w/ or w/o accessories
- 57 Kansas Pride, w/ or w/o accessories
- 58 Small wonders – miniature not over 6”
- 59 Wildflowers – fresh and/or dried
- 60 Other

Designer’s Choice Award – $15.00 Gift Certificate by **Designs by Sharon**

### CLASS G – JUNIOR FLORICULTURE (18 & UNDER)

**Product ID Number**
- 64 Zinnia, large, one bloom
- 65 Zinnia, small, three blooms
- 66 Marigold, large, one bloom
- 67 Marigold, small, three, blooms
68  Sunflower, tame, one stem
69  Petunia, three stems
70  Rose
71  Any other not listed

Award of Merit – $10.00 cash by
Dr. Marlin Flanagin

CLASS H – JUNIOR ARTISTIC DESIGN (18 & UNDER)
Product ID Number
72  Basket of Blooms
73  Farm Fresh – flowers, fruits and vegetables; w/ or w/o accessories
74  Home On The Range – fresh and/or dried KS native flowers
Designer’s Choice Award – $10.00 cash by 90’s Addition Community Unit

Best of Show Bernice Winter Memorial Award – $10 cash by Lyon County Extension Master Gardeners
*Best Prairie Star/Prairie Bloom Award – $10 cash by Lyon County Extension Master Gardeners, see www.prairiestarflowers.com for information on Prairie Star & Prairie Bloom.

Dept. ZO – Farm, Orchard & Garden Products
Coordinator: Gerald Myers
Superintendents: Emporia Gardeners of America

1. Parties competing for premiums in this department may not enter same article for special premiums. Whole or parts of one entry may not be used to compete for other prizes.
2. All farm products must be products of the current year and must have been grown by the exhibitor.
3. When there is no competition premiums shall be awarded on merit and may be awarded, first, second, third, or disqualified.

CLASS A – FIELD CROPS
Product ID Number
1  10 Ears Corn (any variety)
2  10 Heads Grain Sorghum
3  5 Soybean Plants
   Sweepstakes of $10.00 cash by Kenny DeDonder Family

CLASS B – HAY
An exhibit shall consist of one flake or slice at least 6” and no more than 10” thick from one standard (small) rectangular bale tied in two directions or a 10” section from a round bale or large rectangle bale tied in two directions. Variety (if known) should be named.
Product ID Number
4  Alfalfa
5  Brome
6  Prairie
7  Other (Red Clover, fescue, timothy, etc.)
   Sweepstakes of $10.00 cash by Brian & Jill Creager
CLASS C – GARDEN PRODUCTS

Product ID Number
8 One pumpkin
9 One summer squash (crook-neck, straight-neck, zucchini)
10 One winter squash (acorn, butternut, cushaw, spaghetti)
11 One watermelon
12 One muskmelon/cantaloupe
13 One eggplant
14 Plate of five tomatoes
15 Plate of five cherry tomatoes
16 Plate of five plum type tomatoes
17 Plate of five yellow potatoes (variety should be named)
18 Plate of five red potatoes (variety should be named)
19 Plate of five white or russet potatoes (variety should be named)
20 Plate of five beets
21 Plate of five cucumbers – slicers
22 Plate of five cucumbers – picklers
23 Plate of five carrots
24 Plate of five hot peppers
25 Plate of five yellow onions
26 Plate of five white onions
27 Plate of five red onions
28 Plate of five sweet bell peppers
29 Plate of five peppers, not bell type
30 Plate of five okra
31 Plate of five sweet corn
32 Plate of twelve beans
33 Heirloom vegetable, 1 large, 5 small (must list cultivar name)
34 Mixed Plate (assorted varieties of same crop)

Sweepstakes of $10.00 cash by Lyon County State Bank

CLASS D – OTHER GARDEN PRODUCTS

Product ID Number
35 Other garden vegetables – large type, one specimen (none of the above vegetables)
36 Other garden vegetables – small items, plate of five (none of the above vegetables)
37 Biggest Tomato (by weight)
38 Biggest Potato (by weight)
39 Biggest Sunflower (by diameter)
40 Biggest Pumpkin (by weight)
41 Garden Display – fresh vegetables. Exhibit will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited.

Large Vegetables:
One Each
Watermelon
Squash
Pumpkin
Eggplant
Cabbage
Cantaloupe

Medium Vegetables:
Five Each
Cucumbers
Tomatoes
Carrots
Beets
Onion
similar size vegetable

Sweepstakes of $10.00 cash by Emporia Gardeners of America
CLASS E – FRUIT & MISCELLANEOUS

Product ID Number
50  Plate of five apples
51  Plate of 5 berries
52  Grapes (1 cluster)
53  Plate of five other garden fruit (none of the above)
54  Liquid honey, one three lb. jar
    Sweepstakes of $10.00 cash by Emporia Gardeners of America

CLASS F – GARDEN HORTICULTURE

Product ID Number
Open only to members of the Gardeners of America
60  Largest tomato (one)
61  Plate of five tomatoes
62  Plate of five peppers
63  Garden Display – fresh vegetables. Exhibit will be limited to
    four square feet of space. Exhibit consists of five different fresh
    vegetables. Canned vegetables are not acceptable. Only one
    variety of a specific vegetable may be exhibited.
    Sweepstakes of $10.00 cash by Emporia Gardeners of America

JUNIOR HORTICULTURE (BOYS & GIRLS)
    Other than 4-H member (18 & under)

CLASS G – GARDEN PRODUCTS (including fruit)

Product ID Number
70  Biggest pumpkin
71  Biggest sunflower
72  One summer squash
73  Plate of five tomatoes
74  Plate of five cherry tomatoes
75  Plate of five cucumbers
76  Plate of five apples
77  Plate of five red potatoes (variety should be named)
78  Plate of five white or russet potatoes (variety should be named)
79  Plate of five yellow onions
80  Plate of five white onions
81  Plate of five red onions
82  Plate of five hot peppers
83  Plate of five sweet peppers
84  Plate of five of the same vegetables or fruit (not listed above)
85  Vegetable Art
    Sweepstakes of $10.00 cash by Emporia Gardeners of America
Dept. ZP-ZS – Pee Wee Goat, Sheep and Swine Shows  
Sunday, Aug. 7, 2016  
7:00 p.m. in the Show Barn

Special Rules:
1. Pre-entry is required with a NOTARIZED WAIVER OF LIABILITY.
2. Cannot be a 4-H member eligible to show in fair.
3. Must be no older than 7 years or but no younger than 3 years the day of the show.
4. Participant may pick only one species (one Class, either goat, sheep or swine), unless it’s determined numbers allow for participation in multiple species.

Class A
1. Pee Wee Goat Show
2. Pee Wee Sheep Show
3. Pee Wee Swine Show

Dept. ZT – Pee Wee Rodeo
Thursday, August 11, 2016  
7:00 p.m. in the Show Barn
Exhibition Coordinator: Rhonda Harder

Special Rules:
1. Pre-entry is requested and the form is available in the 4-H office.
2. Entries must be accompanied with a NOTARIZED WAIVER OF LIABILITY.
3. Cannot be a 4-H member.
4. Must be no younger than three and no older than seven the day of the show.
5. No horse ID’s or coggins are required.
6. Dress code: Button up western style shirt-short sleeves or long sleeves, denim jeans, and boots. Hats are optional.
7. Events:
   - Barrels – Child may be led by a parent, or may do the barrel pattern by themselves under parental supervision.
   - Flag Race – Child may be led by a parent, or may do the flag race by themselves under parental supervision.
   - Goat Tail Untying – Child may be led by a parent, or may do the Goat Tail Untying under parental supervision.
8. All horses will walk into arena.
9. All contestants will receive a ribbon for each event.
10. Any monetary donations will be given to Lyon County 4-H.
The Lyon County Fair Board wishes to acknowledge the commitment of the business communities of Emporia and the towns in Lyon County and neighboring counties, along with many individuals who contribute to the success of the 4-H Livestock Sale every year.

Ag Choice Agronomy
Ag Choice Feed & Grain
Ag Choice Olpe
Anderson Family
Anipro – Earl Lyddane
Arndt Farms/HRC/Kinsley Feeders
Ausemus Attorney
Auto Discount
B P Livestock LLC
Bill & Cindy Leffler
Blair’s Ag
Bluestem Farm & Ranch Supply Inc.
Bluestem Insurance Group
Bradford Livestock & Feed
Browns Shoe Fit
Calvin Stueve
Carpet & More
Central Care Cancer Center of Emporia
Childears Farms
Citizens State Bank
Citizens State Bank of Reading
Clint Bowyer
Coast to Coast Transportation
Coffey County Farm Bureau
Coffman Construction
DeDonder Farms
Designs by Sharon
Dicks Business Machines
Don Duncan
Dr. Wayne Anliker
Dr. Steven Haught DDS
ESB Financial
East Emporia Vet Clinic
Eby Ranch
Ellen Watts
Emporia Medicine Shop
Emporia Livestock Sales
Emporia Orthodontics
Emporia Vet Hospital
EVCO
Express Tire
F & F Feeds Inc.
Farm Bureau Financial Services/Brian Fillinger
Farm Bureau/Perry Ott
Farmers Insurance Group
Flint Hills Towing
Fowler Farms
Fred Becker
Fry Equipment Co. Inc.
Fuller Hay LLC
G & L Group
Gary & Becky Watts
<table>
<thead>
<tr>
<th>Business Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Genes Corner Storage</td>
</tr>
<tr>
<td>Golden Plains</td>
</tr>
<tr>
<td>Graves Drug Store</td>
</tr>
<tr>
<td>Hamlin Company LLC</td>
</tr>
<tr>
<td>Hammond &amp; Son Fencing</td>
</tr>
<tr>
<td>Harrouff Equipment Repair</td>
</tr>
<tr>
<td>Hartford State Bank</td>
</tr>
<tr>
<td>Horton Angus</td>
</tr>
<tr>
<td>Jackson Pioneer Seed</td>
</tr>
<tr>
<td>Jeff Longbine State Senator</td>
</tr>
<tr>
<td>Jerry Karr</td>
</tr>
<tr>
<td>Joe &amp; Penny Smith</td>
</tr>
<tr>
<td>John North Ford</td>
</tr>
<tr>
<td>KVOE/AM/FM &amp; KFFX</td>
</tr>
<tr>
<td>Kan Fab Inc.</td>
</tr>
<tr>
<td>KansasLand Bank</td>
</tr>
<tr>
<td>Kelly &amp; Kiley DeDonder</td>
</tr>
<tr>
<td>Ken &amp; Judy Schade</td>
</tr>
<tr>
<td>Kent &amp; Stacey Schade</td>
</tr>
<tr>
<td>Kevin &amp; Misty DeDonder</td>
</tr>
<tr>
<td>Klump’s Kritters &amp; Cages</td>
</tr>
<tr>
<td>Landscape Services</td>
</tr>
<tr>
<td>Larry &amp; Sandy Browning</td>
</tr>
<tr>
<td>Larry Fowler</td>
</tr>
<tr>
<td>Larry Marshall Auctions</td>
</tr>
<tr>
<td>Leffler Farms Inc.</td>
</tr>
<tr>
<td>Leslie Creager</td>
</tr>
<tr>
<td>Longbine Auto Plaza</td>
</tr>
<tr>
<td>Lyon County Farm Bureau Board</td>
</tr>
<tr>
<td>Lyon County State Bank</td>
</tr>
<tr>
<td>Lyon County Title</td>
</tr>
<tr>
<td>MRSK Buildings</td>
</tr>
<tr>
<td>MT Network</td>
</tr>
<tr>
<td>Mark &amp; Justine Witherspoon</td>
</tr>
<tr>
<td>Mark II Lumber</td>
</tr>
<tr>
<td>Mel’s Tire</td>
</tr>
<tr>
<td>Michael Patton, Attorney</td>
</tr>
<tr>
<td>Midland Empire Carnival</td>
</tr>
<tr>
<td>Mike &amp; Sharon VanGundy</td>
</tr>
<tr>
<td>Mike Miller</td>
</tr>
<tr>
<td>Miller Eyecare</td>
</tr>
<tr>
<td>Miller Ranch/Larry Miller</td>
</tr>
<tr>
<td>Moyer Farms</td>
</tr>
<tr>
<td>Murphy Agri</td>
</tr>
<tr>
<td>Nancy &amp; Alan Meinholdt</td>
</tr>
<tr>
<td>Olpe Locker LLC</td>
</tr>
<tr>
<td>Olpe Service Center</td>
</tr>
<tr>
<td>Olpe State Bank</td>
</tr>
<tr>
<td>Orear Construction</td>
</tr>
<tr>
<td>Orear Fencing</td>
</tr>
<tr>
<td>Parks Basements</td>
</tr>
<tr>
<td>Pete Wheat Ranch</td>
</tr>
<tr>
<td>Pioneer Seed/Eugene Jackson</td>
</tr>
<tr>
<td>Plumbing By Spellman Inc.</td>
</tr>
<tr>
<td>PrairieLand Partners</td>
</tr>
<tr>
<td>R+ Construction LLC</td>
</tr>
<tr>
<td>Rusty Heins Family</td>
</tr>
<tr>
<td>David &amp; Juanita Rees</td>
</tr>
</tbody>
</table>
Roberts Blue Barnett Funeral Home
Rock Creek Ranch
Rock River Operating Inc.
Rollie Martin
Russ & Teresa Conrade
S&A Telephone Company
S&S Oil & Propane
Sandy Lahr
Schaefer Equipment
Sowder Seed/Min. Mix Mineral/Ranchland
Steve Sauder
Stinson Cattle Company
Susan Daniel-Brey & Ed Brey
Sweet Granada
Tigg Cattle Company
Tom & Mary Helen Bell
Tom & Ruth Fowler
Trapper Johns
Triple F Trucking
VanGundy Farms
Wecker Car Wash
Wecker Girls
Wehking Farms
White Star- Topeka
Wildflowers
Williams Automotive
Windle Farms
Wingert Farm
Wright Auto Sales