

POULTRY FAIR PRE-ENTRY

DUE TO EXTENSION OFFICE BY FRIDAY, JULY 1, 2016

4-H'er: _____

4-H CLUB: _____ **4-H AGE** (as of 1/1/16) _____

Showmanship Competition? Yes _____ **No** _____

BAND NO.	CLASS (Bantam, LF, etc.)	BREED & VARIETY	COCK**	HEN**	COCKEREL*	PULLET*

* Cockerel, Pullet and Young (Waterfowl) born after August 1, 2015.

**Cock, Hen and Old (Waterfowl) born prior to August 1, 2015.

OWNERSHIP CLAUSE:

By signing below, I verify that the animal(s) I am registering for the fair are owned by my immediate family.

DATE: _____

Exhibitor's OR Parent/Guardian's Signature