

CHECKLIST FOR EXCELLENCE IN A 4-H PROJECT ACHIEVEMENT AWARD

Leaders are to turn this checklist into the Extension Office along with the other award applications by September 4.

Every 4-H member that turns in a record book should include this checklist. This checklist should include **ONLY** 4-H activities, **NOT** school activities.

- Junior: 7 - 8 years Must answer "YES" to questions 1 through 5.
- Intermediate: 9 - 13 years Must answer "YES" to questions 1 through 5 and "YES" to two of the remaining questions.
- Senior: 14 - 19 years Must answer "YES" to questions 1 through 5 and "YES" to three of the remaining questions.

NAME: _____ AGE BY JANUARY 1ST: _____

PROJECT AREA: _____

PARENT'S SIGNATURE: _____ DATE: _____

No. of countywide project meetings held this year: _____ No. attended: _____

No. of local/club project meetings held this year: _____ No. attended: _____

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|-----|----|-----|---|
| YES | NO | 1. | Attend at least three project meetings/educational activities?
List: 1. _____
2. _____
3. _____ |
| YES | NO | 2. | Present at least one talk about the project? (i.e., County Club Day, Club/Project Meeting, Club Tour, etc.)
Where: _____ Topic: _____ |
| YES | NO | 3. | Turn in a completed record book? |
| YES | NO | 4. | Attend at least one-half of your club's regularly scheduled meetings?
How many meetings held: _____ How many attended: _____ |
| YES | NO | 5. | Exhibit or participate at the Lyon County Fair? If no class, exhibit by notebook or poster? List exhibits: _____ |
| YES | NO | 6. | Participate in a county, multi-county, or area 4-H event related to this project (judging, Club Days, Spring Show, etc.). List event: _____ |
| YES | NO | 7. | Take part in a project tour or field trip? List event: _____ |
| YES | NO | 8. | Serve as a Fair Junior Superintendent? List fair division/project area: _____ |
| YES | NO | 9. | Serve as an Assistant Project Leader in your club for respective project?
List name of project leader you assisted: _____ |
| YES | NO | 10. | Community Service/Citizenship related to this project? _____ |

Leader's Initials: _____
